

| CURRENT OWNER                                                                    |          |             |  | TOPO        |             | UTILITIES         |             | STRT / ROAD |                              | LOCATION   |            | CURRENT ASSESSMENT                                                  |                                |          |           |                  |                     | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |               |         |            |                |         |
|----------------------------------------------------------------------------------|----------|-------------|--|-------------|-------------|-------------------|-------------|-------------|------------------------------|------------|------------|---------------------------------------------------------------------|--------------------------------|----------|-----------|------------------|---------------------|---------------------------------------------------------|---------------|---------|------------|----------------|---------|
| FIRST CONGREGATIONAL CHURCH<br><br>7 SOMERS ROAD<br><br>EAST LONGMEADOW MA 01028 |          |             |  |             |             | 1                 | TYPCL       |             |                              |            |            | Description                                                         |                                | Code     | Appraised |                  | Assessed            |                                                         |               |         |            |                |         |
|                                                                                  |          |             |  |             |             |                   |             |             |                              |            |            | RESIDENTL.                                                          | 013                            | 69,900   |           | 69,900           |                     |                                                         |               |         |            |                |         |
|                                                                                  |          |             |  |             |             |                   |             |             |                              |            |            | RES LAND                                                            | 013                            | 58,050   |           | 58,050           |                     |                                                         |               |         |            |                |         |
| SUPPLEMENTAL DATA                                                                |          |             |  |             |             |                   |             |             |                              |            |            | RESIDENTL.                                                          | 013                            | 2,200    |           | 2,200            |                     |                                                         |               |         |            |                |         |
| Alt Prcl ID                                                                      |          |             |  |             |             |                   |             | Received    |                              |            |            | COMMERC.                                                            | 031                            | 69,900   |           | 69,900           |                     |                                                         |               |         |            |                |         |
| SP Permit                                                                        |          |             |  |             |             |                   |             | NIA         |                              |            |            | COMM LAND                                                           | 031                            | 58,050   |           | 58,050           |                     |                                                         |               |         |            |                |         |
| Chapter La                                                                       |          |             |  |             |             |                   |             | Field 8     |                              |            |            | COMMERC.                                                            | 031                            | 2,200    |           | 2,200            |                     |                                                         |               |         |            |                |         |
| OC Dates                                                                         |          |             |  |             |             |                   |             | Field 9     |                              |            |            |                                                                     |                                |          |           |                  |                     |                                                         |               |         |            |                |         |
| In+Ex FY                                                                         |          |             |  |             |             |                   |             | Field 10    |                              |            |            |                                                                     |                                |          |           |                  |                     |                                                         |               |         |            |                |         |
| Mailed                                                                           |          |             |  |             |             |                   |             |             |                              |            |            |                                                                     |                                |          |           |                  |                     |                                                         |               |         |            |                |         |
| GIS ID F_381248_2849920                                                          |          |             |  |             |             |                   |             | Assoc Pid#  |                              |            |            | Total                                                               |                                | 260,300  |           | 260,300          |                     |                                                         |               |         |            |                |         |
| RECORD OF OWNERSHIP                                                              |          |             |  | BK-VOL/PAGE |             | SALE DATE         |             | Q/U         | V/I                          | SALE PRICE |            | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |          |           |                  |                     |                                                         |               |         |            |                |         |
| FIRST CONGREGATIONAL CHURCH OF EA                                                |          |             |  | 01775 0415  |             | 02-03-1944        |             | U           | I                            | 0          |            |                                                                     | Year                           | Code     | Assessed  | Year             | Code                | Assessed                                                | Year          | Code    | Assessed   |                |         |
|                                                                                  |          |             |  |             |             |                   |             |             |                              |            |            |                                                                     | 2021                           | 013      | 69,900    | 2020             | 013                 | 69,900                                                  | 2019          | 013     | 68,200     |                |         |
|                                                                                  |          |             |  |             |             |                   |             |             |                              |            |            |                                                                     |                                | 013      | 58,050    |                  | 013                 | 58,050                                                  |               | 013     | 56,400     |                |         |
|                                                                                  |          |             |  |             |             |                   |             |             |                              |            |            |                                                                     |                                | 013      | 2,200     |                  | 013                 | 2,200                                                   |               | 013     | 2,200      |                |         |
|                                                                                  |          |             |  |             |             |                   |             |             |                              |            |            |                                                                     |                                | 031      | 69,900    |                  | 031                 | 69,900                                                  |               | 031     | 68,200     |                |         |
| Total                                                                            |          |             |  |             |             |                   |             |             |                              |            |            | 260,300                                                             |                                | Total    |           | 260,300          |                     | Total                                                   |               | 253,600 |            |                |         |
| EXEMPTIONS                                                                       |          |             |  |             |             | OTHER ASSESSMENTS |             |             |                              |            |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |          |           |                  |                     |                                                         |               |         |            |                |         |
| Year                                                                             | Code     | Description |  | Amount      |             | Code              | Description |             | Number                       | Amount     | Comm Int   |                                                                     |                                |          |           |                  |                     |                                                         |               |         |            |                |         |
|                                                                                  |          |             |  |             |             |                   |             |             |                              |            |            |                                                                     |                                |          |           |                  |                     |                                                         |               |         |            |                |         |
| Total                                                                            |          |             |  | 0.00        |             |                   |             |             |                              |            |            |                                                                     |                                |          |           |                  |                     |                                                         |               |         |            |                |         |
| ASSESSING NEIGHBORHOOD                                                           |          |             |  |             |             |                   |             |             |                              |            |            |                                                                     |                                |          |           |                  |                     |                                                         |               |         |            |                |         |
| Nbhd                                                                             |          | Nbhd Name   |  |             | B           |                   |             | Tracing     |                              |            | Batch      |                                                                     |                                |          |           |                  |                     |                                                         |               |         |            |                |         |
| 0001                                                                             |          |             |  |             |             |                   |             | 031         |                              |            | BG         |                                                                     |                                |          |           |                  |                     |                                                         |               |         |            |                |         |
| NOTES                                                                            |          |             |  |             |             |                   |             |             |                              |            |            |                                                                     |                                |          |           |                  |                     |                                                         |               |         |            |                |         |
| PAMPERED POOCH                                                                   |          |             |  |             |             |                   |             |             |                              |            |            | Appraised Bldg. Value (Card) 139,800                                |                                |          |           |                  |                     |                                                         |               |         |            |                |         |
| 2 APTS ON 2ND FLOOR-USED FOR STORAGE                                             |          |             |  |             |             |                   |             |             |                              |            |            | Appraised Xf (B) Value (Bldg) 0                                     |                                |          |           |                  |                     |                                                         |               |         |            |                |         |
|                                                                                  |          |             |  |             |             |                   |             |             |                              |            |            | Appraised Ob (B) Value (Bldg) 4,400                                 |                                |          |           |                  |                     |                                                         |               |         |            |                |         |
|                                                                                  |          |             |  |             |             |                   |             |             |                              |            |            | Appraised Land Value (Bldg) 116,100                                 |                                |          |           |                  |                     |                                                         |               |         |            |                |         |
|                                                                                  |          |             |  |             |             |                   |             |             |                              |            |            | Special Land Value 0                                                |                                |          |           |                  |                     |                                                         |               |         |            |                |         |
|                                                                                  |          |             |  |             |             |                   |             |             |                              |            |            | Total Appraised Parcel Value 260,300                                |                                |          |           |                  |                     |                                                         |               |         |            |                |         |
|                                                                                  |          |             |  |             |             |                   |             |             |                              |            |            | Valuation Method C                                                  |                                |          |           |                  |                     |                                                         |               |         |            |                |         |
|                                                                                  |          |             |  |             |             |                   |             |             |                              |            |            | Total Appraised Parcel Value 260,300                                |                                |          |           |                  |                     |                                                         |               |         |            |                |         |
| BUILDING PERMIT RECORD                                                           |          |             |  |             |             |                   |             |             |                              |            |            | VISIT / CHANGE HISTORY                                              |                                |          |           |                  |                     |                                                         |               |         |            |                |         |
| Permit Id                                                                        |          | Issue Date  |  | Type        | Description |                   | Amount      |             | Insp Date                    |            | % Comp     |                                                                     | Date Comp                      |          | Comments  |                  | Date                | Id                                                      | Type          | Is      | Cd         | Purpose/Result |         |
| 122                                                                              |          | 04-25-2008  |  | 12          | REROOF      |                   | 4,000       |             |                              |            |            |                                                                     |                                |          |           |                  | 03-05-2021          | 334                                                     |               |         | 14         | INSPECTED      |         |
|                                                                                  |          |             |  |             |             |                   |             |             |                              |            |            |                                                                     |                                |          |           |                  | 04-11-2018          | 333                                                     |               |         | 2          | MEASURED       |         |
|                                                                                  |          |             |  |             |             |                   |             |             |                              |            |            |                                                                     |                                |          |           |                  | 01-07-2009          | 317                                                     |               |         | 15         | PERMIT VISIT   |         |
|                                                                                  |          |             |  |             |             |                   |             |             |                              |            |            |                                                                     |                                |          |           |                  | 06-02-2004          | 303                                                     |               |         | 3          | MEAS+INSPCTD   |         |
|                                                                                  |          |             |  |             |             |                   |             |             |                              |            |            |                                                                     |                                |          |           |                  | 10-10-1992          | 107                                                     |               |         | 3          | MEAS+INSPCTD   |         |
|                                                                                  |          |             |  |             |             |                   |             |             |                              |            |            |                                                                     |                                |          |           |                  | 04-25-1981          | 500                                                     |               |         | 3          | MEAS+INSPCTD   |         |
| LAND LINE VALUATION SECTION                                                      |          |             |  |             |             |                   |             |             |                              |            |            |                                                                     |                                |          |           |                  |                     |                                                         |               |         |            |                |         |
| B                                                                                | Use Code | Description |  | Zone        | Land Type   |                   | Land Units  |             | Unit Price                   | I. Factor  | Site Index | Cond.                                                               | Nbhd.                          | Nhbd Adj | Notes     |                  | Location Adjustment |                                                         | Adj Unit Pric |         | Land Value |                |         |
| 1                                                                                | 031      | MixComRes   |  | BUS         | SITE        |                   | 9,668       | SF          | 7.7                          | 1.56000    | D          | 1.00                                                                | BA                             | 1.000    |           |                  |                     |                                                         | 0             | 12.01   | 116,100    |                |         |
| Total Card Land Units                                                            |          |             |  |             |             |                   | 0.22        | AC          | Parcel Total Land Area: 0.22 |            |            |                                                                     |                                |          |           | Total Land Value |                     |                                                         |               |         |            |                | 116,100 |

[illegible]A photograph of a two-story white building with horizontal siding and multiple windows. A church steeple is visible on the left. The text "50-58 PROSPECT ST" is overlaid in large red letters at the bottom.