

| CURRENT OWNER                                                                                           |        |             |  | TOPO TYPE                                                                  |             | UTILITY   |             | STREET                                                          |           | LOCATION   |        | CURRENT ASSESSMENT               |           |         |              |                                                                     |            |                       |                             |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
|---------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-----------|-------------|-----------------------------------------------------------------|-----------|------------|--------|----------------------------------|-----------|---------|--------------|---------------------------------------------------------------------|------------|-----------------------|-----------------------------|-----------------|----------|---------|--------|----------------|------------|------------------------------|----------|--|--|------------------|--|--|--|--|--|--------|
| SACENTI MICHAEL R<br><br>24 CRESCENT HL<br><br>EAST LONGMEADOW MA 01028                                 |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Description                      |           | Code    | Appraised    |                                                                     | Assessed   |                       | 1006<br><br>EAST LONGMEADOW |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  | TOPO WET                                                                   |             | EASEMENT  |             | TRAFFIC                                                         |           | CORNER     |        | RESIDNTL.                        |           | 101     | 168400       |                                                                     | 168,400    |                       |                             |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | RES LAND                         |           | 101     | 91200        |                                                                     | 91,200     |                       |                             |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  | DRAINAGE                                                                   |             |           |             | VIEW                                                            |           | COMMUNITY  |        | RESIDNTL.                        |           | 101     | 19400        |                                                                     | 19,400     |                       |                             |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |              |                                                                     |            |                       |                             |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  | SUPPLEMENTAL DATA                                                          |             |           |             |                                                                 |           |            |        |                                  |           |         |              |                                                                     |            |                       |                             |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |           |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |            |        |                                  |           |         |              |                                                                     |            |                       |                             |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
| GIS ID F_381581_2848684                                                                                 |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Total                            |           | 279,000 |              | 279,000                                                             |            |                       |                             |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                     |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE |             | Q/U                                                             |           | V/I        |        | SALE PRICE                       |           | VC      |              | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                       |                             |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
| SACENTI MICHAEL R<br>DEMARCHE JOHN<br>SANDERELL,CHRISTOPHER A<br>SANDERELL,MICHAEL A<br>LEFEBVRE,PAUL L |        |             |  | 20344                                                                      |             | 0148      |             | 07-09-2014                                                      |           | U          |        | I                                |           | 300,000 |              | 1                                                                   |            | Year                  |                             | Code            | Assessed | Year    | Code   | Assessed       | Year       | Code                         | Assessed |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  | 16794                                                                      |             | 0510      |             | 06-13-2007                                                      |           | U          |        | I                                |           | 310,000 |              | 1A                                                                  |            | 2021                  |                             | 101             | 162,100  | 2020    | 101    | 154,600        | 2019       | 101                          | 150,900  |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  | 14690                                                                      |             | 0530      |             | 12-10-2004                                                      |           | U          |        | I                                |           | 200,000 |              |                                                                     |            |                       |                             | 101             | 84,400   |         | 101    | 84,400         |            | 101                          | 82,000   |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  | 12210                                                                      |             | 0400      |             | 03-13-2002                                                      |           | U          |        | I                                |           | 130,000 |              |                                                                     |            |                       |                             | 101             | 19,400   |         | 101    | 19,400         |            | 101                          | 19,400   |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  | 10278                                                                      |             | 0540      |             | 05-08-1998                                                      |           | U          |        | I                                |           | 90,000  |              |                                                                     |            |                       |                             |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |              | Total                                                               |            | 265,900               |                             | Total           |          | 258,400 |        | Total          |            | 252,300                      |          |  |  |                  |  |  |  |  |  |        |
| EXEMPTIONS                                                                                              |        |             |  |                                                                            |             |           |             | OTHER ASSESSMENTS                                               |           |            |        |                                  |           |         |              | This signature acknowledges a visit by a Data Collector or Assessor |            |                       |                             |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
| Year                                                                                                    | Code   | Description |  | Amount                                                                     |             | Code      | Description |                                                                 | YEAR      |            | Amount |                                  | Comm Int  |         |              |                                                                     |            |                       |                             |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |              |                                                                     |            |                       |                             |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
| Total                                                                                                   |        |             |  | 0.00                                                                       |             |           |             |                                                                 |           |            |        |                                  |           |         |              |                                                                     |            |                       |                             |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                  |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |              |                                                                     |            |                       |                             |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
| Nbhd                                                                                                    |        | Nbhd Name   |  | B                                                                          |             | Tracing   |             | Batch                                                           |           |            |        |                                  |           |         |              |                                                                     |            |                       |                             |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
| 0001                                                                                                    |        |             |  |                                                                            |             | 101       |             | MA                                                              |           |            |        |                                  |           |         |              |                                                                     |            |                       |                             |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
| NOTES                                                                                                   |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |              |                                                                     |            |                       |                             |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Appraised BLDG. Value (Card)     |           |         |              |                                                                     |            |                       |                             | 168,400         |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Appraised Xf (B) Value (Bldg)    |           |         |              |                                                                     |            |                       |                             | 0               |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Appraised Ob (B) Value (Bldg)    |           |         |              |                                                                     |            |                       |                             | 19,400          |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Appraised Land Value (Bldg)      |           |         |              |                                                                     |            |                       |                             | 91,200          |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Special Land Value               |           |         |              |                                                                     |            |                       |                             | 0               |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Total Appraised Parcel Value     |           |         |              |                                                                     |            |                       |                             | 279,000         |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Valuation Method                 |           |         |              |                                                                     |            |                       |                             | C               |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Adjustment                       |           |         |              |                                                                     |            |                       |                             |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Net Total Appraised Parcel Value |           |         |              |                                                                     |            |                       |                             | 279,000         |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                  |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | VISIT / CHANGE HISTORY           |           |         |              |                                                                     |            |                       |                             |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
| Permit Id                                                                                               |        | Issue Date  |  | Type                                                                       | Description |           | Amount      |                                                                 | Insp Date |            | % Comp |                                  | Date Comp |         | Comments     |                                                                     | Date       |                       | Type                        |                 | Is       | Id      | Cd     | Purpose/Result |            |                              |          |  |  |                  |  |  |  |  |  |        |
| 11                                                                                                      |        | 01-10-2005  |  | 4                                                                          | ADDITION    |           | 75,000      |                                                                 |           |            |        |                                  |           |         | OC 1/5/2007  |                                                                     | 03-19-2018 |                       |                             |                 |          | 333     | 2      | MEASURED       |            |                              |          |  |  |                  |  |  |  |  |  |        |
| 148                                                                                                     |        | 06-14-2004  |  | 3                                                                          | GARAGE      |           | 46,500      |                                                                 |           |            |        |                                  |           |         | OC 8/24/2004 |                                                                     | 01-06-2006 |                       |                             |                 |          | 311     | 15     | PERMIT VISIT   |            |                              |          |  |  |                  |  |  |  |  |  |        |
| 261                                                                                                     |        | 10-19-1995  |  | MN                                                                         | Manual Note |           | 20,000      |                                                                 |           |            |        |                                  |           |         | FNDTN        |                                                                     | 01-03-2005 |                       |                             |                 |          | 311     | 15     | PERMIT VISIT   |            |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |              |                                                                     | 05-14-2004 |                       |                             |                 |          | 319     | 14     | INSPECTED      |            |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |              |                                                                     | 03-18-2004 |                       |                             |                 |          | 250     | 22     | MAILER SENT    |            |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |              |                                                                     | 09-27-2003 |                       |                             |                 |          | 274     | 2      | MEASURED       |            |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |              |                                                                     | 12-18-1995 |                       |                             |                 |          | 107     | 15     | PERMIT VISIT   |            |                              |          |  |  |                  |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                             |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |              |                                                                     |            |                       |                             |                 |          |         |        |                |            |                              |          |  |  |                  |  |  |  |  |  |        |
| B                                                                                                       | Use Co | Description |  | Zone                                                                       | D           | Fronta    | Depth       | Land Units                                                      |           | Unit Price |        | I. Fact                          | S.A.      | Ac Di   | C. Fact      | St. Idx                                                             | Adj        | Notes                 |                             | Special Pricing |          |         | Size A | Adj Unit Pric  | Land Value |                              |          |  |  |                  |  |  |  |  |  |        |
| 1                                                                                                       | 101    | ONE FAM     |  | RC                                                                         |             |           |             | 9,000                                                           | SF        | 10.13      |        | 1.000                            | 5         | LAND    | 1.00         | MA                                                                  | 1.00       |                       |                             | 0               |          |         | 1.000  | 10.13          | 91,200     |                              |          |  |  |                  |  |  |  |  |  |        |
|                                                                                                         |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |              |                                                                     |            | Total Card Land Units |                             |                 |          |         |        | 0.21           | AC         | Parcel Total Land Area: 0.21 |          |  |  | Total Land Value |  |  |  |  |  | 91,200 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 100.54      |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 240,569     |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1949        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1988        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |
| Bedrooms            | 2    |               | Remodel Rating                  |             |             |
| Full Baths          | 3    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 30          |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |
| Total Rooms         | 5    |               | External Obsol                  |             |             |
| Bath Style          | G    | GOOD          | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 168,400     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 912  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 04                                                                 | GARAGE/L    |    |          | L   | 600   | 30.48      | 2004   | 85 | 0.00 | VG   | G   | 1.25 | 19,400     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 25.70     | 23,439         |  |
| EFB                               | ENCL PORCH  | 0      | 96    |          | 38.90     | 3,735          |  |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 128.78    | 117,451        |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 96.59     | 88,088         |  |
| WDK                               | WOOD DECK   | 0      | 436   |          | 18.02     | 7,856          |  |
| Ttl Gross Liv / Lease Area        |             | 1,596  | 3,268 | 1,868    |           | 240,569        |  |

