

| CURRENT OWNER                                                                                                 |          |             |  | TOPO        |             | UTILITIES         |             | STRT / ROAD                                                         |            | LOCATION   |                              | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                     |                                |         |           |         |            | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |     |         |    |          |                |  |        |  |
|---------------------------------------------------------------------------------------------------------------|----------|-------------|--|-------------|-------------|-------------------|-------------|---------------------------------------------------------------------|------------|------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------|-----------|---------|------------|---------------------------------------------------------|-----|---------|----|----------|----------------|--|--------|--|
| DONAMOR REAL ESTATE LLC<br><br>78 MELWOOD AV<br><br>EAST LONGMEADOW MA 01028                                  |          |             |  |             |             | 1                 | TYPCL       |                                                                     |            |            |                              | Description                                                                                                                                                                                                                                                                                                                                                                                            |                                | Code    | Appraised |         | Assessed   |                                                         |     |         |    |          |                |  |        |  |
|                                                                                                               |          |             |  |             |             |                   |             |                                                                     |            |            |                              | INDUSTR.                                                                                                                                                                                                                                                                                                                                                                                               | 400                            | 88,900  |           | 88,900  |            |                                                         |     |         |    |          |                |  |        |  |
|                                                                                                               |          |             |  |             |             |                   |             |                                                                     |            |            |                              | IND LAND                                                                                                                                                                                                                                                                                                                                                                                               | 400                            | 40,100  |           | 40,100  |            |                                                         |     |         |    |          |                |  |        |  |
| SUPPLEMENTAL DATA                                                                                             |          |             |  |             |             |                   |             |                                                                     |            |            |                              | INDUSTR.                                                                                                                                                                                                                                                                                                                                                                                               |                                | 400     | 1,000     |         | 1,000      |                                                         |     |         |    |          |                |  |        |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_380310_2849423       |          |             |  |             |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |            |            |                              | Total                                                                                                                                                                                                                                                                                                                                                                                                  |                                | 130,000 |           | 130,000 |            |                                                         |     |         |    |          |                |  |        |  |
| RECORD OF OWNERSHIP                                                                                           |          |             |  | BK-VOL/PAGE |             | SALE DATE         |             | Q/U                                                                 | V/I        | SALE PRICE |                              | VC                                                                                                                                                                                                                                                                                                                                                                                                     | PREVIOUS ASSESSMENTS (HISTORY) |         |           |         |            |                                                         |     |         |    |          |                |  |        |  |
| DONAMOR REAL ESTATE LLC<br>SPEIGHT MICHAEL E<br>SPEIGHT MICHAEL E TR<br>SPEIGHT MICHAEL E<br>SPEIGHT EDWARD T |          |             |  | 23217       | 0445        | 05-20-2020        | U           | V                                                                   | 1          |            | 1A                           | 2021                                                                                                                                                                                                                                                                                                                                                                                                   | 400                            | 88,900  | 2020      | 400     | 88,900     | 2019                                                    | 400 | 86,600  |    |          |                |  |        |  |
|                                                                                                               |          |             |  | 23092       | 0465        | 02-19-2020        | U           | V                                                                   | 1          |            | 1A                           |                                                                                                                                                                                                                                                                                                                                                                                                        |                                |         |           |         |            |                                                         |     |         |    |          |                |  |        |  |
|                                                                                                               |          |             |  | 22948       | 0454        | 11-12-2019        | U           | I                                                                   | 1          |            | 1A                           |                                                                                                                                                                                                                                                                                                                                                                                                        |                                |         |           |         |            |                                                         |     |         |    |          |                |  |        |  |
|                                                                                                               |          |             |  | 22837       | 0496        | 09-05-2019        | U           | I                                                                   | 1          |            | 1A                           |                                                                                                                                                                                                                                                                                                                                                                                                        |                                |         |           |         |            |                                                         |     |         |    |          |                |  |        |  |
|                                                                                                               |          |             |  | 03416       | 0096        | 04-22-1969        | U           | I                                                                   | 0          |            |                              |                                                                                                                                                                                                                                                                                                                                                                                                        |                                |         |           |         |            |                                                         |     |         |    |          |                |  |        |  |
| Total                                                                                                         |          |             |  |             |             |                   |             |                                                                     |            |            |                              | 130,000                                                                                                                                                                                                                                                                                                                                                                                                |                                | Total   |           | 130,000 |            | Total                                                   |     | 126,500 |    |          |                |  |        |  |
| EXEMPTIONS                                                                                                    |          |             |  |             |             | OTHER ASSESSMENTS |             |                                                                     |            |            |                              | This signature acknowledges a visit by a Data Collector or Assessor<br><br><b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 88,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,000<br>Appraised Land Value (Bldg) 40,100<br>Special Land Value 0<br>Total Appraised Parcel Value 130,000<br>Valuation Method C<br><br>Total Appraised Parcel Value 130,000 |                                |         |           |         |            |                                                         |     |         |    |          |                |  |        |  |
| Year                                                                                                          | Code     | Description |  | Amount      |             | Code              | Description |                                                                     | Number     | Amount     |                              |                                                                                                                                                                                                                                                                                                                                                                                                        |                                |         |           |         |            |                                                         |     |         |    | Comm Int |                |  |        |  |
|                                                                                                               |          |             |  |             |             |                   |             |                                                                     |            |            |                              |                                                                                                                                                                                                                                                                                                                                                                                                        |                                |         |           |         |            |                                                         |     |         |    |          |                |  |        |  |
| Total                                                                                                         |          |             |  | 0.00        |             |                   |             |                                                                     |            |            |                              |                                                                                                                                                                                                                                                                                                                                                                                                        |                                |         |           |         |            |                                                         |     |         |    |          |                |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                        |          |             |  |             |             |                   |             |                                                                     |            |            |                              |                                                                                                                                                                                                                                                                                                                                                                                                        |                                |         |           |         |            |                                                         |     |         |    |          |                |  |        |  |
| Nbhd                                                                                                          |          | Nbhd Name   |  | B           |             | Tracing           |             | Batch                                                               |            |            |                              |                                                                                                                                                                                                                                                                                                                                                                                                        |                                |         |           |         |            |                                                         |     |         |    |          |                |  |        |  |
| 0001                                                                                                          |          |             |  |             |             | 400               |             | IA                                                                  |            |            |                              |                                                                                                                                                                                                                                                                                                                                                                                                        |                                |         |           |         |            |                                                         |     |         |    |          |                |  |        |  |
| NOTES                                                                                                         |          |             |  |             |             |                   |             |                                                                     |            |            |                              |                                                                                                                                                                                                                                                                                                                                                                                                        |                                |         |           |         |            |                                                         |     |         |    |          |                |  |        |  |
| ELECTRON BEAM ASSOCIATES, INC. AKA EBA                                                                        |          |             |  |             |             |                   |             |                                                                     |            |            |                              |                                                                                                                                                                                                                                                                                                                                                                                                        |                                |         |           |         |            |                                                         |     |         |    |          |                |  |        |  |
| BUILDING PERMIT RECORD                                                                                        |          |             |  |             |             |                   |             |                                                                     |            |            |                              | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                 |                                |         |           |         |            |                                                         |     |         |    |          |                |  |        |  |
| Permit Id                                                                                                     |          | Issue Date  |  | Type        | Description |                   | Amount      |                                                                     | Insp Date  |            | % Comp                       |                                                                                                                                                                                                                                                                                                                                                                                                        | Date Comp                      |         | Comments  |         | Date       |                                                         | Id  | Type    | Is | Cd       | Purpose/Result |  |        |  |
| 100                                                                                                           |          | 01-01-1984  |  | MN          | Manual Note |                   |             |                                                                     |            |            |                              |                                                                                                                                                                                                                                                                                                                                                                                                        |                                |         | REMODEL   |         | 03-05-2021 |                                                         | 334 |         |    | 14       | INSPECTED      |  |        |  |
|                                                                                                               |          |             |  |             |             |                   |             |                                                                     |            |            |                              |                                                                                                                                                                                                                                                                                                                                                                                                        |                                |         |           |         | 02-05-2017 |                                                         | 317 |         |    | 16       | FIELDREV CHG   |  |        |  |
|                                                                                                               |          |             |  |             |             |                   |             |                                                                     |            |            |                              |                                                                                                                                                                                                                                                                                                                                                                                                        |                                |         |           |         | 05-24-2004 |                                                         | 303 |         |    | 3        | MEAS+INSPCTD   |  |        |  |
|                                                                                                               |          |             |  |             |             |                   |             |                                                                     |            |            |                              |                                                                                                                                                                                                                                                                                                                                                                                                        |                                |         |           |         | 10-10-1990 |                                                         | 107 |         |    | 3        | MEAS+INSPCTD   |  |        |  |
|                                                                                                               |          |             |  |             |             |                   |             |                                                                     |            |            |                              |                                                                                                                                                                                                                                                                                                                                                                                                        |                                |         |           |         | 03-18-1985 |                                                         | 500 |         |    | 15       | PERMIT VISIT   |  |        |  |
| LAND LINE VALUATION SECTION                                                                                   |          |             |  |             |             |                   |             |                                                                     |            |            |                              |                                                                                                                                                                                                                                                                                                                                                                                                        |                                |         |           |         |            |                                                         |     |         |    |          |                |  |        |  |
| B                                                                                                             | Use Code | Description |  | Zone        | Land Type   |                   | Land Units  |                                                                     | Unit Price |            | I. Factor                    | Site Index                                                                                                                                                                                                                                                                                                                                                                                             | Cond.                          | Nbhd.   | Nhbd Adj  | Notes   |            | Location Adjustment                                     |     |         |    | 0        | 8.22           |  | 40,100 |  |
| 1                                                                                                             | 400      | FACTORY     |  | IND         | SITE        |                   | 4,875 SF    |                                                                     | 11.74      |            | 0.70000                      | B                                                                                                                                                                                                                                                                                                                                                                                                      | 1.00                           | IA      | 1.000     |         |            |                                                         |     |         |    |          |                |  |        |  |
| Total Card Land Units                                                                                         |          |             |  |             |             |                   | 0.11        |                                                                     | AC         |            | Parcel Total Land Area: 0.11 |                                                                                                                                                                                                                                                                                                                                                                                                        |                                |         |           |         |            | Total Land Value                                        |     |         |    |          |                |  | 40,100 |  |

| CONSTRUCTION DETAIL |       |             |         |    |             | CONSTRUCTION DETAIL (CONTINUED) |  |  |  |  |  |
|---------------------|-------|-------------|---------|----|-------------|---------------------------------|--|--|--|--|--|
| Element             | Cd    | Description | Element | Cd | Description |                                 |  |  |  |  |  |
| Style:              | 33    | INDUST-LT   |         |    |             |                                 |  |  |  |  |  |
| Model               | 96    | INDUSTRIAL  |         |    |             |                                 |  |  |  |  |  |
| Grade               | C-    | AVG. (-)    |         |    |             |                                 |  |  |  |  |  |
| Stories             | 1.00  | 1 STORY     |         |    |             |                                 |  |  |  |  |  |
| Occupancy           | 2.00  |             |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 1     | 21    | CONC BLOCK  |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 2     | 8     | BRICK VENR  |         |    |             |                                 |  |  |  |  |  |
| Roof Structure      | 4     | FLAT        |         |    |             |                                 |  |  |  |  |  |
| Roof Cover          | 4     | TAR+GRAVEL  |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 1     | 5     | MINIMUM     |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 2     | 1     | DRYWALL     |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 1    | 12    | CONCRETE    |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 2    |       |             |         |    |             |                                 |  |  |  |  |  |
| Heating Fuel        | 2     | GAS         |         |    |             |                                 |  |  |  |  |  |
| Heating Type        | 1     | FORCED H/A  |         |    |             |                                 |  |  |  |  |  |
| AC Percent          | 0     |             |         |    |             |                                 |  |  |  |  |  |
| FBM Sqft            |       |             |         |    |             |                                 |  |  |  |  |  |
| Bldg Use            | 400   | FACTORY     |         |    |             |                                 |  |  |  |  |  |
| Total Rooms         | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Bedrooms            | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Full Baths          | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Half Baths          | 2     |             |         |    |             |                                 |  |  |  |  |  |
| Extra Fixtures      | 2     |             |         |    |             |                                 |  |  |  |  |  |
| #Heat Sys           | 1     |             |         |    |             |                                 |  |  |  |  |  |
| Frame               | 2     | STEEL       |         |    |             |                                 |  |  |  |  |  |
| Bath Style          | A     | AVERAGE     |         |    |             |                                 |  |  |  |  |  |
| Foundation          | 6     | SLAB        |         |    |             |                                 |  |  |  |  |  |
| Partitions          | T     | TYPICAL     |         |    |             |                                 |  |  |  |  |  |
| Wall Height         | 12.00 |             |         |    |             |                                 |  |  |  |  |  |
| FBM Quality         |       |             |         |    |             |                                 |  |  |  |  |  |
| Overhead Door       |       |             |         |    |             |                                 |  |  |  |  |  |
| Kitchens            | 0     |             |         |    |             |                                 |  |  |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 85                                                                 | PAVING      | L   | 960   | 1.61       | 1950   | AV       | 60     | A     | 1.00      | 900         |
| 88                                                                 | FENCE-6     | L   | 16    | 9.78       | 1970   | AV       | 60     | A     | 1.00      | 100         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 3,000       | 3,000      |          | 48.60     | 145,809        |  |
| Ttl Gross Liv / Lease Area        |             | 3,000       | 3,000      | 3,000    |           | 145,809        |  |

