

State Use 132  
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| CURRENT OWNER                                                                                                                      |            |             |             | TOPO TYPE         |        | UTILITY           |            | STREET      |                              | LOCATION  |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                               |         |          |           |                                |                 |       |                             |          |               |            |       |
|------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|-------------------|------------|-------------|------------------------------|-----------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|-----------|--------------------------------|-----------------|-------|-----------------------------|----------|---------------|------------|-------|
| ANDERSON GALINA V<br><br>15 PURVES STREET<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377912_2854696 Mailed                    |            |             |             |                   |        |                   |            |             |                              |           |        | Description                                                                                                                                                                                                                                                                                      |         | Code     | Appraised |                                | Assessed        |       | 1006<br><br>EAST LONGMEADOW |          |               |            |       |
|                                                                                                                                    |            |             |             | TOPO WET          |        | EASEMENT          |            | TRAFFIC     |                              | CORNER    |        | RES LAND                                                                                                                                                                                                                                                                                         |         | 132      | 4900      |                                | 4,900           |       |                             |          |               |            |       |
|                                                                                                                                    |            |             |             | DRAINAGE          |        |                   |            | VIEW        |                              | COMMUNITY |        |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               |            |       |
|                                                                                                                                    |            |             |             | SUPPLEMENTAL DATA |        |                   |            |             |                              |           |        |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               |            |       |
|                                                                                                                                    |            |             |             | Alt Prcl ID       |        | Received          |            |             |                              |           |        |                                                                                                                                                                                                                                                                                                  |         | Total    |           | 4,900                          |                 | 4,900 |                             |          |               |            |       |
|                                                                                                                                    |            |             |             | SP Permit         |        | NIA               |            |             |                              |           |        |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               |            |       |
|                                                                                                                                    |            |             |             | Chapter Land      |        | Field 8           |            |             |                              |           |        |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               |            |       |
|                                                                                                                                    |            |             |             | OC Dates          |        | Field 9           |            |             |                              |           |        |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               |            |       |
|                                                                                                                                    |            |             |             | In+Ex FY          |        | Field 10          |            |             |                              |           |        |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               |            |       |
|                                                                                                                                    |            |             |             | Mailed            |        | Assoc Pid#        |            |             |                              |           |        |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               |            |       |
| RECORD OF OWNERSHIP                                                                                                                |            |             |             | BK-VOL/PAGE       |        | SALE DATE         |            | Q/U         |                              | V/I       |        | SALE PRICE                                                                                                                                                                                                                                                                                       |         | VC       |           | PREVIOUS ASSESSMENTS (HISTORY) |                 |       |                             |          |               |            |       |
| ANDERSON GALINA V<br>MOREY VERONICA A,<br>MILLER CHRISTOPHER J, HEIRS + DEVISEE<br>MILLER CHRISTOPHER J, JOHN E.,<br>MILLER EARL L |            |             |             | 18351             | 0206   | 06-01-2010        | U          | I           | 181,000                      |           | 1      | Year                                                                                                                                                                                                                                                                                             | Code    | Assessed | Year      | Code                           | Assessed        | Year  | Code                        | Assessed |               |            |       |
|                                                                                                                                    |            |             |             | 18351             | 0203   | 06-01-2010        | U          | I           | 100                          |           | 1T     | 2021                                                                                                                                                                                                                                                                                             | 132     | 4,600    | 2020      | 132                            | 4,600           | 2019  | 132                         | 4,600    |               |            |       |
|                                                                                                                                    |            |             |             | 10940             | 0120   | 09-27-1999        | U          | V           | 1,050                        |           | 1A     |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               |            |       |
|                                                                                                                                    |            |             |             | 09337             | 0302   | 12-14-1995        | U          | V           | 1                            |           | 1A     |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               |            |       |
|                                                                                                                                    |            |             |             | 04759             | 0118   | 04-27-1979        | U          | I           | 0                            |           |        | Total                                                                                                                                                                                                                                                                                            | 4,600   |          | Total     | 4,600                          |                 | Total | 4,600                       |          |               |            |       |
| EXEMPTIONS                                                                                                                         |            |             |             |                   |        | OTHER ASSESSMENTS |            |             |                              |           |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                              |         |          |           |                                |                 |       |                             |          |               |            |       |
| Year                                                                                                                               | Code       | Description |             |                   | Amount |                   | Code       | Description |                              | YEAR      | Amount |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               | Comm Int   |       |
|                                                                                                                                    |            |             |             |                   |        |                   |            |             |                              |           |        |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               |            |       |
| Total                                                                                                                              |            |             |             | 0.00              |        |                   |            |             |                              |           |        |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               |            |       |
| ASSESSING NEIGHBORHOOD                                                                                                             |            |             |             |                   |        |                   |            |             |                              |           |        | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |         |          |           |                                |                 |       |                             |          |               |            |       |
| Nbhd                                                                                                                               |            | Nbhd Name   |             |                   | B      |                   | Tracing    |             |                              | Batch     |        |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               |            |       |
| 0001                                                                                                                               |            |             |             |                   |        |                   | 132        |             |                              | MA        |        |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               |            |       |
| NOTES                                                                                                                              |            |             |             |                   |        |                   |            |             |                              |           |        |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               |            |       |
|                                                                                                                                    |            |             |             |                   |        |                   |            |             |                              |           |        |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               |            |       |
|                                                                                                                                    |            |             |             |                   |        |                   |            |             |                              |           |        |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               |            |       |
|                                                                                                                                    |            |             |             |                   |        |                   |            |             |                              |           |        |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               |            |       |
|                                                                                                                                    |            |             |             |                   |        |                   |            |             |                              |           |        |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               |            |       |
| BUILDING PERMIT RECORD                                                                                                             |            |             |             |                   |        |                   |            |             |                              |           |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                           |         |          |           |                                |                 |       |                             |          |               |            |       |
| Permit Id                                                                                                                          | Issue Date | Type        | Description |                   | Amount |                   | Insp Date  | % Comp      | Date Comp                    | Comments  |        | Date                                                                                                                                                                                                                                                                                             | Type    | Is       | Id        | Cd                             | Purpose/Result  |       |                             |          |               |            |       |
|                                                                                                                                    |            |             |             |                   |        |                   |            |             |                              |           |        | 06-22-1981                                                                                                                                                                                                                                                                                       |         |          | 500       | 14                             | INSPECTED       |       |                             |          |               |            |       |
|                                                                                                                                    |            |             |             |                   |        |                   |            |             |                              |           |        |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               |            |       |
|                                                                                                                                    |            |             |             |                   |        |                   |            |             |                              |           |        |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               |            |       |
| LAND LINE VALUATION SECTION                                                                                                        |            |             |             |                   |        |                   |            |             |                              |           |        |                                                                                                                                                                                                                                                                                                  |         |          |           |                                |                 |       |                             |          |               |            |       |
| B                                                                                                                                  | Use Co     | Description | Zone        | D                 | Fronta | Depth             | Land Units |             | Unit Price                   | I. Fact   | S.A.   | Ac Di                                                                                                                                                                                                                                                                                            | C. Fact | St. Idx  | Adj       | Notes                          | Special Pricing |       |                             | Size A   | Adj Unit Pric | Land Value |       |
| 1                                                                                                                                  | 132        | UNDEV       | COM         |                   |        |                   | 32,670     | SF          | 3.08                         | 1.000     | 5      | LAND                                                                                                                                                                                                                                                                                             | 0.05    | MA       | 1.00      |                                |                 | 0     |                             | 1.000    | 0.15          | 4,900      |       |
| Total Card Land Units                                                                                                              |            |             |             |                   |        |                   | 0.75       | AC          | Parcel Total Land Area: 0.75 |           |        |                                                                                                                                                                                                                                                                                                  |         |          |           | Total Land Value               |                 |       |                             |          |               |            | 4,900 |

