

| CURRENT OWNER                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY      |       | STREET                                                          |    | LOCATION                |         | CURRENT ASSESSMENT |       |                       |         |                                |       |                                                                     |                  |                             |      |        |        |               |            |          |  |                |        |        |  |          |  |
|---------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|--------------|-------|-----------------------------------------------------------------|----|-------------------------|---------|--------------------|-------|-----------------------|---------|--------------------------------|-------|---------------------------------------------------------------------|------------------|-----------------------------|------|--------|--------|---------------|------------|----------|--|----------------|--------|--------|--|----------|--|
| NOEL THOMAS<br><br>41-43 PLEASANT ST<br><br>EAST LONGMEADOW MA 01028                  |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         | Description        |       | Code                  |         | Appraised                      |       | Assessed                                                            |                  | 1006<br><br>EAST LONGMEADOW |      |        |        |               |            |          |  |                |        |        |  |          |  |
|                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT     |       | TRAFFIC                                                         |    | CORNER                  |         | RESIDNTL.          |       | 104                   |         | 164300                         |       | 164,300                                                             |                  |                             |      |        |        |               |            |          |  |                |        |        |  |          |  |
|                                                                                       |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         | RES LAND           |       | 104                   |         | 83300                          |       | 83,300                                                              |                  |                             |      |        |        |               |            |          |  |                |        |        |  |          |  |
|                                                                                       |        |             |  | DRAINAGE                                                                   |   |              |       | VIEW                                                            |    | COMMUNITY               |         |                    |       |                       |         |                                |       |                                                                     |                  |                             |      |        |        |               |            |          |  |                |        |        |  |          |  |
|                                                                                       |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       |                                                                     |                  |                             |      |        |        |               |            |          |  |                |        |        |  |          |  |
|                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       |                                                                     |                  |                             |      |        |        |               |            |          |  |                |        |        |  |          |  |
|                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |              |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                         |         |                    |       |                       |         |                                |       |                                                                     |                  |                             |      |        |        |               |            |          |  |                |        |        |  |          |  |
| GIS ID F_382086_2850165                                                               |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         | Total              |       | 247,600               |         | 247,600                        |       |                                                                     |                  |                             |      |        |        |               |            |          |  |                |        |        |  |          |  |
| RECORD OF OWNERSHIP                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE    |       | Q/U                                                             |    | V/I                     |         | SALE PRICE         |       | VC                    |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                     |                  |                             |      |        |        |               |            |          |  |                |        |        |  |          |  |
| NOEL THOMAS<br>QUILLING MARY ANNE +<br>RINTOUL M ISABELLE HEIRS<br>RINTOUL ARCHIE T + |        |             |  | 09878 0522                                                                 |   | 05-30-1997   |       | U                                                               |    | I                       |         | 115,000            |       | 1A<br><br>1A<br><br>0 |         | Year                           |       | Code                                                                |                  | Assessed                    |      | Year   |        | Code          |            | Assessed |  | Year           |        | Code   |  | Assessed |  |
|                                                                                       |        |             |  | 09271 0556                                                                 |   | 10-06-1995   |       | U                                                               |    | I                       |         | 1                  |       |                       |         | 2021                           |       | 104                                                                 |                  | 158,300                     |      | 2020   |        | 104           |            | 150,900  |  | 2019           |        | 104    |  | 135,100  |  |
|                                                                                       |        |             |  | 08112 0106                                                                 |   | 07-16-1992   |       | U                                                               |    | I                       |         | 1                  |       |                       |         | 104                            |       | 77,300                                                              |                  | 104                         |      | 77,300 |        | 104           |            | 77,300   |  | 104            |        | 74,900 |  |          |  |
|                                                                                       |        |             |  | 01824 0179                                                                 |   | 05-15-1946   |       | U                                                               |    | I                       |         | 0                  |       |                       |         | 104                            |       | 700                                                                 |                  | 104                         |      | 700    |        |               |            |          |  |                |        |        |  |          |  |
|                                                                                       |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       | Total                 |         | 236,300                        |       | Total                                                               |                  | 228,900                     |      | Total  |        | 210,000       |            |          |  |                |        |        |  |          |  |
| EXEMPTIONS                                                                            |        |             |  |                                                                            |   |              |       | OTHER ASSESSMENTS                                               |    |                         |         |                    |       |                       |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor |                  |                             |      |        |        |               |            |          |  |                |        |        |  |          |  |
| Year                                                                                  |        | Code        |  | Description                                                                |   | Amount       |       | Code                                                            |    | Description             |         | YEAR               |       | Amount                |         | Comm Int                       |       |                                                                     |                  |                             |      |        |        |               |            |          |  |                |        |        |  |          |  |
|                                                                                       |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       |                                                                     |                  |                             |      |        |        |               |            |          |  |                |        |        |  |          |  |
| Total                                                                                 |        |             |  | 0.00                                                                       |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       |                                                                     |                  |                             |      |        |        |               |            |          |  |                |        |        |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       |                                                                     |                  |                             |      |        |        |               |            |          |  |                |        |        |  |          |  |
| Nbhd                                                                                  |        |             |  | Nbhd Name                                                                  |   |              |       | B                                                               |    |                         |         | Tracing            |       |                       |         | Batch                          |       |                                                                     |                  |                             |      |        |        |               |            |          |  |                |        |        |  |          |  |
| 0001                                                                                  |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         | 104                |       |                       |         | MA                             |       |                                                                     |                  |                             |      |        |        |               |            |          |  |                |        |        |  |          |  |
| NOTES                                                                                 |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       |                                                                     |                  |                             |      |        |        |               |            |          |  |                |        |        |  |          |  |
|                                                                                       |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       | Appraised BLDG. Value (Card)                                        |                  |                             |      |        |        |               |            |          |  | 164,300        |        |        |  |          |  |
|                                                                                       |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       | Appraised Xf (B) Value (Bldg)                                       |                  |                             |      |        |        |               |            |          |  | 0              |        |        |  |          |  |
|                                                                                       |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       | Appraised Ob (B) Value (Bldg)                                       |                  |                             |      |        |        |               |            |          |  | 0              |        |        |  |          |  |
|                                                                                       |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       | Appraised Land Value (Bldg)                                         |                  |                             |      |        |        |               |            |          |  | 83,300         |        |        |  |          |  |
|                                                                                       |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       | Special Land Value                                                  |                  |                             |      |        |        |               |            |          |  | 0              |        |        |  |          |  |
|                                                                                       |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       | Total Appraised Parcel Value                                        |                  |                             |      |        |        |               |            |          |  | 247,600        |        |        |  |          |  |
|                                                                                       |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       | Valuation Method                                                    |                  |                             |      |        |        |               |            |          |  | C              |        |        |  |          |  |
|                                                                                       |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       | Adjustment                                                          |                  |                             |      |        |        |               |            |          |  |                |        |        |  |          |  |
|                                                                                       |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       | Net Total Appraised Parcel Value                                    |                  |                             |      |        |        |               |            |          |  | 247,600        |        |        |  |          |  |
| BUILDING PERMIT RECORD                                                                |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       | VISIT / CHANGE HISTORY                                              |                  |                             |      |        |        |               |            |          |  |                |        |        |  |          |  |
| Permit Id                                                                             |        | Issue Date  |  | Type                                                                       |   | Description  |       | Amount                                                          |    | Insp Date               |         | % Comp             |       | Date Comp             |         | Comments                       |       | Date                                                                |                  | Type                        |      | Is     |        | Id            |            | Cd       |  | Purpose/Result |        |        |  |          |  |
|                                                                                       |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       | 04-20-2021                                                          |                  |                             |      |        |        | 333           |            | 14       |  | INSPECTED      |        |        |  |          |  |
|                                                                                       |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       | 08-20-2019                                                          |                  |                             |      |        |        | 334           |            | 2        |  | MEASURED       |        |        |  |          |  |
|                                                                                       |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       | 01-27-2012                                                          |                  |                             |      |        |        | 317           |            | 16       |  | FIELDREV CHG   |        |        |  |          |  |
|                                                                                       |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       | 03-23-2004                                                          |                  |                             |      |        |        | 250           |            | 22       |  | MAILER SENT    |        |        |  |          |  |
|                                                                                       |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       | 10-21-2003                                                          |                  |                             |      |        |        | 274           |            | 2        |  | MEASURED       |        |        |  |          |  |
|                                                                                       |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       | 05-18-1992                                                          |                  |                             |      |        |        | 131           |            | 1        |  | LEFT NOTICE    |        |        |  |          |  |
| 02-10-1981                                                                            |        | 500         |  | 3                                                                          |   | MEAS+INSPCTD |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       |                                                                     |                  |                             |      |        |        |               |            |          |  |                |        |        |  |          |  |
| LAND LINE VALUATION SECTION                                                           |        |             |  |                                                                            |   |              |       |                                                                 |    |                         |         |                    |       |                       |         |                                |       |                                                                     |                  |                             |      |        |        |               |            |          |  |                |        |        |  |          |  |
| B                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta       | Depth | Land Units                                                      |    | Unit Price              | I. Fact | S.A.               | Ac Di | C. Fact               | St. Idx | Adj                            | Notes |                                                                     | Special Pricing  |                             |      |        | Size A | Adj Unit Pric | Land Value |          |  |                |        |        |  |          |  |
| 1                                                                                     | 104    | TWO FAM     |  | RC                                                                         |   |              |       | 12,528                                                          | SF | 7.39                    | 1.000   | 5                  | LAND  | 1.00                  | MA      | 1.00                           |       |                                                                     |                  | 0                           | TRF2 | 0.9    | 1.000  | 6.65          | 83,300     |          |  |                |        |        |  |          |  |
| Total Card Land Units                                                                 |        |             |  |                                                                            |   |              |       | 0.29                                                            | AC | Parcel Total Land Area: |         |                    |       |                       |         |                                |       | 0.29                                                                | Total Land Value |                             |      |        |        |               |            |          |  |                | 83,300 |        |  |          |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 12   | MULTI-CONV    | Basement Floor                  |             |             |
| Model               | 03   | MULTI-FAMILY  | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 2.50 | 2 1/2 STORIES | Units                           | 2           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 104                             | TWO FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 85.87       |
| Interior Floor 1    | 2    | SOFTWOOD      | RCN                             |             | 260,788     |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1900        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1981        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AG          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 8    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 2    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 164,300     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| ATC                               | ATTIC       | 208    | 832   |          | 24.36     | 20,271         |  |
| BMT                               | BASEMENT    | 0      | 1,196 |          | 19.47     | 23,292         |  |
| EPF                               | ENCL PORCH  | 0      | 80    |          | 29.24     | 2,339          |  |
| FFL                               | 1ST FLOOR   | 1,336  | 1,336 |          | 97.45     | 130,199        |  |
| OPF                               | OPEN PORCH  | 0      | 368   |          | 9.80      | 3,606          |  |
| SFL                               | 2ND FLOOR   | 832    | 832   |          | 97.45     | 81,082         |  |
| Ttl Gross Liv / Lease Area        |             | 2,376  | 4,644 | 2,676    |           | 260,788        |  |

