

| CURRENT OWNER                                                                                                         |        |             |  | TOPO TYPE         |             | UTILITY    |             | STREET     |           | LOCATION                                                        |                              | CURRENT ASSESSMENT                                                  |                                |          |                  |            |          |          |                             |         |          |          |                |            |        |  |
|-----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|------------|-------------|------------|-----------|-----------------------------------------------------------------|------------------------------|---------------------------------------------------------------------|--------------------------------|----------|------------------|------------|----------|----------|-----------------------------|---------|----------|----------|----------------|------------|--------|--|
| GRANT DOLORES M HEIRS + DEV O<br><br>65 WESTERNVIEW CR<br><br>EAST LONGMEADOW MA 01028                                |        |             |  |                   |             |            |             |            |           |                                                                 |                              | Description                                                         |                                | Code     | Appraised        |            | Assessed |          | 1006<br><br>EAST LONGMEADOW |         |          |          |                |            |        |  |
|                                                                                                                       |        |             |  | TOPO WET          |             | EASEMENT   |             | TRAFFIC    |           | CORNER                                                          |                              | RESIDNTL.                                                           |                                | 101      | 210000           |            | 210,000  |          |                             |         |          |          |                |            |        |  |
|                                                                                                                       |        |             |  |                   |             |            |             |            |           |                                                                 |                              | RES LAND                                                            |                                | 101      | 91600            |            | 91,600   |          |                             |         |          |          |                |            |        |  |
|                                                                                                                       |        |             |  | DRAINAGE          |             |            |             | VIEW       |           | COMMUNITY                                                       |                              | RESIDNTL.                                                           |                                | 101      | 300              |            | 300      |          |                             |         |          |          |                |            |        |  |
|                                                                                                                       |        |             |  |                   |             |            |             |            |           |                                                                 |                              |                                                                     |                                |          |                  |            |          |          |                             |         |          |          |                |            |        |  |
| GIS ID F_382142_2848402 Mailed                                                                                        |        |             |  | SUPPLEMENTAL DATA |             |            |             |            |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              | Total                                                               |                                | 301,900  |                  | 301,900    |          |          |                             |         |          |          |                |            |        |  |
|                                                                                                                       |        |             |  |                   |             |            |             |            |           |                                                                 |                              |                                                                     |                                |          |                  |            |          |          |                             |         |          |          |                |            |        |  |
| RECORD OF OWNERSHIP                                                                                                   |        |             |  | BK-VOL/PAGE       |             | SALE DATE  |             | Q/U        | V/I       | SALE PRICE                                                      |                              | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |          |                  |            |          |          |                             |         |          |          |                |            |        |  |
| GRANT DOLORES M HEIRS + DEV OF<br>MARQUIS TIMOTHY P<br>SEC HUD OF WASH DC<br>BANK OF AMERICA NA<br>THOMPSON WHITNEY T |        |             |  | 21938 0526        |             | 11-09-2017 |             | Q          | I         | 279,900                                                         |                              | 00                                                                  | Year                           | Code     | Assessed         | Year       | Code     | Assessed | Year                        | Code    | Assessed |          |                |            |        |  |
|                                                                                                                       |        |             |  | 21613 0422        |             | 03-24-2017 |             | U          | I         | 150,013                                                         |                              | 1S                                                                  | 2021                           | 101      | 201,200          | 2020       | 101      | 190,600  | 2019                        | 101     | 185,300  |          |                |            |        |  |
|                                                                                                                       |        |             |  | 21332 0116        |             | 08-29-2016 |             | U          | I         | 10                                                              |                              | 1L                                                                  |                                | 101      | 84,700           |            | 101      | 84,700   |                             | 101     | 82,300   |          |                |            |        |  |
|                                                                                                                       |        |             |  | 21277 0279        |             | 07-22-2016 |             | U          | I         | 343,880                                                         |                              | 1L                                                                  |                                | 101      | 300              |            | 101      | 300      |                             | 101     | 300      |          |                |            |        |  |
|                                                                                                                       |        |             |  | 18561 0348        |             | 11-24-2010 |             | U          | I         | 1                                                               |                              | 1A                                                                  |                                |          |                  |            |          |          |                             |         |          |          |                |            |        |  |
|                                                                                                                       |        |             |  | Total             |             |            |             |            |           |                                                                 |                              |                                                                     | 286,200                        | Total    |                  | 275,600    |          | Total    |                             | 267,900 |          |          |                |            |        |  |
| EXEMPTIONS                                                                                                            |        |             |  | OTHER ASSESSMENTS |             |            |             |            |           |                                                                 |                              | This signature acknowledges a visit by a Data Collector or Assessor |                                |          |                  |            |          |          |                             |         |          |          |                |            |        |  |
| Year                                                                                                                  | Code   | Description |  | Amount            |             | Code       | Description |            | YEAR      |                                                                 | Amount                       |                                                                     |                                |          |                  |            |          |          |                             |         |          | Comm Int |                |            |        |  |
|                                                                                                                       |        |             |  |                   |             |            |             |            |           |                                                                 |                              |                                                                     |                                |          |                  |            |          |          |                             |         |          |          |                |            |        |  |
| Total                                                                                                                 |        |             |  | 0.00              |             |            |             |            |           |                                                                 |                              |                                                                     |                                |          |                  |            |          |          |                             |         |          |          |                |            |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                |        |             |  |                   |             |            |             |            |           |                                                                 |                              |                                                                     |                                |          |                  |            |          |          |                             |         |          |          |                |            |        |  |
| Nbhd                                                                                                                  |        | Nbhd Name   |  | B                 |             | Tracing    |             | Batch      |           |                                                                 |                              |                                                                     |                                |          |                  |            |          |          |                             |         |          |          |                |            |        |  |
| 0001                                                                                                                  |        |             |  |                   |             | 101        |             | MA         |           |                                                                 |                              |                                                                     |                                |          |                  |            |          |          |                             |         |          |          |                |            |        |  |
| NOTES                                                                                                                 |        |             |  |                   |             |            |             |            |           |                                                                 |                              |                                                                     |                                |          |                  |            |          |          |                             |         |          |          |                |            |        |  |
|                                                                                                                       |        |             |  |                   |             |            |             |            |           |                                                                 |                              | Appraised BLDG. Value (Card)                                        |                                |          |                  |            |          |          |                             |         |          | 210,000  |                |            |        |  |
|                                                                                                                       |        |             |  |                   |             |            |             |            |           |                                                                 |                              | Appraised Xf (B) Value (Bldg)                                       |                                |          |                  |            |          |          |                             |         |          | 0        |                |            |        |  |
|                                                                                                                       |        |             |  |                   |             |            |             |            |           |                                                                 |                              | Appraised Ob (B) Value (Bldg)                                       |                                |          |                  |            |          |          |                             |         |          | 300      |                |            |        |  |
|                                                                                                                       |        |             |  |                   |             |            |             |            |           |                                                                 |                              | Appraised Land Value (Bldg)                                         |                                |          |                  |            |          |          |                             |         |          | 91,600   |                |            |        |  |
|                                                                                                                       |        |             |  |                   |             |            |             |            |           |                                                                 |                              | Special Land Value                                                  |                                |          |                  |            |          |          |                             |         |          | 0        |                |            |        |  |
|                                                                                                                       |        |             |  |                   |             |            |             |            |           |                                                                 |                              | Total Appraised Parcel Value                                        |                                |          |                  |            |          |          |                             |         |          | 301,900  |                |            |        |  |
|                                                                                                                       |        |             |  |                   |             |            |             |            |           |                                                                 |                              | Valuation Method                                                    |                                |          |                  |            |          |          |                             |         |          | C        |                |            |        |  |
|                                                                                                                       |        |             |  |                   |             |            |             |            |           |                                                                 |                              | Adjustment                                                          |                                |          |                  |            |          |          |                             |         |          |          |                |            |        |  |
|                                                                                                                       |        |             |  |                   |             |            |             |            |           |                                                                 |                              | Net Total Appraised Parcel Value                                    |                                |          |                  |            |          |          |                             |         |          | 301,900  |                |            |        |  |
| BUILDING PERMIT RECORD                                                                                                |        |             |  |                   |             |            |             |            |           |                                                                 |                              | VISIT / CHANGE HISTORY                                              |                                |          |                  |            |          |          |                             |         |          |          |                |            |        |  |
| Permit Id                                                                                                             |        | Issue Date  |  | Type              | Description |            | Amount      |            | Insp Date |                                                                 | % Comp                       | Date Comp                                                           |                                | Comments |                  | Date       |          | Type     |                             | Is      | Id       | Cd       | Purpose/Result |            |        |  |
|                                                                                                                       |        |             |  |                   |             |            |             |            |           |                                                                 |                              |                                                                     |                                |          |                  | 01-08-2016 |          |          |                             |         | 317      | 2        | MEASURED       |            |        |  |
|                                                                                                                       |        |             |  |                   |             |            |             |            |           |                                                                 |                              |                                                                     |                                |          |                  | 09-20-2003 |          |          |                             |         | 274      | 3        | MEAS+INSPECTD  |            |        |  |
|                                                                                                                       |        |             |  |                   |             |            |             |            |           |                                                                 |                              |                                                                     |                                |          |                  | 03-17-1992 |          |          |                             |         | 131      | 13       | MISSED APPT    |            |        |  |
|                                                                                                                       |        |             |  |                   |             |            |             |            |           |                                                                 |                              |                                                                     |                                |          |                  | 07-25-1980 |          |          |                             |         | 500      | 3        | MEAS+INSPECTD  |            |        |  |
| LAND LINE VALUATION SECTION                                                                                           |        |             |  |                   |             |            |             |            |           |                                                                 |                              |                                                                     |                                |          |                  |            |          |          |                             |         |          |          |                |            |        |  |
| B                                                                                                                     | Use Co | Description |  | Zone              | D           | Fronta     | Depth       | Land Units |           | Unit Price                                                      | I. Fact                      | S.A.                                                                | Ac Di                          | C. Fact  | St. Idx          | Adj        | Notes    |          | Special Pricing             |         |          | Size A   | Adj Unit Pric  | Land Value |        |  |
| 1                                                                                                                     | 101    | ONE FAM     |  | RA                |             |            |             | 10,029 SF  |           | 9.13                                                            | 1.000                        | 5                                                                   | LAND                           | 1.00     | MA               | 1.00       |          |          | 0                           |         |          | 1.000    | 9.13           | 91,600     |        |  |
|                                                                                                                       |        |             |  |                   |             |            |             |            |           |                                                                 |                              |                                                                     |                                |          |                  |            |          |          |                             |         |          |          |                |            |        |  |
| Total Card Land Units                                                                                                 |        |             |  |                   |             |            |             | 0.23       |           | AC                                                              | Parcel Total Land Area: 0.23 |                                                                     |                                |          | Total Land Value |            |          |          |                             |         |          |          |                |            | 91,600 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 96.94       |             |
| Interior Floor 2    |      |               | RCN                             | 252,968     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1950        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 2001        |             |
| Bedrooms            | 4    |               | Depreciation Code               | VG          |             |
| Full Baths          | 2    |               | Remodel Rating                  | 03          |             |
| Half Baths          | 0    |               | Year Remodeled                  | 2017        |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 17          |             |
| Total Rooms         | 8    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 210,000     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 64    | 7.48       | 1950   | 60 | 0.00 | AV   | A   | 1.00 | 300        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 21.97     | 20,035         |  |
| FFL                               | 1ST FLOOR   | 1,320  | 1,320 |          | 110.08    | 145,308        |  |
| GAR                               | GARAGE      | 0      | 240   |          | 44.03     | 10,568         |  |
| PAT                               | PATIO       | 0      | 329   |          | 5.35      | 1,761          |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 82.56     | 75,296         |  |
| Ttl Gross Liv / Lease Area        |             | 2,004  | 3,713 | 2,298    |           | 252,968        |  |

