

| CURRENT OWNER                                                                                       |        |             |  | TOPO TYPE         |             | UTILITY                                                         |       | STREET                   |     | LOCATION   |                              | CURRENT ASSESSMENT      |                                |             |          |                                                                     |                  |                   |                 |                             |          |    |        |      |                |       |            |  |
|-----------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-----------------------------------------------------------------|-------|--------------------------|-----|------------|------------------------------|-------------------------|--------------------------------|-------------|----------|---------------------------------------------------------------------|------------------|-------------------|-----------------|-----------------------------|----------|----|--------|------|----------------|-------|------------|--|
| SLOWICK JOYCE E<br><br>152 GATES AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378885_2856415 |        |             |  |                   |             |                                                                 |       |                          |     |            |                              | Description<br>RES LAND |                                | Code<br>132 |          | Appraised<br>3800                                                   |                  | Assessed<br>3,800 |                 | 1006<br><br>EAST LONGMEADOW |          |    |        |      |                |       |            |  |
|                                                                                                     |        |             |  | TOPO WET          |             | EASEMENT                                                        |       | TRAFFIC                  |     | CORNER     |                              |                         |                                |             |          |                                                                     |                  |                   |                 |                             |          |    |        |      |                |       |            |  |
|                                                                                                     |        |             |  | DRAINAGE          |             |                                                                 |       | VIEW                     |     | COMMUNITY  |                              |                         |                                |             |          |                                                                     |                  |                   |                 |                             |          |    |        |      |                |       |            |  |
|                                                                                                     |        |             |  |                   |             |                                                                 |       |                          |     |            |                              |                         |                                |             |          |                                                                     |                  |                   |                 |                             |          |    |        |      |                |       |            |  |
|                                                                                                     |        |             |  | SUPPLEMENTAL DATA |             |                                                                 |       |                          |     |            |                              |                         |                                |             |          |                                                                     |                  |                   |                 |                             |          |    |        |      |                |       |            |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                          |        |             |  |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |                          |     |            |                              | Total                   |                                | 3,800       |          | 3,800                                                               |                  |                   |                 |                             |          |    |        |      |                |       |            |  |
| RECORD OF OWNERSHIP                                                                                 |        |             |  | BK-VOL/PAGE       |             | SALE DATE                                                       |       | Q/U                      | V/I | SALE PRICE |                              | VC                      | PREVIOUS ASSESSMENTS (HISTORY) |             |          |                                                                     |                  |                   |                 |                             |          |    |        |      |                |       |            |  |
| SLOWICK JOYCE E<br>SLOWICK THOMAS R                                                                 |        |             |  | 20146<br>05461    |             | 0126<br>0503                                                    |       | 12-24-2013<br>07-05-1983 |     | U<br>U     | V<br>I                       | 1<br>0                  |                                | 1A<br>1     | Year     | Code                                                                | Assessed         |                   | Year            | Code                        | Assessed |    | Year   | Code | Assessed       |       |            |  |
|                                                                                                     |        |             |  |                   |             |                                                                 |       |                          |     |            |                              |                         |                                |             | 2021     | 132                                                                 | 3,500            |                   | 2020            | 132                         | 3,500    |    | 2019   | 132  | 3,400          |       |            |  |
|                                                                                                     |        |             |  | Total             |             | 0.00                                                            |       |                          |     |            |                              |                         |                                |             | Total    | 3,500                                                               | Total            |                   | 3,500           |                             | Total    |    | 3,400  |      |                |       |            |  |
| EXEMPTIONS                                                                                          |        |             |  |                   |             | OTHER ASSESSMENTS                                               |       |                          |     |            |                              |                         |                                |             |          | This signature acknowledges a visit by a Data Collector or Assessor |                  |                   |                 |                             |          |    |        |      |                |       |            |  |
| Year                                                                                                | Code   | Description |  |                   | Amount      |                                                                 | Code  | Description              |     |            | YEAR                         |                         | Amount                         |             | Comm Int |                                                                     |                  |                   |                 |                             |          |    |        |      |                |       |            |  |
|                                                                                                     |        |             |  |                   |             |                                                                 |       |                          |     |            |                              |                         |                                |             |          |                                                                     |                  |                   |                 |                             |          |    |        |      |                |       |            |  |
| Total                                                                                               |        |             |  | 0.00              |             |                                                                 |       |                          |     |            |                              |                         |                                |             |          |                                                                     |                  |                   |                 |                             |          |    |        |      |                |       |            |  |
| ASSESSING NEIGHBORHOOD                                                                              |        |             |  |                   |             |                                                                 |       |                          |     |            |                              |                         |                                |             |          |                                                                     |                  |                   |                 |                             |          |    |        |      |                |       |            |  |
| Nbhd                                                                                                |        | Nbhd Name   |  |                   | B           |                                                                 |       | Tracing                  |     |            |                              | Batch                   |                                |             |          |                                                                     |                  |                   |                 |                             |          |    |        |      |                |       |            |  |
| 0001                                                                                                |        |             |  |                   |             |                                                                 |       | 132                      |     |            |                              | MA                      |                                |             |          |                                                                     |                  |                   |                 |                             |          |    |        |      |                |       |            |  |
| NOTES                                                                                               |        |             |  |                   |             |                                                                 |       |                          |     |            |                              |                         |                                |             |          | Appraised BLDG. Value (Card)                                        |                  |                   |                 |                             |          |    |        |      |                |       |            |  |
|                                                                                                     |        |             |  |                   |             |                                                                 |       |                          |     |            |                              |                         |                                |             |          | Appraised Xf (B) Value (Bldg)                                       |                  |                   |                 |                             |          |    |        |      |                | 0     |            |  |
|                                                                                                     |        |             |  |                   |             |                                                                 |       |                          |     |            |                              |                         |                                |             |          | Appraised Ob (B) Value (Bldg)                                       |                  |                   |                 |                             |          |    |        |      |                | 0     |            |  |
|                                                                                                     |        |             |  |                   |             |                                                                 |       |                          |     |            |                              |                         |                                |             |          | Appraised Land Value (Bldg)                                         |                  |                   |                 |                             |          |    |        |      |                | 3,800 |            |  |
|                                                                                                     |        |             |  |                   |             |                                                                 |       |                          |     |            |                              |                         |                                |             |          | Special Land Value                                                  |                  |                   |                 |                             |          |    |        |      |                | 0     |            |  |
|                                                                                                     |        |             |  |                   |             |                                                                 |       |                          |     |            |                              |                         |                                |             |          | Total Appraised Parcel Value                                        |                  |                   |                 |                             |          |    |        |      |                | 3,800 |            |  |
|                                                                                                     |        |             |  |                   |             |                                                                 |       |                          |     |            |                              |                         |                                |             |          | Valuation Method                                                    |                  |                   |                 |                             |          |    |        |      |                | C     |            |  |
|                                                                                                     |        |             |  |                   |             |                                                                 |       |                          |     |            |                              |                         |                                |             |          | Adjustment                                                          |                  |                   |                 |                             |          |    |        |      |                |       |            |  |
|                                                                                                     |        |             |  |                   |             |                                                                 |       |                          |     |            |                              |                         |                                |             |          | Net Total Appraised Parcel Value                                    |                  |                   |                 |                             |          |    |        |      |                | 3,800 |            |  |
| BUILDING PERMIT RECORD                                                                              |        |             |  |                   |             |                                                                 |       |                          |     |            |                              |                         |                                |             |          | VISIT / CHANGE HISTORY                                              |                  |                   |                 |                             |          |    |        |      |                |       |            |  |
| Permit Id                                                                                           |        | Issue Date  |  | Type              | Description |                                                                 |       | Amount                   |     | Insp Date  |                              | % Comp                  |                                | Date Comp   |          | Comments                                                            |                  | Date              |                 | Type                        |          | Is | Id     | Cd   | Purpose/Result |       |            |  |
|                                                                                                     |        |             |  |                   |             |                                                                 |       |                          |     |            |                              |                         |                                |             |          |                                                                     |                  | 01-05-1980        |                 |                             |          |    | 500    | 14   | INSPECTED      |       |            |  |
|                                                                                                     |        |             |  |                   |             |                                                                 |       |                          |     |            |                              |                         |                                |             |          |                                                                     |                  |                   |                 |                             |          |    |        |      |                |       |            |  |
| LAND LINE VALUATION SECTION                                                                         |        |             |  |                   |             |                                                                 |       |                          |     |            |                              |                         |                                |             |          |                                                                     |                  |                   |                 |                             |          |    |        |      |                |       |            |  |
| B                                                                                                   | Use Co | Description |  | Zone              | D           | Fronta                                                          | Depth | Land Units               |     | Unit Price | I. Fact                      | S.A.                    | Ac Di                          | C. Fact     | St. Idx  | Adj                                                                 | Notes            |                   | Special Pricing |                             |          |    | Size A |      | Adj Unit Pric  |       | Land Value |  |
| 1                                                                                                   | 132    | UNDEV       |  | RC                |             |                                                                 |       | 4,250 SF                 |     | 17.93      | 1.000                        | 5                       | LAND                           | 0.05        | MA       | 1.00                                                                |                  |                   |                 |                             | 0        |    | 1.000  |      | 0.9            |       | 3,800      |  |
|                                                                                                     |        |             |  |                   |             |                                                                 |       |                          |     |            |                              |                         |                                |             |          |                                                                     |                  |                   |                 |                             |          |    |        |      |                |       |            |  |
| Total Card Land Units                                                                               |        |             |  |                   |             |                                                                 |       | 0.10                     |     | AC         | Parcel Total Land Area: 0.10 |                         |                                |             |          |                                                                     | Total Land Value |                   |                 |                             |          |    |        |      |                |       | 3,800      |  |

No Sketch