

| CURRENT OWNER                                                    |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION   |                              | CURRENT ASSESSMENT                                                  |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
|------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------|------------------------------|---------------------------------------------------------------------|--------------------------------|-------------|----------|--------------------|-------|--------------------|------------------|-----------------------------|----------|----------|--------|---------------|----------------|------------|--|--|--------|--|
| VERIZON COMMUNICATIONS INC<br>C/O DUFF AND PHELPS<br>PO BOX 2749 |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              | Description<br>COMM LAND                                            |                                | Code<br>391 |          | Appraised<br>65000 |       | Assessed<br>65,000 |                  | 1006<br><br>EAST LONGMEADOW |          |          |        |               |                |            |  |  |        |  |
|                                                                  |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER     |                              |                                                                     |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
|                                                                  |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY  |                              |                                                                     |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
|                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                                                                     |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
|                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |            |                              |                                                                     |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
| ADDISON TX 75001                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |                              | Total                                                               |                                | 65,000      |          | 65,000             |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
| GIS ID F_381482_2850336                                          |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                                                                     |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
| RECORD OF OWNERSHIP                                              |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             | V/I  | SALE PRICE |                              | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
| VERIZON COMMUNICATIONS INC                                       |        |             |  | 02858 0077                                                                 |   | 01-19-1962        |             | U                                                               | I    | 0          |                              |                                                                     | Year                           | Code        | Assessed | Year               | Code  | Assessed           | Year             | Code                        | Assessed |          |        |               |                |            |  |  |        |  |
|                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                                                                     | 2021                           | 391         | 65,000   | 2020               | 391   | 65,000             | 2019             | 391                         | 63,100   |          |        |               |                |            |  |  |        |  |
|                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                                                                     | Total                          |             | 65,000   |                    | Total |                    | 65,000           |                             | Total    |          | 63,100 |               |                |            |  |  |        |  |
| EXEMPTIONS                                                       |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |            |                              | This signature acknowledges a visit by a Data Collector or Assessor |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
| Year                                                             | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |            | Amount                       |                                                                     |                                |             |          |                    |       |                    |                  |                             |          | Comm Int |        |               |                |            |  |  |        |  |
|                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                                                                     |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
| Total                                                            |        |             |  | 0.00                                                                       |   |                   |             |                                                                 |      |            |                              |                                                                     |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                                                                     |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
| Nbhd                                                             |        | Nbhd Name   |  | B                                                                          |   | Tracing           |             | Batch                                                           |      |            |                              |                                                                     |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
| 0001                                                             |        |             |  |                                                                            |   | 391               |             | BG                                                              |      |            |                              |                                                                     |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
| NOTES                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                                                                     |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
| CONTIGUOUS TO 27/179                                             |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              | Appraised BLDG. Value (Card)                                        |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
|                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              | Appraised Xf (B) Value (Bldg) 0                                     |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
|                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              | Appraised Ob (B) Value (Bldg) 0                                     |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
|                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              | Appraised Land Value (Bldg) 65,000                                  |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
|                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              | Special Land Value 0                                                |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
|                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              | Total Appraised Parcel Value 65,000                                 |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
|                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              | Valuation Method C                                                  |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
|                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              | Adjustment                                                          |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
|                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              | Net Total Appraised Parcel Value 65,000                             |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
| BUILDING PERMIT RECORD                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              | VISIT / CHANGE HISTORY                                              |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
| Permit Id                                                        |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date  |                              | % Comp                                                              |                                | Date Comp   |          | Comments           |       | Date               |                  | Type                        |          | Is       | Id     | Cd            | Purpose/Result |            |  |  |        |  |
|                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                                                                     |                                |             |          |                    |       | 04-16-1981         |                  |                             |          |          | 500    | 14            | INSPECTED      |            |  |  |        |  |
|                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                                                                     |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
| LAND LINE VALUATION SECTION                                      |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                                                                     |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
| B                                                                | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price | I. Fact                      | S.A.                                                                | Ac Di                          | C. Fact     | St. Idx  | Adj                | Notes |                    | Special Pricing  |                             |          | Size A   |        | Adj Unit Pric |                | Land Value |  |  |        |  |
| 1                                                                | 391    | POTENTL     |  | BUS                                                                        |   |                   |             | 3,683 SF                                                        |      | 11.91      | 1.560                        | D                                                                   | LAND                           | 0.95        | BA       | 1.00               | SHP3  |                    | 0                |                             |          | 1.000    |        | 17.65         |                | 65,000     |  |  |        |  |
|                                                                  |        |             |  |                                                                            |   |                   |             |                                                                 |      |            |                              |                                                                     |                                |             |          |                    |       |                    |                  |                             |          |          |        |               |                |            |  |  |        |  |
| Total Card Land Units                                            |        |             |  |                                                                            |   |                   |             | 0.08                                                            |      | AC         | Parcel Total Land Area: 0.08 |                                                                     |                                |             |          |                    |       |                    | Total Land Value |                             |          |          |        |               |                |            |  |  | 65,000 |  |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |          |           |                |      |     |      |            |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|------------|----------|-----------|----------------|------|-----|------|------------|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | No Sketch                       |            |          |           |                |      |     |      |            |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmt Garage              |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Exterior Wall 2                                                    |             |             | 391                      | POTENTL     | 100         |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             | AV          |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             | 1           |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         |             | Units                           | Unit Price | Yr Blt   | %         | Dep.           | Cond | Gra | Qual | Apprais Va |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Subarea                                                            | Description |             |                          |             |             | Living                          | Gross      | Eff Area | Unit Cost | Undeprec Value |      |     |      |            |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |            |          |           |                |      |     |      |            |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |                          |             |             | 0                               | 0          | 0        |           |                |      |     |      |            |  |  |  |