

| CURRENT OWNER                                                          |          |             |  | TOPO                                                                                                |             | UTILITIES         |         | STRT / ROAD                                                         |            | LOCATION   |            | CURRENT ASSESSMENT                                                  |                                |                         |           |            |                     | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |               |          |            |                |          |        |  |          |  |
|------------------------------------------------------------------------|----------|-------------|--|-----------------------------------------------------------------------------------------------------|-------------|-------------------|---------|---------------------------------------------------------------------|------------|------------|------------|---------------------------------------------------------------------|--------------------------------|-------------------------|-----------|------------|---------------------|---------------------------------------------------------|---------------|----------|------------|----------------|----------|--------|--|----------|--|
| 2 CENTER SQUARE LLC<br><br>2 CENTER SQ<br><br>EAST LONGMEADOW MA 01028 |          |             |  |                                                                                                     |             | 1 TYPCL           |         |                                                                     |            |            |            | Description                                                         |                                | Code                    | Appraised |            | Assessed            |                                                         |               |          |            |                |          |        |  |          |  |
|                                                                        |          |             |  |                                                                                                     |             |                   |         |                                                                     |            |            |            | COMMERC.                                                            |                                | 340                     | 286,000   |            | 286,000             |                                                         |               |          |            |                |          |        |  |          |  |
|                                                                        |          |             |  |                                                                                                     |             |                   |         |                                                                     |            |            |            | COMM LAND                                                           |                                | 340                     | 168,100   |            | 168,100             |                                                         |               |          |            |                |          |        |  |          |  |
|                                                                        |          |             |  | SUPPLEMENTAL DATA                                                                                   |             |                   |         |                                                                     |            |            |            | COMMERC.                                                            |                                | 340                     | 12,700    |            | 12,700              |                                                         |               |          |            |                |          |        |  |          |  |
|                                                                        |          |             |  | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_381261_2850466 |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |            |            |            |                                                                     |                                |                         |           |            |                     |                                                         |               |          |            |                |          |        |  |          |  |
|                                                                        |          |             |  |                                                                                                     |             |                   |         |                                                                     |            |            |            | Total                                                               |                                | 466,800                 |           | 466,800    |                     |                                                         |               |          |            |                |          |        |  |          |  |
| RECORD OF OWNERSHIP                                                    |          |             |  | BK-VOL/PAGE                                                                                         |             | SALE DATE         |         | Q/U                                                                 | V/I        | SALE PRICE |            | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                         |           |            |                     |                                                         |               |          |            |                |          |        |  |          |  |
| 2 CENTER SQUARE LLC<br>INTERNATIONAL UNION OF OPERATING EN             |          |             |  | 24103                                                                                               |             | 0590              |         | 09-03-2021                                                          |            | U          | I          | 950,000                                                             |                                | 1V                      | Year      | Code       | Assessed            | Year                                                    | Code          | Assessed | Year       | Code           | Assessed |        |  |          |  |
|                                                                        |          |             |  | 04764                                                                                               |             | 0371              |         | 05-10-1979                                                          |            | U          | I          | 0                                                                   |                                |                         | 2021      | 340        | 283,900             | 2020                                                    | 340           | 283,900  | 2019       | 340            | 276,000  |        |  |          |  |
|                                                                        |          |             |  |                                                                                                     |             |                   |         |                                                                     |            |            |            |                                                                     |                                |                         | 340       | 168,100    | 340                 | 168,100                                                 | 340           | 163,000  |            |                |          |        |  |          |  |
|                                                                        |          |             |  |                                                                                                     |             |                   |         |                                                                     |            |            |            |                                                                     |                                |                         | 340       | 12,700     | 340                 | 12,700                                                  | 340           | 12,700   |            |                |          |        |  |          |  |
|                                                                        |          |             |  | Total                                                                                               |             | 0.00              |         |                                                                     |            |            |            | Total                                                               |                                | 464,700                 |           | Total      |                     | 464,700                                                 |               | Total    |            | 451,700        |          |        |  |          |  |
| EXEMPTIONS                                                             |          |             |  |                                                                                                     |             | OTHER ASSESSMENTS |         |                                                                     |            |            |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                         |           |            |                     |                                                         |               |          |            |                |          |        |  |          |  |
| Year                                                                   | Code     | Description |  |                                                                                                     | Amount      |                   | Code    | Description                                                         |            | Number     |            |                                                                     |                                |                         |           |            |                     |                                                         |               |          |            |                |          | Amount |  | Comm Int |  |
|                                                                        |          |             |  |                                                                                                     |             |                   |         |                                                                     |            |            |            |                                                                     |                                |                         |           |            |                     |                                                         |               |          |            |                |          |        |  |          |  |
|                                                                        |          |             |  |                                                                                                     |             |                   |         |                                                                     |            |            |            |                                                                     |                                |                         |           |            |                     |                                                         |               |          |            |                |          |        |  |          |  |
| ASSESSING NEIGHBORHOOD                                                 |          |             |  |                                                                                                     |             |                   |         |                                                                     |            |            |            |                                                                     |                                |                         |           |            |                     |                                                         |               |          |            |                |          |        |  |          |  |
| Nbhd                                                                   |          | Nbhd Name   |  |                                                                                                     | B           |                   | Tracing |                                                                     |            |            | Batch      |                                                                     |                                |                         |           |            |                     |                                                         |               |          |            |                |          |        |  |          |  |
| 0001                                                                   |          |             |  |                                                                                                     |             |                   | 340     |                                                                     |            |            | BG         |                                                                     |                                |                         |           |            |                     |                                                         |               |          |            |                |          |        |  |          |  |
| NOTES                                                                  |          |             |  |                                                                                                     |             |                   |         |                                                                     |            |            |            |                                                                     |                                |                         |           |            |                     |                                                         |               |          |            |                |          |        |  |          |  |
| INTERNATIONAL UNION OF OPERATING<br>ENGINEERS BLDG ANGLD-LOCAL 98      |          |             |  |                                                                                                     |             |                   |         |                                                                     |            |            |            |                                                                     |                                |                         |           |            |                     |                                                         |               |          |            |                |          |        |  |          |  |
| APPAISED VALUE SUMMARY                                                 |          |             |  |                                                                                                     |             |                   |         |                                                                     |            |            |            | Appraised Bldg. Value (Card)                                        |                                |                         |           |            |                     | 286,000                                                 |               |          |            |                |          |        |  |          |  |
|                                                                        |          |             |  |                                                                                                     |             |                   |         |                                                                     |            |            |            | Appraised Xf (B) Value (Bldg)                                       |                                |                         |           |            |                     | 0                                                       |               |          |            |                |          |        |  |          |  |
|                                                                        |          |             |  |                                                                                                     |             |                   |         |                                                                     |            |            |            | Appraised Ob (B) Value (Bldg)                                       |                                |                         |           |            |                     | 12,700                                                  |               |          |            |                |          |        |  |          |  |
|                                                                        |          |             |  |                                                                                                     |             |                   |         |                                                                     |            |            |            | Appraised Land Value (Bldg)                                         |                                |                         |           |            |                     | 168,100                                                 |               |          |            |                |          |        |  |          |  |
|                                                                        |          |             |  |                                                                                                     |             |                   |         |                                                                     |            |            |            | Special Land Value                                                  |                                |                         |           |            |                     | 0                                                       |               |          |            |                |          |        |  |          |  |
|                                                                        |          |             |  |                                                                                                     |             |                   |         |                                                                     |            |            |            | Total Appraised Parcel Value                                        |                                |                         |           |            |                     | 466,800                                                 |               |          |            |                |          |        |  |          |  |
|                                                                        |          |             |  |                                                                                                     |             |                   |         |                                                                     |            |            |            | Valuation Method                                                    |                                |                         |           |            |                     | C                                                       |               |          |            |                |          |        |  |          |  |
|                                                                        |          |             |  |                                                                                                     |             |                   |         |                                                                     |            |            |            | Total Appraised Parcel Value                                        |                                |                         |           |            |                     | 466,800                                                 |               |          |            |                |          |        |  |          |  |
| BUILDING PERMIT RECORD                                                 |          |             |  |                                                                                                     |             |                   |         |                                                                     |            |            |            | VISIT / CHANGE HISTORY                                              |                                |                         |           |            |                     |                                                         |               |          |            |                |          |        |  |          |  |
| Permit Id                                                              |          | Issue Date  |  | Type                                                                                                | Description |                   | Amount  |                                                                     | Insp Date  |            | % Comp     | Date Comp                                                           |                                | Comments                |           | Date       |                     | Id                                                      | Type          | Is       | Cd         | Purpose/Result |          |        |  |          |  |
| 202102796                                                              |          | 09-13-2021  |  | 8                                                                                                   | RENOVATION  |                   | 134,000 |                                                                     | 03-01-2018 |            | 0          | 03-01-2018                                                          |                                | REPAIR/RENO             |           | 03-09-2021 |                     | 334                                                     |               |          | 14         | INSPECTED      |          |        |  |          |  |
| 201702576                                                              |          | 09-22-2017  |  | 12                                                                                                  | REROOF      |                   | 48,500  |                                                                     | 05-06-2016 |            | 100        | 05-06-2016                                                          |                                |                         |           | 03-01-2018 |                     | 400                                                     |               |          | 15         | PERMIT VISIT   |          |        |  |          |  |
| 201502154                                                              |          | 07-14-2015  |  | 12                                                                                                  | REROOF      |                   | 25,450  |                                                                     |            |            | 100        |                                                                     |                                | NVC                     |           | 05-06-2016 |                     | 317                                                     |               |          | 15         | PERMIT VISIT   |          |        |  |          |  |
| 80                                                                     |          | 04-02-2008  |  | 6                                                                                                   | SIGN        |                   | 1,869   |                                                                     |            |            | 0          |                                                                     |                                | SHEAR INTEGRITY HAIR DE |           | 01-07-2009 |                     | 317                                                     |               |          | 15         | PERMIT VISIT   |          |        |  |          |  |
| 163                                                                    |          | 07-27-1998  |  | 7                                                                                                   | REMODEL     |                   | 3,600   |                                                                     |            |            |            |                                                                     |                                | NEW BR VENEER & CEILING |           | 05-21-2004 |                     | 303                                                     |               |          | 3          | MEAS+INSPCTD   |          |        |  |          |  |
| 99                                                                     |          | 05-01-1990  |  | MN                                                                                                  | Manual Note |                   | 2,500   |                                                                     |            |            |            |                                                                     |                                | WIND BREAK              |           | 05-24-1999 |                     | 105                                                     |               |          | 15         | PERMIT VISIT   |          |        |  |          |  |
|                                                                        |          |             |  |                                                                                                     |             |                   |         |                                                                     |            |            |            |                                                                     |                                |                         |           | 01-18-1990 |                     | 107                                                     |               |          | 15         | PERMIT VISIT   |          |        |  |          |  |
| LAND LINE VALUATION SECTION                                            |          |             |  |                                                                                                     |             |                   |         |                                                                     |            |            |            |                                                                     |                                |                         |           |            |                     |                                                         |               |          |            |                |          |        |  |          |  |
| B                                                                      | Use Code | Description |  | Zone                                                                                                | Land Type   | Land Units        |         | Unit Price                                                          |            | I. Factor  | Site Index | Cond.                                                               | Nbhd.                          | Nhbd Adj                | Notes     |            | Location Adjustment |                                                         | Adj Unit Pric |          | Land Value |                |          |        |  |          |  |
| 1                                                                      | 340      | OFFICE      |  | BUS                                                                                                 | SITE        | 23,118 SF         |         | 4.25                                                                |            | 1.71000    | E          | 1.00                                                                | BG                             | 1.000                   |           |            | 0                   |                                                         | 7.27          |          | 168,100    |                |          |        |  |          |  |
| Total Card Land Units                                                  |          |             |  |                                                                                                     |             | 0.53 AC           |         | Parcel Total Land Area: 0.53                                        |            |            |            |                                                                     |                                | Total Land Value        |           |            |                     |                                                         |               | 168,100  |            |                |          |        |  |          |  |

Property Location 2 CENTER SQ  
Vision ID 1976

Account # 2012

Map ID 27/ 174/ 0/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 340  
Print Date 11/3/2021 4:55:39 PM

| CONSTRUCTION DETAIL |       |             | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-------|-------------|---------------------------------|----|-------------|
| Element             | Cd    | Description | Element                         | Cd | Description |
| Style:              | 71    | OFFICE      |                                 |    |             |
| Model               | 94    | COMMERCIAL  |                                 |    |             |
| Grade               | C+    | AVG. (+)    |                                 |    |             |
| Stories             | 1.00  | 1 STORY     |                                 |    |             |
| Occupancy           | 1.00  |             |                                 |    |             |
| Exterior Wall 1     | 8     | BRICK VENR  |                                 |    |             |
| Exterior Wall 2     | 2     | CLAPBOARD   |                                 |    |             |
| Roof Structure      | 4     | FLAT        |                                 |    |             |
| Roof Cover          | 4     | TAR+GRAVEL  |                                 |    |             |
| Interior Wall 1     | 1     | DRYWALL     |                                 |    |             |
| Interior Wall 2     |       |             |                                 |    |             |
| Interior Floor 1    | 4     | CARPET      |                                 |    |             |
| Interior Floor 2    |       |             |                                 |    |             |
| Heating Fuel        | 2     | GAS         |                                 |    |             |
| Heating Type        | 3     | FORCED H/W  |                                 |    |             |
| AC Percent          | 100   |             |                                 |    |             |
| FBM Sqft            |       |             |                                 |    |             |
| Bldg Use            | 340   | OFFICE      |                                 |    |             |
| Total Rooms         | 0     |             |                                 |    |             |
| Bedrooms            | 0     |             |                                 |    |             |
| Full Baths          | 0     |             |                                 |    |             |
| Half Baths          | 2     |             |                                 |    |             |
| Extra Fixtures      | 4     |             |                                 |    |             |
| #Heat Sys           | 1     |             |                                 |    |             |
| Frame               | 2     | STEEL       |                                 |    |             |
| Bath Style          | A     | AVERAGE     |                                 |    |             |
| Foundation          | 1     | CONCRETE    |                                 |    |             |
| Partitions          | A     | ABV AVG     |                                 |    |             |
| Wall Height         | 14.00 |             |                                 |    |             |
| FBM Quality         |       |             |                                 |    |             |
| Overhead Door       |       |             |                                 |    |             |
| Kitchens            | 0     |             |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |        |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|--------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units  | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 85                                                                 | PAVING      | L   | 14,000 | 1.61       | 1980   | AV       | 55     | A     | 1.00      | 12,400      |
| 88                                                                 | FENCE-6     | L   | 55     | 9.78       | 1960   | AV       | 55     | A     | 1.00      | 300         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| EFP                               | ENCL PORCH  | 0           | 161        |          | 22.53     | 3,627          |  |
| FFL                               | 1ST FLOOR   | 5,136       | 5,136      |          | 75.56     | 388,101        |  |
| Ttl Gross Liv / Lease Area        |             | 5,136       | 5,297      | 5,184    |           | 391,728        |  |

