

| CURRENT OWNER                                                                                                                   |            |             |             | TOPO TYPE                                                                  |            | UTILITY   |             | STREET                                                          |                              | LOCATION   |        | CURRENT ASSESSMENT               |          |         |                |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
|---------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|------------|-----------|-------------|-----------------------------------------------------------------|------------------------------|------------|--------|----------------------------------|----------|---------|----------------|---------------------------------------------------------------------|----------|-------|-----------------------------|---------------|------------|-------|--------|----------|------|------|----------|
| JOHNSTON OLAN A<br>JOHNSTON CHRISTINE T<br>42 BRAEBURN RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375060_2855523 Mailed |            |             |             |                                                                            |            |           |             |                                                                 |                              |            |        | Description                      |          | Code    | Appraised      |                                                                     | Assessed |       | 1006<br><br>EAST LONGMEADOW |               |            |       |        |          |      |      |          |
|                                                                                                                                 |            |             |             | TOPO WET                                                                   |            | EASEMENT  |             | TRAFFIC                                                         |                              | CORNER     |        | RESIDNTL.                        |          | 101     | 143000         |                                                                     | 143,000  |       |                             |               |            |       |        |          |      |      |          |
|                                                                                                                                 |            |             |             |                                                                            |            |           |             |                                                                 |                              |            |        | RES LAND                         |          | 101     | 70800          |                                                                     | 70,800   |       |                             |               |            |       |        |          |      |      |          |
|                                                                                                                                 |            |             |             | DRAINAGE                                                                   |            |           |             | VIEW                                                            |                              | COMMUNITY  |        | RESIDNTL.                        |          | 101     | 600            |                                                                     | 600      |       |                             |               |            |       |        |          |      |      |          |
|                                                                                                                                 |            |             |             |                                                                            |            |           |             |                                                                 |                              |            |        |                                  |          |         |                |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
|                                                                                                                                 |            |             |             | SUPPLEMENTAL DATA                                                          |            |           |             |                                                                 |                              |            |        |                                  |          |         |                |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
|                                                                                                                                 |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |            |           |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |            |        |                                  |          |         |                |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
|                                                                                                                                 |            |             |             |                                                                            |            |           |             |                                                                 |                              |            |        | Total                            |          | 214,400 |                | 214,400                                                             |          |       |                             |               |            |       |        |          |      |      |          |
| RECORD OF OWNERSHIP                                                                                                             |            |             |             | BK-VOL/PAGE                                                                |            | SALE DATE |             | Q/U                                                             |                              | V/I        |        | SALE PRICE                       |          | VC      |                | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |       |                             |               |            |       |        |          |      |      |          |
| JOHNSTON OLAN A<br>HOGAN GLORIA G<br>HOGAN GLORIA G,<br>MOCCIA FRANCESCO +<br>DUPRE                                             |            |             |             | 20777                                                                      |            | 0045      |             | 07-06-2015                                                      |                              | Q          |        | I                                |          | 166,000 |                | 00                                                                  |          | Year  |                             | Code          | Assessed   | Year  | Code   | Assessed | Year | Code | Assessed |
|                                                                                                                                 |            |             |             | 19870                                                                      |            | 0145      |             | 06-14-2013                                                      |                              | U          |        | I                                |          | 100     |                | 1A                                                                  |          | 2021  |                             | 101           | 137,100    | 2020  | 101    | 133,500  | 2019 | 101  | 129,900  |
|                                                                                                                                 |            |             |             | 07809                                                                      |            | 0315      |             | 09-18-1991                                                      |                              | U          |        | V                                |          | 41,000  |                |                                                                     |          |       |                             | 101           | 65,700     |       | 101    | 65,700   |      | 101  | 63,600   |
|                                                                                                                                 |            |             |             | 06774                                                                      |            | 0382      |             | 03-09-1988                                                      |                              | U          |        | I                                |          | 132,500 |                |                                                                     |          |       |                             | 101           | 600        |       | 101    | 600      |      | 101  | 600      |
|                                                                                                                                 |            |             |             | 04119                                                                      |            | 0330      |             | 04-17-1975                                                      |                              | U          |        | I                                |          | 0       |                |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
|                                                                                                                                 |            |             |             |                                                                            |            |           |             |                                                                 |                              |            |        |                                  |          | Total   |                | 203,400                                                             |          | Total |                             | 199,800       |            | Total |        | 194,100  |      |      |          |
| EXEMPTIONS                                                                                                                      |            |             |             |                                                                            |            |           |             | OTHER ASSESSMENTS                                               |                              |            |        |                                  |          |         |                | This signature acknowledges a visit by a Data Collector or Assessor |          |       |                             |               |            |       |        |          |      |      |          |
| Year                                                                                                                            | Code       | Description |             | Amount                                                                     |            | Code      | Description |                                                                 | YEAR                         |            | Amount |                                  | Comm Int |         |                |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
|                                                                                                                                 |            |             |             |                                                                            |            |           |             |                                                                 |                              |            |        |                                  |          |         |                |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
| Total                                                                                                                           |            |             |             | 0.00                                                                       |            |           |             |                                                                 |                              |            |        |                                  |          |         |                |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
| ASSESSING NEIGHBORHOOD                                                                                                          |            |             |             |                                                                            |            |           |             |                                                                 |                              |            |        |                                  |          |         |                |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
| Nbhd                                                                                                                            |            | Nbhd Name   |             | B                                                                          |            | Tracing   |             | Batch                                                           |                              |            |        |                                  |          |         |                |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
| 0001                                                                                                                            |            |             |             |                                                                            |            | 101       |             | MF                                                              |                              |            |        |                                  |          |         |                |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
| NOTES                                                                                                                           |            |             |             |                                                                            |            |           |             |                                                                 |                              |            |        |                                  |          |         |                |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
|                                                                                                                                 |            |             |             |                                                                            |            |           |             |                                                                 |                              |            |        | Appraised BLDG. Value (Card)     |          |         |                |                                                                     |          |       |                             | 143,000       |            |       |        |          |      |      |          |
|                                                                                                                                 |            |             |             |                                                                            |            |           |             |                                                                 |                              |            |        | Appraised Xf (B) Value (Bldg)    |          |         |                |                                                                     |          |       |                             | 0             |            |       |        |          |      |      |          |
|                                                                                                                                 |            |             |             |                                                                            |            |           |             |                                                                 |                              |            |        | Appraised Ob (B) Value (Bldg)    |          |         |                |                                                                     |          |       |                             | 600           |            |       |        |          |      |      |          |
|                                                                                                                                 |            |             |             |                                                                            |            |           |             |                                                                 |                              |            |        | Appraised Land Value (Bldg)      |          |         |                |                                                                     |          |       |                             | 70,800        |            |       |        |          |      |      |          |
|                                                                                                                                 |            |             |             |                                                                            |            |           |             |                                                                 |                              |            |        | Special Land Value               |          |         |                |                                                                     |          |       |                             | 0             |            |       |        |          |      |      |          |
|                                                                                                                                 |            |             |             |                                                                            |            |           |             |                                                                 |                              |            |        | Total Appraised Parcel Value     |          |         |                |                                                                     |          |       |                             | 214,400       |            |       |        |          |      |      |          |
|                                                                                                                                 |            |             |             |                                                                            |            |           |             |                                                                 |                              |            |        | Valuation Method                 |          |         |                |                                                                     |          |       |                             | C             |            |       |        |          |      |      |          |
|                                                                                                                                 |            |             |             |                                                                            |            |           |             |                                                                 |                              |            |        | Adjustment                       |          |         |                |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
|                                                                                                                                 |            |             |             |                                                                            |            |           |             |                                                                 |                              |            |        | Net Total Appraised Parcel Value |          |         |                |                                                                     |          |       |                             | 214,400       |            |       |        |          |      |      |          |
| BUILDING PERMIT RECORD                                                                                                          |            |             |             |                                                                            |            |           |             |                                                                 |                              |            |        | VISIT / CHANGE HISTORY           |          |         |                |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
| Permit Id                                                                                                                       | Issue Date | Type        | Description | Amount                                                                     | Insp Date  | % Comp    | Date Comp   | Comments                                                        |                              | Date       | Type   | Is                               | Id       | Cd      | Purpose/Result |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
| 201902303                                                                                                                       | 07-03-2019 | 14          | MIN ALT     | 3,906                                                                      | 06-01-2020 | 100       | 06-01-2020  | REPLACE PATIO D                                                 |                              | 06-01-2020 |        |                                  | 400      | 15      | PERMIT VISIT   |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
| 201203622                                                                                                                       | 12-20-2012 | 91          | INSULATION  | 2,448                                                                      |            |           |             |                                                                 |                              | 09-04-2015 |        |                                  | 317      | 3       | MEAS+INSPCTD   |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
| 195                                                                                                                             | 09-01-1991 | MN          | Manual Note | 79,900                                                                     |            |           |             | DWLG                                                            |                              | 06-07-2013 |        |                                  | 317      | 15      | PERMIT VISIT   |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
| 263                                                                                                                             | 11-01-1990 | MN          | Manual Note | 8,600                                                                      |            |           |             | DEMO                                                            |                              | 04-09-2004 |        |                                  | 316      | 3       | MEAS+INSPCTD   |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
|                                                                                                                                 | 09-01-1988 | MN          | Manual Note | 5,000                                                                      |            |           |             | ADD STG                                                         |                              | 05-07-1992 |        |                                  | 107      | 15      | PERMIT VISIT   |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
|                                                                                                                                 |            |             |             |                                                                            |            |           |             |                                                                 |                              | 01-07-1991 |        |                                  | 107      | 15      | PERMIT VISIT   |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
|                                                                                                                                 |            |             |             |                                                                            |            |           |             |                                                                 |                              | 06-25-1990 |        |                                  | 131      | 2       | MEASURED       |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
| LAND LINE VALUATION SECTION                                                                                                     |            |             |             |                                                                            |            |           |             |                                                                 |                              |            |        |                                  |          |         |                |                                                                     |          |       |                             |               |            |       |        |          |      |      |          |
| B                                                                                                                               | Use Co     | Description | Zone        | D                                                                          | Fronta     | Depth     | Land Units  | Unit Price                                                      | I. Fact                      | S.A.       | Ac Di  | C. Fact                          | St. Idx  | Adj     | Notes          | Special Pricing                                                     |          |       | Size A                      | Adj Unit Pric | Land Value |       |        |          |      |      |          |
| 1                                                                                                                               | 101        | ONE FAM     | RC          |                                                                            |            |           | 14,400 SF   | 6.48                                                            | 0.760                        | 3          | LAND   | 1.00                             | MF       | 1.00    |                |                                                                     | 0        |       | 1.000                       | 4.92          | 70,800     |       |        |          |      |      |          |
| Total Card Land Units                                                                                                           |            |             |             |                                                                            |            |           | 0.33        | AC                                                              | Parcel Total Land Area: 0.33 |            |        |                                  |          |         |                | Total Land Value                                                    |          |       |                             |               |            |       | 70,800 |          |      |      |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 15   | LAMINATE    | Adj Base Rate                   | 118.15      |             |
| Interior Floor 2    |      |             | RCN                             | 183,285     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1991        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1996        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 22          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 78          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 143,000     |             |
| FBM Sqft            | 546  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 2    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 128   | 7.48       | 1980   | 60 | 0.00 | AV   | A   | 1.00 | 600        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,092 |          | 27.57     | 30,110         |  |
| FFL                               | 1ST FLOOR   | 1,092  | 1,092 |          | 138.12    | 150,827        |  |
| WDK                               | WOOD DECK   | 0      | 120   |          | 19.57     | 2,348          |  |
| Ttl Gross Liv / Lease Area        |             | 1,092  | 2,304 | 1,327    |           | 183,285        |  |

