

State Use 101  
Print Date 11/3/2021 5:46:01 PM

| CURRENT OWNER                                                                                                         |            |             |             | TOPO TYPE         |        | UTILITY                                                         |            | STREET      |                              | LOCATION   |                                                 | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                            |            |         |              |                                |                 |                |                             |        |               |            |         |          |  |
|-----------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|-----------------------------------------------------------------|------------|-------------|------------------------------|------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|--------------|--------------------------------|-----------------|----------------|-----------------------------|--------|---------------|------------|---------|----------|--|
| BICCUM ALVY J III<br>BICCUM JEANETTE K<br>11 TRACEY LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382867_2846271 |            |             |             |                   |        |                                                                 |            |             |                              |            |                                                 | Description                                                                                                                                                                                                                                                                                                                                   |            | Code    | Appraised    |                                | Assessed        |                | 1006<br><br>EAST LONGMEADOW |        |               |            |         |          |  |
|                                                                                                                       |            |             |             | TOPO WET          |        | EASEMENT                                                        |            | TRAFFIC     |                              | CORNER     |                                                 | RESIDENTL.                                                                                                                                                                                                                                                                                                                                    |            | 101     | 183700       |                                | 183,700         |                |                             |        |               |            |         |          |  |
|                                                                                                                       |            |             |             | DRAINAGE          |        |                                                                 |            | VIEW        |                              | COMMUNITY  |                                                 | RES LAND                                                                                                                                                                                                                                                                                                                                      |            | 101     | 111000       |                                | 111,000         |                |                             |        |               |            |         |          |  |
|                                                                                                                       |            |             |             |                   |        |                                                                 |            |             |                              |            |                                                 | RESIDENTL.                                                                                                                                                                                                                                                                                                                                    |            | 101     | 18800        |                                | 18,800          |                |                             |        |               |            |         |          |  |
|                                                                                                                       |            |             |             | SUPPLEMENTAL DATA |        |                                                                 |            |             |                              |            |                                                 |                                                                                                                                                                                                                                                                                                                                               |            |         |              |                                |                 |                |                             |        |               |            |         |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                            |            |             |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |             |                              |            |                                                 |                                                                                                                                                                                                                                                                                                                                               |            | Total   |              | 313,500                        |                 | 313,500        |                             |        |               |            |         |          |  |
| RECORD OF OWNERSHIP                                                                                                   |            |             |             | BK-VOL/PAGE       |        | SALE DATE                                                       |            | Q/U         |                              | V/I        |                                                 | SALE PRICE                                                                                                                                                                                                                                                                                                                                    |            | VC      |              | PREVIOUS ASSESSMENTS (HISTORY) |                 |                |                             |        |               |            |         |          |  |
| BICCUM ALVY J III                                                                                                     |            |             |             | 05538 0448        |        | 12-02-1983                                                      |            | U           |                              | I          |                                                 | 65,000                                                                                                                                                                                                                                                                                                                                        |            |         |              | Year                           | Code            | Assessed       | Year                        | Code   | Assessed      | Year       | Code    | Assessed |  |
|                                                                                                                       |            |             |             |                   |        |                                                                 |            |             |                              |            |                                                 |                                                                                                                                                                                                                                                                                                                                               |            |         |              | 2021                           | 101             | 176,000        | 2020                        | 101    | 166,800       | 2019       | 101     | 162,200  |  |
|                                                                                                                       |            |             |             |                   |        |                                                                 |            |             |                              |            |                                                 |                                                                                                                                                                                                                                                                                                                                               |            |         |              |                                | 101             | 102,800        |                             | 101    | 102,800       |            | 101     | 99,800   |  |
|                                                                                                                       |            |             |             |                   |        |                                                                 |            |             |                              |            |                                                 |                                                                                                                                                                                                                                                                                                                                               |            |         |              |                                | 101             | 18,800         |                             | 101    | 18,800        |            | 101     | 18,800   |  |
|                                                                                                                       |            |             |             |                   |        |                                                                 |            |             |                              |            |                                                 | Total                                                                                                                                                                                                                                                                                                                                         |            | 297,600 |              | Total                          |                 | 288,400        |                             | Total  |               | 280,800    |         |          |  |
| EXEMPTIONS                                                                                                            |            |             |             |                   |        | OTHER ASSESSMENTS                                               |            |             |                              |            |                                                 | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                           |            |         |              |                                |                 |                |                             |        |               |            |         |          |  |
| Year                                                                                                                  | Code       | Description |             |                   | Amount |                                                                 | Code       | Description |                              |            | YEAR                                            |                                                                                                                                                                                                                                                                                                                                               |            |         |              |                                |                 |                |                             |        |               | Amount     |         | Comm Int |  |
|                                                                                                                       |            |             |             |                   |        |                                                                 |            |             |                              |            |                                                 |                                                                                                                                                                                                                                                                                                                                               |            |         |              |                                |                 |                |                             |        |               |            |         |          |  |
| Total                                                                                                                 |            |             | 0.00        |                   |        |                                                                 |            |             |                              |            |                                                 |                                                                                                                                                                                                                                                                                                                                               |            |         |              |                                |                 |                |                             |        |               |            |         |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                |            |             |             |                   |        |                                                                 |            |             |                              |            |                                                 | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 183,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 18,800<br>Appraised Land Value (Bldg) 111,000<br>Special Land Value 0<br>Total Appraised Parcel Value 313,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 313,500 |            |         |              |                                |                 |                |                             |        |               |            |         |          |  |
| Nbhd                                                                                                                  |            | Nbhd Name   |             |                   | B      |                                                                 |            | Tracing     |                              |            | Batch                                           |                                                                                                                                                                                                                                                                                                                                               |            |         |              |                                |                 |                |                             |        |               |            |         |          |  |
| 0001                                                                                                                  |            |             |             |                   |        |                                                                 |            | 101         |                              |            | NG                                              |                                                                                                                                                                                                                                                                                                                                               |            |         |              |                                |                 |                |                             |        |               |            |         |          |  |
| NOTES                                                                                                                 |            |             |             |                   |        |                                                                 |            |             |                              |            |                                                 |                                                                                                                                                                                                                                                                                                                                               |            |         |              |                                |                 |                |                             |        |               |            |         |          |  |
|                                                                                                                       |            |             |             |                   |        |                                                                 |            |             |                              |            |                                                 |                                                                                                                                                                                                                                                                                                                                               |            |         |              |                                |                 |                |                             |        |               |            |         |          |  |
|                                                                                                                       |            |             |             |                   |        |                                                                 |            |             |                              |            |                                                 |                                                                                                                                                                                                                                                                                                                                               |            |         |              |                                |                 |                |                             |        |               |            |         |          |  |
|                                                                                                                       |            |             |             |                   |        |                                                                 |            |             |                              |            |                                                 |                                                                                                                                                                                                                                                                                                                                               |            |         |              |                                |                 |                |                             |        |               |            |         |          |  |
|                                                                                                                       |            |             |             |                   |        |                                                                 |            |             |                              |            |                                                 |                                                                                                                                                                                                                                                                                                                                               |            |         |              |                                |                 |                |                             |        |               |            |         |          |  |
| BUILDING PERMIT RECORD                                                                                                |            |             |             |                   |        |                                                                 |            |             |                              |            |                                                 | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                        |            |         |              |                                |                 |                |                             |        |               |            |         |          |  |
| Permit Id                                                                                                             | Issue Date | Type        | Description |                   | Amount |                                                                 | Insp Date  | % Comp      | Date Comp                    |            | Comments                                        |                                                                                                                                                                                                                                                                                                                                               | Date       | Type    | Is           | Id                             | Cd              | Purpose/Result |                             |        |               |            |         |          |  |
| 201901594                                                                                                             | 04-29-2019 | 21          | SIDING      |                   | 14,520 |                                                                 | 06-10-2019 | 100         | 06-10-2019                   |            | PELLET STOVE<br>ATTACHED TO GAR<br>OC 8/24/2005 |                                                                                                                                                                                                                                                                                                                                               | 06-10-2019 |         |              | 400                            | 15              | PERMIT VISIT   |                             |        |               |            |         |          |  |
| 34                                                                                                                    | 02-05-2008 | 20          | WOOD STOVE  |                   | 4,000  |                                                                 |            |             |                              | 03-20-2018 |                                                 |                                                                                                                                                                                                                                                                                                                                               | 333        |         |              | 2                              | MEASURED        |                |                             |        |               |            |         |          |  |
| 239                                                                                                                   | 07-27-2005 | 17          | DECK        |                   | 800    |                                                                 |            |             |                              | 01-07-2009 |                                                 |                                                                                                                                                                                                                                                                                                                                               | 317        |         |              | 15                             | PERMIT VISIT    |                |                             |        |               |            |         |          |  |
| 44                                                                                                                    | 03-01-2005 | 3           | GARAGE      |                   | 25,000 |                                                                 |            |             |                              | 01-07-2009 |                                                 |                                                                                                                                                                                                                                                                                                                                               | 317        |         |              | 15                             | PERMIT VISIT    |                |                             |        |               |            |         |          |  |
| 134                                                                                                                   | 06-01-1991 | MN          | Manual Note |                   | 1,500  |                                                                 |            |             |                              |            | DECK                                            | 01-13-2006                                                                                                                                                                                                                                                                                                                                    | 311        | 2       | MEASURED     |                                |                 |                |                             |        |               |            |         |          |  |
| 273                                                                                                                   | 01-01-1984 | MN          | Manual Note |                   |        |                                                                 |            |             |                              |            | WOOD STOVE                                      | 01-12-2006                                                                                                                                                                                                                                                                                                                                    | 311        | 15      | PERMIT VISIT |                                |                 |                |                             |        |               |            |         |          |  |
| 125                                                                                                                   | 01-01-1984 | MN          | Manual Note |                   |        |                                                                 |            |             |                              |            | ADDITION                                        | 05-27-2004                                                                                                                                                                                                                                                                                                                                    | 319        | 14      | INSPECTED    |                                |                 |                |                             |        |               |            |         |          |  |
| LAND LINE VALUATION SECTION                                                                                           |            |             |             |                   |        |                                                                 |            |             |                              |            |                                                 |                                                                                                                                                                                                                                                                                                                                               |            |         |              |                                |                 |                |                             |        |               |            |         |          |  |
| B                                                                                                                     | Use Co     | Description | Zone        | D                 | Fronta | Depth                                                           | Land Units |             | Unit Price                   | I. Fact    | S.A.                                            | Ac Di                                                                                                                                                                                                                                                                                                                                         | C. Fact    | St. Idx | Adj          | Notes                          | Special Pricing |                |                             | Size A | Adj Unit Pric | Land Value |         |          |  |
| 1                                                                                                                     | 101        | ONE FAM     | RA          |                   |        |                                                                 | 30,233     | SF          | 3.29                         | 1.240      | 8                                               | LAND                                                                                                                                                                                                                                                                                                                                          | 0.90       | NG      | 1.00         | SHP1                           |                 | 0              |                             | 1.000  | 3.67          | 111,000    |         |          |  |
| Total Card Land Units                                                                                                 |            |             |             |                   |        |                                                                 | 0.69       | AC          | Parcel Total Land Area: 0.69 |            |                                                 |                                                                                                                                                                                                                                                                                                                                               |            |         |              | Total Land Value               |                 |                |                             |        |               |            | 111,000 |          |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   | 105.69      |             |
| Interior Floor 1    | 4    | CARPET        | RCN                             | 232,471     |             |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 3    | ELECTRIC      | Year Built                      | 1983        |             |
| Heat Type           | 6    | ELECTRC BB    | Effective Year Built            | 1997        |             |
| AC Type             | 01   | NONE          | Depreciation Code               | GD          |             |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  | 21          |             |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             | 79          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 183,700     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 1    | YES           | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 400        |
| 04                                                                 | GARAGE/L    |    |          | L   | 672   | 30.48      | 2005   | 70 | 0.00 | GD   | G   | 1.25 | 17,900     |
| 22                                                                 | WOOD DK     |    |          | L   | 96    | 9.20       | 2005   | 60 | 0.00 | AV   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 864   |          | 26.33     | 22,747         |  |
| FFL                               | 1ST FLOOR   | 864    | 864   |          | 131.49    | 113,606        |  |
| PAT                               | PATIO       | 0      | 220   |          | 6.57      | 1,446          |  |
| TQS                               | 3/4 STORY   | 648    | 864   |          | 98.62     | 85,204         |  |
| WDK                               | WOOD DECK   | 0      | 516   |          | 18.35     | 9,467          |  |
| Ttl Gross Liv / Lease Area        |             | 1,512  | 3,328 | 1,768    |           | 232,471        |  |

