

State Use 101  
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| CURRENT OWNER                                                                                  |        |             |  |             |             | TOPO TYPE                                                       |         | UTILITY     |           | STREET                           |                               | LOCATION                                                            |                                | CURRENT ASSESSMENT |          |                         |           |                  |                 |         |                             |         |                |  |            |        |
|------------------------------------------------------------------------------------------------|--------|-------------|--|-------------|-------------|-----------------------------------------------------------------|---------|-------------|-----------|----------------------------------|-------------------------------|---------------------------------------------------------------------|--------------------------------|--------------------|----------|-------------------------|-----------|------------------|-----------------|---------|-----------------------------|---------|----------------|--|------------|--------|
| DOAN JULIA<br><br>103 SOMERS RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382660_2848742 |        |             |  |             |             |                                                                 |         |             |           |                                  |                               |                                                                     |                                | Description        |          | Code                    | Appraised |                  | Assessed        |         | 1006<br><br>EAST LONGMEADOW |         |                |  |            |        |
|                                                                                                |        |             |  |             |             | TOPO WET                                                        |         | EASEMENT    |           | TRAFFIC                          |                               | CORNER                                                              |                                | RESIDNTL.          |          | 101                     | 178500    |                  | 178,500         |         |                             |         |                |  |            |        |
|                                                                                                |        |             |  |             |             | DRAINAGE                                                        |         |             |           | VIEW                             |                               | COMMUNITY                                                           |                                | RES LAND           |          | 101                     | 81300     |                  | 81,300          |         |                             |         |                |  |            |        |
|                                                                                                |        |             |  |             |             |                                                                 |         |             |           |                                  |                               |                                                                     |                                | RESIDNTL.          |          | 101                     | 11400     |                  | 11,400          |         |                             |         |                |  |            |        |
|                                                                                                |        |             |  |             |             | SUPPLEMENTAL DATA                                               |         |             |           |                                  |                               |                                                                     |                                |                    |          |                         |           |                  |                 |         |                             |         |                |  |            |        |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                     |        |             |  |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |             |           |                                  |                               |                                                                     |                                |                    |          |                         |           |                  |                 |         |                             |         |                |  |            |        |
|                                                                                                |        |             |  |             |             |                                                                 |         |             |           |                                  |                               | Total                                                               |                                |                    |          |                         |           | 271,200          |                 | 271,200 |                             |         |                |  |            |        |
| RECORD OF OWNERSHIP                                                                            |        |             |  | BK-VOL/PAGE |             | SALE DATE                                                       |         | Q/U         | V/I       | SALE PRICE                       |                               | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                    |          |                         |           |                  |                 |         |                             |         |                |  |            |        |
| DOAN JULIA<br>CARABETTA,MICHAEL R<br>NOCETTI PATRICIA A HEIRS OF,<br>NOCETTI<br>SIAS           |        |             |  | 12987       | 0457        | 03-03-2003                                                      | U       | I           | 199,000   |                                  | 1                             | 1A                                                                  | Year                           | Code               | Assessed | Year                    | Code      | Assessed         | Year            | Code    | Assessed                    |         |                |  |            |        |
|                                                                                                |        |             |  | 12204       | 0112        | 02-21-2002                                                      | U       | I           | 20,000    |                                  |                               |                                                                     |                                |                    |          |                         |           |                  |                 |         |                             |         |                |  |            |        |
|                                                                                                |        |             |  | 06531       | 0154        | 06-22-1987                                                      | U       | I           | 1         | 1A                               |                               |                                                                     |                                |                    |          |                         |           |                  |                 |         |                             |         |                |  |            |        |
|                                                                                                |        |             |  | 06530       | 0584        | 06-22-1987                                                      | U       | I           | 1         | 1A                               |                               |                                                                     |                                |                    |          |                         |           |                  |                 |         |                             |         |                |  |            |        |
|                                                                                                |        |             |  | 03661       | 0398        | 01-24-1972                                                      | U       | I           | 0         |                                  |                               |                                                                     | Total                          | 257,900            |          | Total                   |           | 251,000          |                 | Total   |                             | 244,400 |                |  |            |        |
| EXEMPTIONS                                                                                     |        |             |  |             |             | OTHER ASSESSMENTS                                               |         |             |           |                                  |                               | This signature acknowledges a visit by a Data Collector or Assessor |                                |                    |          |                         |           |                  |                 |         |                             |         |                |  |            |        |
| Year                                                                                           | Code   | Description |  |             | Amount      |                                                                 | Code    | Description |           | YEAR                             |                               | Amount                                                              |                                | Comm Int           |          |                         |           |                  |                 |         |                             |         |                |  |            |        |
|                                                                                                |        |             |  |             |             |                                                                 |         |             |           |                                  |                               |                                                                     |                                |                    |          |                         |           |                  |                 |         |                             |         |                |  |            |        |
| Total                                                                                          |        |             |  | 0.00        |             |                                                                 |         |             |           |                                  |                               |                                                                     |                                |                    |          | APPRaised VALUE SUMMARY |           |                  |                 |         |                             |         |                |  |            |        |
| Nbhd                                                                                           |        | Nbhd Name   |  |             | B           |                                                                 | Tracing |             | Batch     |                                  | Appraised BLDG. Value (Card)  |                                                                     |                                |                    |          |                         |           |                  |                 |         | 178,500                     |         |                |  |            |        |
| 0001                                                                                           |        |             |  |             |             |                                                                 | 101     |             | MA        |                                  | Appraised Xf (B) Value (Bldg) |                                                                     |                                |                    |          |                         |           |                  |                 |         | 0                           |         |                |  |            |        |
|                                                                                                |        |             |  |             |             |                                                                 |         |             |           | Appraised Ob (B) Value (Bldg)    |                               |                                                                     |                                |                    |          |                         |           |                  |                 | 11,400  |                             |         |                |  |            |        |
|                                                                                                |        |             |  |             |             |                                                                 |         |             |           | Appraised Land Value (Bldg)      |                               |                                                                     |                                |                    |          |                         |           |                  |                 | 81,300  |                             |         |                |  |            |        |
|                                                                                                |        |             |  |             |             |                                                                 |         |             |           | Special Land Value               |                               |                                                                     |                                |                    |          |                         |           |                  |                 | 0       |                             |         |                |  |            |        |
|                                                                                                |        |             |  |             |             |                                                                 |         |             |           | Total Appraised Parcel Value     |                               |                                                                     |                                |                    |          |                         |           |                  |                 | 271,200 |                             |         |                |  |            |        |
|                                                                                                |        |             |  |             |             |                                                                 |         |             |           | Valuation Method                 |                               |                                                                     |                                |                    |          |                         |           |                  |                 | C       |                             |         |                |  |            |        |
|                                                                                                |        |             |  |             |             |                                                                 |         |             |           | Adjustment                       |                               |                                                                     |                                |                    |          |                         |           |                  |                 |         |                             |         |                |  |            |        |
|                                                                                                |        |             |  |             |             |                                                                 |         |             |           | Net Total Appraised Parcel Value |                               |                                                                     |                                |                    |          |                         |           |                  |                 | 271,200 |                             |         |                |  |            |        |
| BUILDING PERMIT RECORD                                                                         |        |             |  |             |             |                                                                 |         |             |           |                                  |                               | VISIT / CHANGE HISTORY                                              |                                |                    |          |                         |           |                  |                 |         |                             |         |                |  |            |        |
| Permit Id                                                                                      |        | Issue Date  |  | Type        | Description |                                                                 | Amount  |             | Insp Date |                                  | % Comp                        | Date Comp                                                           |                                | Comments           |          | Date                    |           | Type             |                 | Is      | Id                          | Cd      | Purpose/Result |  |            |        |
| 130                                                                                            |        | 05-21-2002  |  | 2           | DWELLING    |                                                                 | 60,000  |             |           |                                  |                               |                                                                     |                                | OC 2/21/2003       |          | 04-09-2018              |           |                  |                 |         | 333                         | 3       | MEAS+INSPCTD   |  |            |        |
| 75                                                                                             |        | 04-08-2002  |  | 5           | DEMOLITION  |                                                                 | 5,000   |             |           |                                  |                               |                                                                     |                                | HSE & GARAGE       |          | 03-18-2004              |           |                  |                 |         | 250                         | 22      | MAILER SENT    |  |            |        |
|                                                                                                |        |             |  |             |             |                                                                 |         |             |           |                                  |                               |                                                                     |                                |                    |          | 02-04-2004              |           |                  |                 |         | 311                         | 15      | PERMIT VISIT   |  |            |        |
|                                                                                                |        |             |  |             |             |                                                                 |         |             |           |                                  |                               |                                                                     |                                |                    |          | 09-27-2003              |           |                  |                 |         | 274                         | 2       | MEASURED       |  |            |        |
|                                                                                                |        |             |  |             |             |                                                                 |         |             |           |                                  |                               |                                                                     |                                |                    |          | 01-21-2003              |           |                  |                 |         | 274                         | 2       | MEASURED       |  |            |        |
|                                                                                                |        |             |  |             |             |                                                                 |         |             |           |                                  |                               |                                                                     |                                |                    |          | 02-03-1992              |           |                  |                 |         | 107                         | 11      | ENTRY DENIED   |  |            |        |
|                                                                                                |        |             |  |             |             |                                                                 |         |             |           |                                  |                               |                                                                     |                                |                    |          | 07-24-1980              |           |                  |                 |         | 500                         | 11      | ENTRY DENIED   |  |            |        |
| LAND LINE VALUATION SECTION                                                                    |        |             |  |             |             |                                                                 |         |             |           |                                  |                               |                                                                     |                                |                    |          |                         |           |                  |                 |         |                             |         |                |  |            |        |
| B                                                                                              | Use Co | Description |  | Zone        | D           | Fronta                                                          | Depth   | Land Units  |           | Unit Price                       | I. Fact                       | S.A.                                                                | Ac Di                          | C. Fact            | St. Idx  | Adj                     | Notes     |                  | Special Pricing |         |                             | Size A  | Adj Unit Pric  |  | Land Value |        |
| 1                                                                                              | 101    | ONE FAM     |  | RA          |             |                                                                 |         | 6,670 SF    |           | 13.54                            | 1.000                         | 5                                                                   | LAND                           | 1.00               | MA       | 1.00                    |           |                  | 0 TRF2 0.9      |         |                             | 1.000   | 12.19          |  | 81,300     |        |
| Total Card Land Units                                                                          |        |             |  |             |             |                                                                 |         | 0.15 AC     |           | Parcel Total Land Area: 0.15     |                               |                                                                     |                                |                    |          |                         |           | Total Land Value |                 |         |                             |         |                |  |            | 81,300 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 112.51      |             |
| Interior Floor 2    |      |             | RCN                             | 198,310     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2003        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2008        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 10          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 90          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 178,500     |             |
| FBM Sqft            | 462  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 576   | 28.18      | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 11,400     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 660   |          | 26.53     | 17,510         |  |
| EFB                               | ENCL PORCH  | 0      | 144   |          | 39.61     | 5,704          |  |
| FFL                               | 1ST FLOOR   | 660    | 660   |          | 132.65    | 87,548         |  |
| SFL                               | 2ND FLOOR   | 660    | 660   |          | 132.65    | 87,548         |  |
| Ttl Gross Liv / Lease Area        |             | 1,320  | 2,124 | 1,495    |           | 198,310        |  |

