

| CURRENT OWNER                                                             |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION    |       | CURRENT ASSESSMENT |      |           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
|---------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------|-------|--------------------|------|-----------|-----------|---------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|----------|---------|--------|------------------|------------|----------|--|----------------|--|------|----------|--|--|--------|
| LADER ROSALIND<br><br>138 PROSPECT ST<br><br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       | Description        |      | Code      | Appraised |                                                                     | Assessed |                                                                                                                                                                                                                                                                                                                                             | 1006<br><br>EAST LONGMEADOW |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
|                                                                           |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER      |       | RESIDNTL.          |      | 101       | 142900    |                                                                     | 142,900  |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
|                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       | RES LAND           |      | 101       | 87700     |                                                                     | 87,700   |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
|                                                                           |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY   |       | RESIDNTL.          |      | 101       | 8900      |                                                                     | 8,900    |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
|                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
|                                                                           |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
|                                                                           |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |       |                    |      |           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
| GIS ID F_381490_2848564                                                   |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       | Total              |      | 239,500   |           | 239,500                                                             |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
| RECORD OF OWNERSHIP                                                       |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I         |       | SALE PRICE         |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
| LADER ROSALIND<br>SANDERS,CATHY LYNN<br>HARLAND MARY C +,                 |        |             |  | 16846                                                                      |   | 0073              |       | 08-01-2007                                                      |    | U           |       | I                  |      | 250,000   |           | 1A                                                                  |          | Year                                                                                                                                                                                                                                                                                                                                        |                             | Code                    | Assessed |         | Year   |                  | Code       | Assessed |  | Year           |  | Code | Assessed |  |  |        |
|                                                                           |        |             |  | 16846                                                                      |   | 0071              |       | 08-01-2007                                                      |    | U           |       | I                  |      | 100       |           |                                                                     |          | 2021                                                                                                                                                                                                                                                                                                                                        |                             | 101                     | 136,800  |         | 2020   |                  | 101        | 129,500  |  | 2019           |  | 101  | 125,900  |  |  |        |
|                                                                           |        |             |  | 04833                                                                      |   | 0038              |       | 09-18-1979                                                      |    | U           |       | I                  |      | 0         |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             | 101                     | 81,300   |         |        |                  | 101        | 81,300   |  |                |  | 101  | 79,100   |  |  |        |
|                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             | 101                     | 8,900    |         |        |                  | 101        | 8,900    |  |                |  | 101  | 8,900    |  |  |        |
|                                                                           |        |             |  | Total                                                                      |   |                   |       |                                                                 |    |             |       |                    |      |           |           | Total                                                               |          | 227,000                                                                                                                                                                                                                                                                                                                                     |                             | Total                   |          | 219,700 |        | Total            |            | 213,900  |  |                |  |      |          |  |  |        |
| EXEMPTIONS                                                                |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |             |       |                    |      |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
| Year                                                                      |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description |       | YEAR               |      | Amount    |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            | Comm Int |  |                |  |      |          |  |  |        |
|                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
|                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
|                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
|                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
|                                                                           |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
| ASSESSING NEIGHBORHOOD                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 142,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 8,900<br>Appraised Land Value (Bldg) 87,700<br>Special Land Value 0<br>Total Appraised Parcel Value 239,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 239,500 |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
| Nbhd                                                                      |        | Nbhd Name   |  | B                                                                          |   | Tracing           |       | Batch                                                           |    |             |       |                    |      |           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
| 0001                                                                      |        |             |  |                                                                            |   | 101               |       | MA                                                              |    |             |       |                    |      |           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
|                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
| NOTES                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
|                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
|                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
|                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
|                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
| BUILDING PERMIT RECORD                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                      |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
| Permit Id                                                                 |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date   |       | % Comp             |      | Date Comp |           | Comments                                                            |          | Date                                                                                                                                                                                                                                                                                                                                        |                             | Type                    |          | Is      |        | Id               |            | Cd       |  | Purpose/Result |  |      |          |  |  |        |
|                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          | 11-06-2015                                                                                                                                                                                                                                                                                                                                  |                             |                         |          |         |        | 317              |            | 2        |  | MEASURED       |  |      |          |  |  |        |
|                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          | 09-23-2003                                                                                                                                                                                                                                                                                                                                  |                             |                         |          |         |        | 274              |            | 3        |  | MEAS+INSPCTD   |  |      |          |  |  |        |
|                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          | 07-27-1992                                                                                                                                                                                                                                                                                                                                  |                             |                         |          |         |        | 131              |            | 14       |  | INSPECTED      |  |      |          |  |  |        |
|                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          | 06-15-1992                                                                                                                                                                                                                                                                                                                                  |                             |                         |          |         |        | 131              |            | 1        |  | LEFT NOTICE    |  |      |          |  |  |        |
|                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          | 08-04-1980                                                                                                                                                                                                                                                                                                                                  |                             |                         |          |         |        | 500              |            | 3        |  | MEAS+INSPCTD   |  |      |          |  |  |        |
| LAND LINE VALUATION SECTION                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
| B                                                                         | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price  |       | I. Fact            | S.A. | Ac Di     | C. Fact   | St. Idx                                                             | Adj      | Notes                                                                                                                                                                                                                                                                                                                                       |                             | Special Pricing         |          |         | Size A | Adj Unit Pric    | Land Value |          |  |                |  |      |          |  |  |        |
| 1                                                                         | 101    | ONE FAM     |  | RA                                                                         |   |                   |       | 25,500                                                          | SF | 3.82        | 1.000 | 5                  | LAND | 1.00      | MA        | 1.00                                                                |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         | 0        | TRF2    | 0.9    | 1.000            | 3.44       | 87,700   |  |                |  |      |          |  |  |        |
|                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          |                                                                                                                                                                                                                                                                                                                                             |                             |                         |          |         |        |                  |            |          |  |                |  |      |          |  |  |        |
| Total Card Land Units                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |       |                    |      |           |           |                                                                     |          | 0.59                                                                                                                                                                                                                                                                                                                                        | AC                          | Parcel Total Land Area: |          |         | 0.59   | Total Land Value |            |          |  |                |  |      |          |  |  | 87,700 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 4    | SOLID WOOD    |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 2    | SOFTWOOD      | Adj Base Rate                   | 96.60       |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 250,788     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1943        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1975        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AV          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 142,900     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 400   | 28.18      | 1964   | 60 | 0.00 | AV   | A   | 1.00 | 6,800      |
| 02                                                                 | SHED/FR     |    |           | L   | 80    | 7.48       | 1972   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 19                                                                 | PATIO       |    |           | L   | 480   | 5.75       | 1964   | 60 | 0.00 | AV   | A   | 1.00 | 1,700      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,144 |          | 21.57     | 24,680         |
| EFB                               | ENCL PORCH  | 0      | 160   |          | 32.33     | 5,173          |
| FFL                               | 1ST FLOOR   | 1,192  | 1,192 |          | 107.77    | 128,466        |
| TQS                               | 3/4 STORY   | 858    | 1,144 |          | 80.83     | 92,469         |
| Ttl Gross Liv / Lease Area        |             | 2,050  | 3,640 | 2,327    |           | 250,788        |

