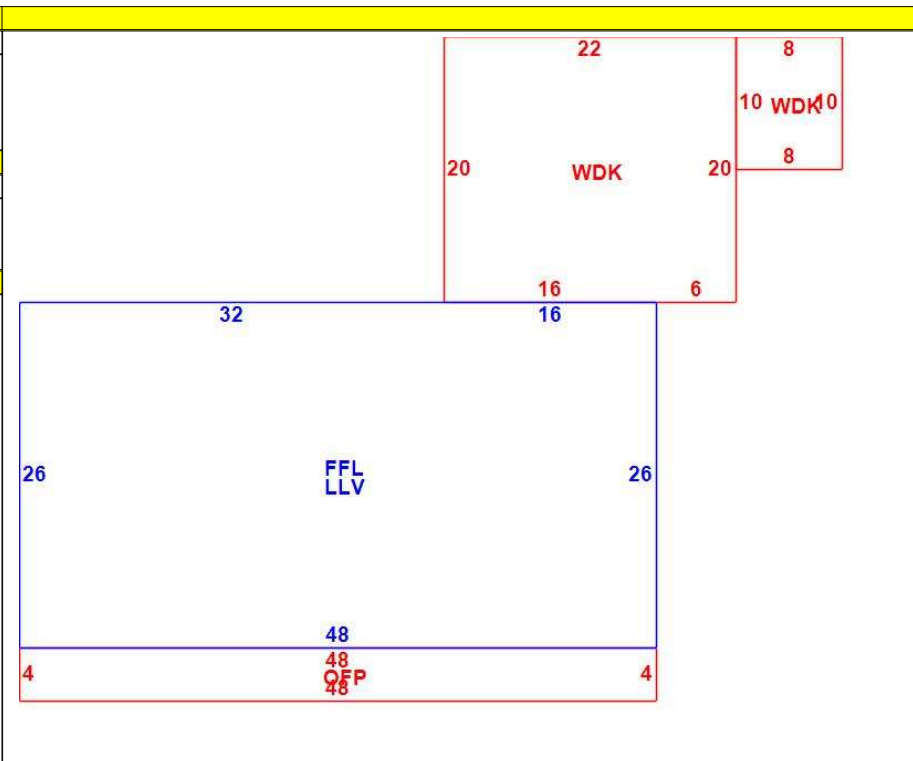


State Use 340  
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| CONSTRUCTION DETAIL |       |             |  |  |  | CONSTRUCTION DETAIL (CONTINUED) |    |             |  |  |  |
|---------------------|-------|-------------|--|--|--|---------------------------------|----|-------------|--|--|--|
| Element             | Cd    | Description |  |  |  | Element                         | Cd | Description |  |  |  |
| Style:              | 71    | OFFICE      |  |  |  |                                 |    |             |  |  |  |
| Model               | 94    | COMMERCIAL  |  |  |  |                                 |    |             |  |  |  |
| Grade               | C     | AVERAGE     |  |  |  |                                 |    |             |  |  |  |
| Stories             | 1     | 1           |  |  |  |                                 |    |             |  |  |  |
| Occupancy           | 1.00  |             |  |  |  |                                 |    |             |  |  |  |
| Exterior Wall 1     | 4     | VINYL       |  |  |  |                                 |    |             |  |  |  |
| Exterior Wall 2     |       |             |  |  |  |                                 |    |             |  |  |  |
| Roof Structure      | 1     | GABLE       |  |  |  |                                 |    |             |  |  |  |
| Roof Cover          | 1     | ASPHALT SH  |  |  |  |                                 |    |             |  |  |  |
| Interior Wall 1     | 1     | DRYWALL     |  |  |  |                                 |    |             |  |  |  |
| Interior Wall 2     |       |             |  |  |  |                                 |    |             |  |  |  |
| Interior Floor 1    | 4     | CARPET      |  |  |  |                                 |    |             |  |  |  |
| Interior Floor 2    |       |             |  |  |  |                                 |    |             |  |  |  |
| Heating Fuel        | 2     | GAS         |  |  |  |                                 |    |             |  |  |  |
| Heating Type        | 1     | FORCED H/A  |  |  |  |                                 |    |             |  |  |  |
| AC Percent          | 100   |             |  |  |  |                                 |    |             |  |  |  |
| FBM Sqft            | 1248  |             |  |  |  |                                 |    |             |  |  |  |
| Bldg Use            | 340   | OFFICE      |  |  |  |                                 |    |             |  |  |  |
| Total Rooms         | 6     |             |  |  |  |                                 |    |             |  |  |  |
| Bedrooms            |       |             |  |  |  |                                 |    |             |  |  |  |
| Full Baths          | 0     |             |  |  |  |                                 |    |             |  |  |  |
| Half Baths          | 0     |             |  |  |  |                                 |    |             |  |  |  |
| Extra Fixtures      | 1     |             |  |  |  |                                 |    |             |  |  |  |
| #Heat Sys           | 1     |             |  |  |  |                                 |    |             |  |  |  |
| Frame               | 1     | WOOD        |  |  |  |                                 |    |             |  |  |  |
| Bath Style          | N     | NONE        |  |  |  |                                 |    |             |  |  |  |
| Foundation          | 1     | CONCRETE    |  |  |  |                                 |    |             |  |  |  |
| Partitions          | T     | TYPICAL     |  |  |  |                                 |    |             |  |  |  |
| Wall Height         | 12.00 |             |  |  |  |                                 |    |             |  |  |  |
| FBM Quality         | 1.00  |             |  |  |  |                                 |    |             |  |  |  |
| Overhead Door       |       |             |  |  |  |                                 |    |             |  |  |  |
| Kitchens            |       |             |  |  |  |                                 |    |             |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 02                                                                 | SHED/FR     | L   | 192   | 7.48       | 1989   | FR       | 40     | A     | 1.00      | 600         |
| 78                                                                 | LITE-DBL    | L   | 2     | 920.00     |        | AV       | 55     | A     | 1.00      | 2,000       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,248       | 1,248      |          | 93.35     | 116,495        |  |
| LLV                               | LOWR LEVEL  | 0           | 1,248      |          | 23.34     | 29,124         |  |
| OPF                               | OPEN PORCH  | 0           | 192        |          | 9.24      | 1,774          |  |
| WDK                               | WOOD DECK   | 0           | 520        |          | 13.10     | 6,814          |  |
| Ttl Gross Liv / Lease Area        |             | 1,248       | 3,208      | 1,652    |           | 154,207        |  |



| CURRENT OWNER                                                                                                        |            |             |             | TOPO                                                                                                    |            | UTILITIES         |                              | STRT / ROAD                                                         |        | LOCATION |          | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                       |       |                     |           |                                |                |          |       | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |          |  |  |
|----------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|---------------------------------------------------------------------------------------------------------|------------|-------------------|------------------------------|---------------------------------------------------------------------|--------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------|-----------|--------------------------------|----------------|----------|-------|---------------------------------------------------------|----------|--|--|
| T + K REALTY LLC<br><br>105 HILLSIDE DR<br><br>EAST LONGMEADOW MA 01028                                              |            |             |             |                                                                                                         |            |                   |                              |                                                                     |        |          |          | Description                                                                                                                                                                                                                                                                                                                                                                                              |       | Code                | Appraised |                                | Assessed       |          |       |                                                         |          |  |  |
|                                                                                                                      |            |             |             |                                                                                                         |            |                   |                              |                                                                     |        |          |          | COMMERC.                                                                                                                                                                                                                                                                                                                                                                                                 | 340   | 347,000             |           | 347,000                        |                |          |       |                                                         |          |  |  |
|                                                                                                                      |            |             |             |                                                                                                         |            |                   |                              |                                                                     |        |          |          | COMM LAND                                                                                                                                                                                                                                                                                                                                                                                                | 340   | 177,900             |           | 177,900                        |                |          |       |                                                         |          |  |  |
| SUPPLEMENTAL DATA                                                                                                    |            |             |             |                                                                                                         |            |                   |                              |                                                                     |        |          |          | COMMERC.                                                                                                                                                                                                                                                                                                                                                                                                 |       | 340                 | 2,900     |                                | 2,900          |          |       |                                                         |          |  |  |
|                                                                                                                      |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_380702_2847741 |            |                   |                              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |        |          |          |                                                                                                                                                                                                                                                                                                                                                                                                          |       |                     |           |                                |                |          |       |                                                         |          |  |  |
|                                                                                                                      |            |             |             |                                                                                                         |            |                   |                              |                                                                     |        |          |          | Total                                                                                                                                                                                                                                                                                                                                                                                                    |       | 527,800             |           | 527,800                        |                |          |       |                                                         |          |  |  |
| RECORD OF OWNERSHIP                                                                                                  |            |             |             | BK-VOL/PAGE                                                                                             |            | SALE DATE         |                              | Q/U                                                                 |        | V/I      |          | SALE PRICE                                                                                                                                                                                                                                                                                                                                                                                               |       | VC                  |           | PREVIOUS ASSESSMENTS (HISTORY) |                |          |       |                                                         |          |  |  |
| T + K REALTY LLC<br>KIRKPATRICK MARK D HEIRS + DEV OF<br>MAMANE,BENJAMIN<br>CARROLL WILLIAM P,<br>CARROLL WILLIAM P, |            |             |             | 35959                                                                                                   | LC         | 05-14-2014        | U                            | I                                                                   |        |          | 191,000  | 1V                                                                                                                                                                                                                                                                                                                                                                                                       | Year  | Code                | Assessed  | Year                           | Code           | Assessed | Year  | Code                                                    | Assessed |  |  |
|                                                                                                                      |            |             |             | 13634                                                                                                   | 0067       | 09-30-2003        | U                            | I                                                                   |        |          | 255,000  | 1                                                                                                                                                                                                                                                                                                                                                                                                        | 2021  | 316                 | 347,000   | 2020                           | 316            | 347,000  | 2019  | 316                                                     | 337,600  |  |  |
|                                                                                                                      |            |             |             | LC02                                                                                                    | 0000       | 11-24-1999        | U                            | I                                                                   |        |          | 145,000  | 1                                                                                                                                                                                                                                                                                                                                                                                                        |       | 316                 | 177,900   |                                | 316            | 177,900  |       | 316                                                     | 173,900  |  |  |
|                                                                                                                      |            |             |             | 11012                                                                                                   | 0492       | 11-24-1999        | U                            | I                                                                   |        |          | 145,000  | 1                                                                                                                                                                                                                                                                                                                                                                                                        |       | 316                 | 600       |                                | 316            | 600      |       | 316                                                     | 600      |  |  |
|                                                                                                                      |            |             |             | LCO2                                                                                                    | 0000       | 11-23-1994        | U                            | I                                                                   |        |          | 140,000  | 1                                                                                                                                                                                                                                                                                                                                                                                                        | Total |                     | 525,500   | Total                          |                | 525,500  | Total |                                                         | 512,100  |  |  |
| EXEMPTIONS                                                                                                           |            |             |             |                                                                                                         |            | OTHER ASSESSMENTS |                              |                                                                     |        |          |          | This signature acknowledges a visit by a Data Collector or Assessor<br><br><b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 347,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,900<br>Appraised Land Value (Bldg) 177,900<br>Special Land Value 0<br>Total Appraised Parcel Value 527,800<br>Valuation Method C<br><br>Total Appraised Parcel Value 527,800 |       |                     |           |                                |                |          |       |                                                         |          |  |  |
| Year                                                                                                                 | Code       | Description |             |                                                                                                         | Amount     | Code              | Description                  |                                                                     | Number | Amount   | Comm Int |                                                                                                                                                                                                                                                                                                                                                                                                          |       |                     |           |                                |                |          |       |                                                         |          |  |  |
|                                                                                                                      |            |             |             |                                                                                                         |            |                   |                              |                                                                     |        |          |          |                                                                                                                                                                                                                                                                                                                                                                                                          |       |                     |           |                                |                |          |       |                                                         |          |  |  |
| Total                                                                                                                |            |             |             | 0.00                                                                                                    |            |                   |                              |                                                                     |        |          |          |                                                                                                                                                                                                                                                                                                                                                                                                          |       |                     |           |                                |                |          |       |                                                         |          |  |  |
| ASSESSING NEIGHBORHOOD                                                                                               |            |             |             |                                                                                                         |            |                   |                              |                                                                     |        |          |          |                                                                                                                                                                                                                                                                                                                                                                                                          |       |                     |           |                                |                |          |       |                                                         |          |  |  |
| Nbhd                                                                                                                 |            | Nbhd Name   |             |                                                                                                         | B          |                   | Tracing                      |                                                                     |        | Batch    |          |                                                                                                                                                                                                                                                                                                                                                                                                          |       |                     |           |                                |                |          |       |                                                         |          |  |  |
| 0001                                                                                                                 |            |             |             |                                                                                                         |            |                   | 101                          |                                                                     |        | MA       |          |                                                                                                                                                                                                                                                                                                                                                                                                          |       |                     |           |                                |                |          |       |                                                         |          |  |  |
| NOTES                                                                                                                |            |             |             |                                                                                                         |            |                   |                              |                                                                     |        |          |          |                                                                                                                                                                                                                                                                                                                                                                                                          |       |                     |           |                                |                |          |       |                                                         |          |  |  |
|                                                                                                                      |            |             |             |                                                                                                         |            |                   |                              |                                                                     |        |          |          |                                                                                                                                                                                                                                                                                                                                                                                                          |       |                     |           |                                |                |          |       |                                                         |          |  |  |
|                                                                                                                      |            |             |             |                                                                                                         |            |                   |                              |                                                                     |        |          |          |                                                                                                                                                                                                                                                                                                                                                                                                          |       |                     |           |                                |                |          |       |                                                         |          |  |  |
|                                                                                                                      |            |             |             |                                                                                                         |            |                   |                              |                                                                     |        |          |          |                                                                                                                                                                                                                                                                                                                                                                                                          |       |                     |           |                                |                |          |       |                                                         |          |  |  |
| BUILDING PERMIT RECORD                                                                                               |            |             |             |                                                                                                         |            |                   |                              |                                                                     |        |          |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                   |       |                     |           |                                |                |          |       |                                                         |          |  |  |
| Permit Id                                                                                                            | Issue Date | Type        | Description | Amount                                                                                                  | Insp Date  | % Comp            | Date Comp                    | Comments                                                            |        |          |          | Date                                                                                                                                                                                                                                                                                                                                                                                                     | Id    | Type                | Is        | Cd                             | Purpose/Result |          |       |                                                         |          |  |  |
|                                                                                                                      |            |             |             |                                                                                                         |            |                   |                              |                                                                     |        |          |          | 03-04-2021                                                                                                                                                                                                                                                                                                                                                                                               | 334   |                     |           | 14                             | INSPECTED      |          |       |                                                         |          |  |  |
|                                                                                                                      |            |             |             |                                                                                                         |            |                   |                              |                                                                     |        |          |          |                                                                                                                                                                                                                                                                                                                                                                                                          |       |                     |           |                                |                |          |       |                                                         |          |  |  |
| LAND LINE VALUATION SECTION                                                                                          |            |             |             |                                                                                                         |            |                   |                              |                                                                     |        |          |          |                                                                                                                                                                                                                                                                                                                                                                                                          |       |                     |           |                                |                |          |       |                                                         |          |  |  |
| B                                                                                                                    | Use Code   | Description | Zone        | Land Type                                                                                               | Land Units | Unit Price        | I. Factor                    | Site Index                                                          | Cond.  | Nbhd.    | Nhbd Adj | Notes                                                                                                                                                                                                                                                                                                                                                                                                    |       | Location Adjustment |           | Adj Unit Pric                  | Land Value     |          |       |                                                         |          |  |  |
| 2                                                                                                                    | 340        | OFFICE      |             |                                                                                                         | SF         | 0                 | 1.00000                      |                                                                     | 1.00   |          | 1.000    |                                                                                                                                                                                                                                                                                                                                                                                                          |       | 0                   |           | 0                              | 0              |          |       |                                                         |          |  |  |
| Total Card Land Units                                                                                                |            |             |             |                                                                                                         | 0.00       | AC                | Parcel Total Land Area: 2.42 |                                                                     |        |          |          | Total Land Value                                                                                                                                                                                                                                                                                                                                                                                         |       |                     |           |                                | 177,900        |          |       |                                                         |          |  |  |

| CONSTRUCTION DETAIL                                                |             |       |             |            |             | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |             |  |
|--------------------------------------------------------------------|-------------|-------|-------------|------------|-------------|---------------------------------|-------------|-----------|----------------|-------------|--|
| Element                                                            |             | Cd    | Description |            |             | Element                         |             | Cd        | Description    |             |  |
| Style:                                                             |             | 43    | WAREHOUSE   |            |             |                                 |             |           |                |             |  |
| Model                                                              |             | 94    | COMMERCIAL  |            |             |                                 |             |           |                |             |  |
| Grade                                                              |             | C     | AVERAGE     |            |             |                                 |             |           |                |             |  |
| Stories                                                            |             | 1     | 1           |            |             |                                 |             |           |                |             |  |
| Occupancy                                                          |             |       |             |            |             | MIXED USE                       |             |           |                |             |  |
| Exterior Wall 1                                                    |             | 22    | STEEL       |            |             | Code                            | Description |           |                | Percentage  |  |
| Exterior Wall 2                                                    |             |       |             |            |             | 340                             | OFFICE      |           |                | 100         |  |
| Roof Structure                                                     |             | 1     | GABLE       |            |             |                                 |             |           |                | 0           |  |
| Roof Cover                                                         |             | 9     | METAL       |            |             |                                 |             |           |                | 0           |  |
| Interior Wall 1                                                    |             | 3     | OTHER       |            |             | COST / MARKET VALUATION         |             |           |                |             |  |
| Interior Wall 2                                                    |             |       |             |            |             | RCN                             |             |           | 168,580        |             |  |
| Interior Floor 1                                                   |             | 12    | CONCRETE    |            |             |                                 |             |           |                |             |  |
| Interior Floor 2                                                   |             |       |             |            |             |                                 |             |           |                |             |  |
| Heating Fuel                                                       |             | 2     | GAS         |            |             | Year Built                      |             |           | 2015           |             |  |
| Heating Type                                                       |             | 7     | UNIT HTRS   |            |             | Effective Year Built            |             |           | 2017           |             |  |
| AC Percent                                                         |             | 50    |             |            |             | Depreciation Code               |             |           | GD             |             |  |
| FBM Sqft                                                           |             |       |             |            |             | Remodel Rating                  |             |           |                |             |  |
| Bldg Use                                                           |             | 316   | COM WHS     |            |             | Year Remodeled                  |             |           |                |             |  |
| Total Rooms                                                        |             | 1     |             |            |             | Depreciation %                  |             |           | 1              |             |  |
| Bedrooms                                                           |             |       |             |            |             | Functional Obsol                |             |           |                |             |  |
| Full Baths                                                         |             |       |             |            |             | External Obsol                  |             |           |                |             |  |
| Half Baths                                                         |             | 3     |             |            |             | Trend Factor                    |             |           | 1              |             |  |
| Extra Fixtures                                                     |             | 1     |             |            |             | Condition                       |             |           |                |             |  |
| #Heat Sys                                                          |             | 1     |             |            |             | Condition %                     |             |           |                |             |  |
| Frame                                                              |             | 2     | STEEL       |            |             | Percent Good                    |             |           | 99             |             |  |
| Bath Style                                                         |             | A     | AVERAGE     |            |             | Cns Sect Rcndld                 |             |           | 166,900        |             |  |
| Foundation                                                         |             | 1     | CONCRETE    |            |             | Dep % Ovr                       |             |           |                |             |  |
| Partitions                                                         |             | T     | TYPICAL     |            |             | Dep Ovr Comment                 |             |           |                |             |  |
| Wall Height                                                        |             | 20.00 |             |            |             | Misc Imp Ovr                    |             |           |                |             |  |
| FBM Quality                                                        |             |       |             |            |             | Misc Imp Ovr Comment            |             |           |                |             |  |
| Overhead Door                                                      |             |       |             |            |             | Cost to Cure Ovr                |             |           |                |             |  |
| Kitchens                                                           |             |       |             |            |             | Cost to Cure Ovr Comment        |             |           |                |             |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |       |             |            |             |                                 |             |           |                |             |  |
| Code                                                               | Description | L/B   | Units       | Unit Price | Yr Blt      | Cond. Cd                        | % Good      | Grade     | Grade Adj      | Appr. Value |  |
| 02                                                                 | SHED/FR     | L     | 80          | 7.48       |             | AV                              | 55          | A         | 1.00           | 300         |  |
|                                                                    |             |       |             |            |             |                                 |             |           |                |             |  |
|                                                                    |             |       |             |            |             |                                 |             |           |                |             |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |       |             |            |             |                                 |             |           |                |             |  |
| Code                                                               | Description |       |             |            | Living Area | Floor Area                      | Eff Area    | Unit Cost | Undeprec Value |             |  |
| WHS                                                                | WAREHOUSE   |       |             |            | 6,000       | 6,000                           |             | 28.10     | 168,580        |             |  |
|                                                                    |             |       |             |            |             |                                 |             |           |                |             |  |
|                                                                    |             |       |             |            |             |                                 |             |           |                |             |  |
| Ttl Gross Liv / Lease Area                                         |             |       |             |            | 6,000       | 6,000                           | 4,500       |           | 168,580        |             |  |

| CURRENT OWNER                                                                                                        |            |             |             | TOPO                                                                                                    |           | UTILITIES         |             | STRT / ROAD                                                         |           | LOCATION   |             | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                       |                                |           |          |                     |                | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |            |      |          |          |         |         |
|----------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|---------------------------------------------------------------------------------------------------------|-----------|-------------------|-------------|---------------------------------------------------------------------|-----------|------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|----------|---------------------|----------------|---------------------------------------------------------|------------|------|----------|----------|---------|---------|
| T + K REALTY LLC<br><br>105 HILLSIDE DR<br><br>EAST LONGMEADOW MA 01028                                              |            |             |             |                                                                                                         |           |                   |             |                                                                     |           |            | Description |                                                                                                                                                                                                                                                                                                                                                                                                          | Code                           | Appraised |          | Assessed            |                |                                                         |            |      |          |          |         |         |
|                                                                                                                      |            |             |             |                                                                                                         |           |                   |             |                                                                     |           |            | COMMERC.    | 340                                                                                                                                                                                                                                                                                                                                                                                                      | 347,000                        |           | 347,000  |                     |                |                                                         |            |      |          |          |         |         |
|                                                                                                                      |            |             |             |                                                                                                         |           |                   |             |                                                                     |           |            | COMM LAND   | 340                                                                                                                                                                                                                                                                                                                                                                                                      | 177,900                        |           | 177,900  |                     |                |                                                         |            |      |          |          |         |         |
|                                                                                                                      |            |             |             | SUPPLEMENTAL DATA                                                                                       |           |                   |             |                                                                     |           |            | COMMERC.    | 340                                                                                                                                                                                                                                                                                                                                                                                                      | 2,900                          |           | 2,900    |                     |                |                                                         |            |      |          |          |         |         |
|                                                                                                                      |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_380702_2847741 |           |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |           |            |             | Total                                                                                                                                                                                                                                                                                                                                                                                                    |                                | 527,800   |          | 527,800             |                |                                                         |            |      |          |          |         |         |
| RECORD OF OWNERSHIP                                                                                                  |            |             |             | BK-VOL/PAGE                                                                                             |           | SALE DATE         |             | Q/U                                                                 | V/I       | SALE PRICE |             | VC                                                                                                                                                                                                                                                                                                                                                                                                       | PREVIOUS ASSESSMENTS (HISTORY) |           |          |                     |                |                                                         |            |      |          |          |         |         |
| T + K REALTY LLC<br>KIRKPATRICK MARK D HEIRS + DEV OF<br>MAMANE,BENJAMIN<br>CARROLL WILLIAM P,<br>CARROLL WILLIAM P, |            |             |             | 35959 LC                                                                                                |           | 05-14-2014        |             | U                                                                   | I         | 191,000    |             | 1V                                                                                                                                                                                                                                                                                                                                                                                                       | Year                           | Code      | Assessed | Year                | Code           | Assessed                                                | Year       | Code | Assessed |          |         |         |
|                                                                                                                      |            |             |             | 13634 0067                                                                                              |           | 09-30-2003        |             | U                                                                   | I         | 255,000    |             | 1                                                                                                                                                                                                                                                                                                                                                                                                        | 2021                           | 316       | 347,000  | 2020                | 316            | 347,000                                                 | 2019       | 316  | 337,600  |          |         |         |
|                                                                                                                      |            |             |             | LC02 0000                                                                                               |           | 11-24-1999        |             | U                                                                   | I         | 145,000    |             | 1                                                                                                                                                                                                                                                                                                                                                                                                        |                                |           |          |                     |                |                                                         |            |      |          | 316      | 177,900 | 177,900 |
|                                                                                                                      |            |             |             | 11012 0492                                                                                              |           | 11-24-1999        |             | U                                                                   | I         | 145,000    |             | 1                                                                                                                                                                                                                                                                                                                                                                                                        |                                |           |          |                     |                |                                                         |            |      |          |          |         |         |
|                                                                                                                      |            |             |             | LCO2 0000                                                                                               |           | 11-23-1994        |             | U                                                                   | I         | 140,000    |             | 1                                                                                                                                                                                                                                                                                                                                                                                                        | Total                          |           | 525,500  |                     | Total          |                                                         | 525,500    |      | Total    |          |         |         |
| EXEMPTIONS                                                                                                           |            |             |             |                                                                                                         |           | OTHER ASSESSMENTS |             |                                                                     |           |            |             | This signature acknowledges a visit by a Data Collector or Assessor<br><br><b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 347,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,900<br>Appraised Land Value (Bldg) 177,900<br>Special Land Value 0<br>Total Appraised Parcel Value 527,800<br>Valuation Method C<br><br>Total Appraised Parcel Value 527,800 |                                |           |          |                     |                |                                                         |            |      |          |          |         |         |
| Year                                                                                                                 | Code       | Description |             | Amount                                                                                                  |           | Code              | Description |                                                                     | Number    | Amount     |             |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |           |          |                     |                |                                                         |            |      |          | Comm Int |         |         |
|                                                                                                                      |            |             |             |                                                                                                         |           |                   |             |                                                                     |           |            |             |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |           |          |                     |                |                                                         |            |      |          |          |         |         |
| Total                                                                                                                |            |             |             | 0.00                                                                                                    |           |                   |             |                                                                     |           |            |             |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |           |          |                     |                |                                                         |            |      |          |          |         |         |
| ASSESSING NEIGHBORHOOD                                                                                               |            |             |             |                                                                                                         |           |                   |             |                                                                     |           |            |             |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |           |          |                     |                |                                                         |            |      |          |          |         |         |
| Nbhd                                                                                                                 |            | Nbhd Name   |             | B                                                                                                       |           | Tracing           |             |                                                                     |           | Batch      |             |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |           |          |                     |                |                                                         |            |      |          |          |         |         |
| 0001                                                                                                                 |            |             |             |                                                                                                         |           | 101               |             |                                                                     |           | MA         |             |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |           |          |                     |                |                                                         |            |      |          |          |         |         |
| NOTES                                                                                                                |            |             |             |                                                                                                         |           |                   |             |                                                                     |           |            |             |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |           |          |                     |                |                                                         |            |      |          |          |         |         |
|                                                                                                                      |            |             |             |                                                                                                         |           |                   |             |                                                                     |           |            |             |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |           |          |                     |                |                                                         |            |      |          |          |         |         |
|                                                                                                                      |            |             |             |                                                                                                         |           |                   |             |                                                                     |           |            |             |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |           |          |                     |                |                                                         |            |      |          |          |         |         |
|                                                                                                                      |            |             |             |                                                                                                         |           |                   |             |                                                                     |           |            |             |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |           |          |                     |                |                                                         |            |      |          |          |         |         |
| BUILDING PERMIT RECORD                                                                                               |            |             |             |                                                                                                         |           |                   |             |                                                                     |           |            |             | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                   |                                |           |          |                     |                |                                                         |            |      |          |          |         |         |
| Permit Id                                                                                                            | Issue Date | Type        | Description | Amount                                                                                                  |           | Insp Date         | % Comp      | Date Comp                                                           | Comments  |            |             | Date                                                                                                                                                                                                                                                                                                                                                                                                     | Id                             | Type      | Is       | Cd                  | Purpose/Result |                                                         |            |      |          |          |         |         |
|                                                                                                                      |            |             |             |                                                                                                         |           |                   |             |                                                                     |           |            |             | 03-04-2021                                                                                                                                                                                                                                                                                                                                                                                               | 334                            |           |          | 14                  | INSPECTED      |                                                         |            |      |          |          |         |         |
|                                                                                                                      |            |             |             |                                                                                                         |           |                   |             |                                                                     |           |            |             |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |           |          |                     |                |                                                         |            |      |          |          |         |         |
| LAND LINE VALUATION SECTION                                                                                          |            |             |             |                                                                                                         |           |                   |             |                                                                     |           |            |             |                                                                                                                                                                                                                                                                                                                                                                                                          |                                |           |          |                     |                |                                                         |            |      |          |          |         |         |
| B                                                                                                                    | Use Code   | Description |             | Zone                                                                                                    | Land Type | Land Units        |             | Unit Price                                                          | I. Factor | Site Index | Cond.       | Nbhd.                                                                                                                                                                                                                                                                                                                                                                                                    | Nhbd Adj                       | Notes     |          | Location Adjustment |                | Adj Unit Pric                                           | Land Value |      |          |          |         |         |
| 3                                                                                                                    | 340        | OFFICE      |             |                                                                                                         |           | SF                |             | 0                                                                   | 1.00000   |            | 1.00        |                                                                                                                                                                                                                                                                                                                                                                                                          | 1.000                          |           |          | 0                   |                | 0                                                       | 0          |      |          |          |         |         |
| Total Card Land Units                                                                                                |            |             |             |                                                                                                         |           | 0.00              | AC          | Parcel Total Land Area: 2.42                                        |           |            |             | Total Land Value                                                                                                                                                                                                                                                                                                                                                                                         |                                |           |          |                     |                |                                                         |            |      |          | 177,900  |         |         |



| CONSTRUCTION DETAIL                                                |             |             |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |           |                |  |
|--------------------------------------------------------------------|-------------|-------------|-------|------------|---------------------------------|-------------|-------------|------------|-----------|----------------|--|
| Element                                                            | Cd          | Description |       |            | Element                         | Cd          | Description |            |           |                |  |
| Style:                                                             | 43          | WAREHOUSE   |       |            |                                 |             |             |            |           |                |  |
| Model                                                              | 94          | COMMERCIAL  |       |            |                                 |             |             |            |           |                |  |
| Grade                                                              | C           | AVERAGE     |       |            |                                 |             |             |            |           |                |  |
| Stories                                                            | 1           |             |       |            |                                 |             |             |            |           |                |  |
| Occupancy                                                          |             |             |       |            | MIXED USE                       |             |             |            |           |                |  |
| Exterior Wall 1                                                    | 22          | STEEL       |       |            | Code                            | Description |             | Percentage |           |                |  |
| Exterior Wall 2                                                    |             |             |       |            | 340                             | OFFICE      |             | 100        |           |                |  |
| Roof Structure                                                     | 1           | GABLE       |       |            |                                 |             |             | 0          |           |                |  |
| Roof Cover                                                         | 9           | METAL       |       |            |                                 |             |             | 0          |           |                |  |
| Interior Wall 1                                                    | 3           | OTHER       |       |            | COST / MARKET VALUATION         |             |             |            |           |                |  |
| Interior Wall 2                                                    |             |             |       |            | RCN                             |             | 66,632      |            |           |                |  |
| Interior Floor 1                                                   | 12          | CONCRETE    |       |            | Year Built                      |             | 2015        |            |           |                |  |
| Interior Floor 2                                                   |             |             |       |            | Effective Year Built            |             | 2017        |            |           |                |  |
| Heating Fuel                                                       | 2           | GAS         |       |            | Depreciation Code               |             | GD          |            |           |                |  |
| Heating Type                                                       | 7           | UNIT HTRS   |       |            | Remodel Rating                  |             |             |            |           |                |  |
| AC Percent                                                         | 50          |             |       |            | Year Remodeled                  |             |             |            |           |                |  |
| FBM Sqft                                                           |             |             |       |            | Depreciation %                  |             | 1           |            |           |                |  |
| Bldg Use                                                           | 316         | COM WHS     |       |            | Functional Obsol                |             |             |            |           |                |  |
| Total Rooms                                                        |             |             |       |            | External Obsol                  |             |             |            |           |                |  |
| Bedrooms                                                           |             |             |       |            | Trend Factor                    |             | 1           |            |           |                |  |
| Full Baths                                                         |             |             |       |            | Condition                       |             |             |            |           |                |  |
| Half Baths                                                         |             |             |       |            | Condition %                     |             |             |            |           |                |  |
| Extra Fixtures                                                     |             |             |       |            | Percent Good                    |             | 99          |            |           |                |  |
| #Heat Sys                                                          | 1           |             |       |            | Cns Sect Rcld                   |             | 66,000      |            |           |                |  |
| Frame                                                              | 2           | STEEL       |       |            | Dep % Ovr                       |             |             |            |           |                |  |
| Bath Style                                                         | A           | AVERAGE     |       |            | Dep Ovr Comment                 |             |             |            |           |                |  |
| Foundation                                                         | 1           | CONCRETE    |       |            | Misc Imp Ovr                    |             |             |            |           |                |  |
| Partitions                                                         | T           | TYPICAL     |       |            | Misc Imp Ovr Comment            |             |             |            |           |                |  |
| Wall Height                                                        | 20.00       |             |       |            | Cost to Cure Ovr                |             |             |            |           |                |  |
| FBM Quality                                                        |             |             |       |            | Cost to Cure Ovr Comment        |             |             |            |           |                |  |
| Overhead Door                                                      |             |             |       |            |                                 |             |             |            |           |                |  |
| Kitchens                                                           |             |             |       |            |                                 |             |             |            |           |                |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |       |            |                                 |             |             |            |           |                |  |
| Code                                                               | Description | L/B         | Units | Unit Price | Yr Blt                          | Cond. Cd    | % Good      | Grade      | Grade Adj | Appr. Value    |  |
|                                                                    |             |             |       |            |                                 |             |             |            |           |                |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |       |            |                                 |             |             |            |           |                |  |
| Code                                                               | Description | Living Area |       | Floor Area |                                 | Eff Area    |             | Unit Cost  |           | Undeprec Value |  |
| WHS                                                                | WAREHOUSE   | 1,800       |       | 1,800      |                                 |             |             | 37.02      |           | 66,632         |  |
|                                                                    |             |             |       |            |                                 |             |             |            |           |                |  |
| Ttl Gross Liv / Lease Area                                         |             | 1,800       |       | 1,800      |                                 | 1,350       |             |            |           | 66,632         |  |

50

30

30

60

WHS

40 SPRUCE ST

