

| CURRENT OWNER                                                    |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT                                                  |       |                                          |           |                                |          | 1006<br>EAST LONGMEADOW |                 |       |  |          |        |               |            |          |  |                |  |
|------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|---------------------------------------------------------------------|-------|------------------------------------------|-----------|--------------------------------|----------|-------------------------|-----------------|-------|--|----------|--------|---------------|------------|----------|--|----------------|--|
| HUFF SCOTT D<br><br>15 TAYLOR ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | Description                                                         |       | Code                                     | Appraised |                                | Assessed |                         |                 |       |  |          |        |               |            |          |  |                |  |
|                                                                  |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                       |         | RESIDNTL.                                                           |       | 101                                      | 83700     |                                | 83,700   |                         |                 |       |  |          |        |               |            |          |  |                |  |
|                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | RES LAND                                                            |       | 101                                      | 93400     |                                | 93,400   |                         |                 |       |  |          |        |               |            |          |  |                |  |
|                                                                  |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                    |         |                                                                     |       |                                          |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
|                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |                                          |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
|                                                                  |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                              |         |                                                                     |       |                                          |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
|                                                                  |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                                                                     |       |                                          |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
| GIS ID F_382026_2850549                                          |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       | Total                                    |           | 177,100                        |          | 177,100                 |                 |       |  |          |        |               |            |          |  |                |  |
| RECORD OF OWNERSHIP                                              |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                          |         | SALE PRICE                                                          |       | VC                                       |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
| HUFF SCOTT D<br>HUFF SCOTT D +,<br>SHANNON                       |        |             |  | 13258                                                                      |   | 0575              |       | 06-06-2003                                                      |    | U                            |         | I                                                                   |       | 1                                        |           | 1A                             |          | Year                    |                 | Code  |  | Assessed |        | Year          |            | Code     |  | Assessed       |  |
|                                                                  |        |             |  | 06836                                                                      |   | 0299              |       | 05-16-1988                                                      |    | U                            |         | I                                                                   |       | 115,000                                  |           |                                |          | 2021                    |                 | 101   |  | 80,200   |        | 2020          |            | 101      |  | 75,800         |  |
|                                                                  |        |             |  | 04907                                                                      |   | 0395              |       | 02-22-1980                                                      |    | U                            |         | I                                                                   |       | 0                                        |           |                                |          |                         |                 | 101   |  | 86,500   |        | 2019          |            | 101      |  | 84,000         |  |
|                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |                                          |           | Total                          |          | 166,700                 |                 | Total |  | 162,300  |        | Total         |            | 158,000  |  |                |  |
| EXEMPTIONS                                                       |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                          |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
| Year                                                             |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                  |         |                                                                     |       |                                          |           |                                |          |                         |                 |       |  | YEAR     |        | Amount        |            | Comm Int |  |                |  |
|                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |                                          |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
| Total                                                            |        | 0.00        |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |                                          |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
| ASSESSING NEIGHBORHOOD                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |                                          |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
| Nbhd                                                             |        | Nbhd Name   |  | B                                                                          |   | Tracing           |       | Batch                                                           |    |                              |         |                                                                     |       |                                          |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
| 0001                                                             |        |             |  |                                                                            |   | 101               |       | MA                                                              |    |                              |         |                                                                     |       |                                          |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
| NOTES                                                            |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |                                          |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
| FY16 HST TO TQS                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       | Appraised BLDG. Value (Card) 83,700      |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
|                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       | Appraised Xf (B) Value (Bldg) 0          |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
|                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       | Appraised Ob (B) Value (Bldg) 0          |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
|                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       | Appraised Land Value (Bldg) 93,400       |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
|                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       | Special Land Value 0                     |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
|                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       | Total Appraised Parcel Value 177,100     |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
|                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       | Valuation Method C                       |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
|                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       | Adjustment                               |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
|                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       | Net Total Appraised Parcel Value 177,100 |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
| BUILDING PERMIT RECORD                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       | VISIT / CHANGE HISTORY                   |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
| Permit Id                                                        |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                    |         | % Comp                                                              |       | Date Comp                                |           | Comments                       |          | Date                    |                 | Type  |  | Is       |        | Id            |            | Cd       |  | Purpose/Result |  |
| 211                                                              |        | 07-01-1988  |  | MN                                                                         |   | Manual Note       |       | 685                                                             |    |                              |         |                                                                     |       |                                          |           | SHED                           |          | 01-23-2015              |                 |       |  |          |        | 317           |            | 2        |  | MEASURED       |  |
| 108                                                              |        | 05-01-1988  |  | MN                                                                         |   | Manual Note       |       |                                                                 |    |                              |         |                                                                     |       |                                          |           | DEM FGR                        |          | 10-04-2003              |                 |       |  |          |        | 274           |            | 3        |  | MEAS+INSPCTD   |  |
|                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |                                          |           |                                |          | 02-04-1992              |                 |       |  |          |        | 131           |            | 3        |  | MEAS+INSPCTD   |  |
|                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |                                          |           |                                |          | 01-17-1992              |                 |       |  |          |        | 107           |            | 22       |  | MAILER SENT    |  |
|                                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |                                          |           |                                |          | 11-29-1988              |                 |       |  |          |        | 105           |            | 15       |  | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                                                                     |       |                                          |           |                                |          |                         |                 |       |  |          |        |               |            |          |  |                |  |
| B                                                                | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.                                                                | Ac Di | C. Fact                                  | St. Idx   | Adj                            | Notes    |                         | Special Pricing |       |  |          | Size A | Adj Unit Pric | Land Value |          |  |                |  |
| 1                                                                | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 14,760                                                          | SF | 6.33                         | 1.000   | 5                                                                   | LAND  | 1.00                                     | MA        | 1.00                           |          |                         |                 | 0     |  |          | 1.000  | 6.33          | 93,400     |          |  |                |  |
| Total Card Land Units                                            |        |             |  |                                                                            |   |                   |       | 0.34                                                            | AC | Parcel Total Land Area: 0.34 |         |                                                                     |       |                                          |           |                                |          | Total Land Value        |                 |       |  |          |        |               |            | 93,400   |  |                |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE   | Basement Floor                  | 12          |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 |             | Units                           | 1           |             |
| Foundation          | 2    |             | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description | Percentage  |
| Exterior Wall 2     | 2    | CLAPBOARD   | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 92.17       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 146,868     |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1920        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1975        |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AV          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 43          |
| Extra Fixtures      | 1    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 83,700      |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

[illegible]

## BUILDING SUB-AREA SUMMARY SECTION

[illegible]