

| CURRENT OWNER                                                              |        |             |  | TOPO TYPE                                                                  |   | UTILITY      |             | STREET                                                          |      | LOCATION   |         | CURRENT ASSESSMENT |          |              |           |                                                                     |          |                               |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
|----------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|--------------|-------------|-----------------------------------------------------------------|------|------------|---------|--------------------|----------|--------------|-----------|---------------------------------------------------------------------|----------|-------------------------------|-----------------------------|------------------------------|----------|---------------|------------------|--------|----------------|---------|--|------|----------|--|--------|--|--|
| LINNEHAN ROSETTA<br><br>63 BRAEBURN RD<br><br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         | Description        |          | Code         | Appraised |                                                                     | Assessed |                               | 1006<br><br>EAST LONGMEADOW |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
|                                                                            |        |             |  | TOPO WET                                                                   |   | EASEMENT     |             | TRAFFIC                                                         |      | CORNER     |         | RESIDNTL.          |          | 101          | 101600    |                                                                     | 101,600  |                               |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
|                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         | RES LAND           |          | 101          | 70500     |                                                                     | 70,500   |                               |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
|                                                                            |        |             |  | DRAINAGE                                                                   |   |              |             | VIEW                                                            |      | COMMUNITY  |         | RESIDNTL.          |          | 101          | 800       |                                                                     | 800      |                               |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
|                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          |                               |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
|                                                                            |        |             |  | SUPPLEMENTAL DATA                                                          |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          |                               |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
|                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |              |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |         |                    |          |              |           |                                                                     |          |                               |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
| GIS ID F_374877_2855349                                                    |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         | Total              |          | 172,900      |           | 172,900                                                             |          |                               |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
| RECORD OF OWNERSHIP                                                        |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE    |             | Q/U                                                             |      | V/I        |         | SALE PRICE         |          | VC           |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                               |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
| LINNEHAN ROSETTA<br>KRISTOF FRANCIS P,                                     |        |             |  | 12323<br>03357                                                             |   | 0574<br>0064 |             | 05-03-2002<br>08-09-1968                                        |      | U<br>U     |         | I<br>I             |          | 120,000<br>0 |           | 1                                                                   |          | Year                          |                             | Code                         | Assessed | Year          |                  | Code   | Assessed       | Year    |  | Code | Assessed |  |        |  |  |
|                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          | 2021                          |                             | 101                          | 97,300   | 2020          |                  | 101    | 92,100         | 2019    |  | 101  | 89,500   |  |        |  |  |
|                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          |                               |                             | 101                          | 65,300   |               |                  | 101    | 65,300         |         |  | 101  | 63,400   |  |        |  |  |
|                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          |                               |                             | 101                          | 800      |               |                  | 101    | 800            |         |  | 101  | 800      |  |        |  |  |
|                                                                            |        |             |  | Total                                                                      |   |              |             |                                                                 |      |            |         |                    |          |              |           | Total                                                               |          | 163,400                       |                             | Total                        |          | 158,200       |                  | Total  |                | 153,700 |  |      |          |  |        |  |  |
| EXEMPTIONS                                                                 |        |             |  |                                                                            |   |              |             | OTHER ASSESSMENTS                                               |      |            |         |                    |          |              |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                               |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
| Year                                                                       | Code   | Description |  | Amount                                                                     |   | Code         | Description |                                                                 | YEAR |            | Amount  |                    | Comm Int |              |           |                                                                     |          |                               |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
|                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          |                               |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
| Total                                                                      |        |             |  | 0.00                                                                       |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          |                               |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
| ASSESSING NEIGHBORHOOD                                                     |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          |                               |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
| Nbhd                                                                       |        | Nbhd Name   |  | B                                                                          |   | Tracing      |             | Batch                                                           |      |            |         |                    |          |              |           |                                                                     |          |                               |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
| 0001                                                                       |        |             |  |                                                                            |   | 101          |             | MF                                                              |      |            |         |                    |          |              |           |                                                                     |          |                               |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
| NOTES                                                                      |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          |                               |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
|                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          | APPRAISED VALUE SUMMARY       |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
|                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          | Appraised BLDG. Value (Card)  |                             |                              |          |               |                  |        |                | 101,600 |  |      |          |  |        |  |  |
|                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          | Appraised Xf (B) Value (Bldg) |                             |                              |          |               |                  |        |                | 0       |  |      |          |  |        |  |  |
|                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          | Appraised Ob (B) Value (Bldg) |                             |                              |          |               |                  |        |                | 800     |  |      |          |  |        |  |  |
|                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          | Appraised Land Value (Bldg)   |                             |                              |          |               |                  |        |                | 70,500  |  |      |          |  |        |  |  |
| Special Land Value                                                         |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          | 0                             |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
| Total Appraised Parcel Value                                               |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          | 172,900                       |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
| Valuation Method                                                           |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          | C                             |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
| Adjustment                                                                 |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          |                               |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
| Net Total Appraised Parcel Value                                           |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          | 172,900                       |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
| BUILDING PERMIT RECORD                                                     |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          | VISIT / CHANGE HISTORY        |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
| Permit Id                                                                  |        | Issue Date  |  | Type                                                                       |   | Description  |             | Amount                                                          |      | Insp Date  |         | % Comp             |          | Date Comp    |           | Comments                                                            |          | Date                          |                             | Type                         |          | Is            | Id               | Cd     | Purpose/Result |         |  |      |          |  |        |  |  |
| 201500564                                                                  |        | 03-24-2015  |  | 91                                                                         |   | INSULATION   |             | 3,700                                                           |      |            |         | 0                  |          |              |           |                                                                     |          | 03-06-2018                    |                             |                              |          |               | 333              | 2      | MEASURED       |         |  |      |          |  |        |  |  |
|                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          | 05-12-2004                    |                             |                              |          |               | 319              | 14     | INSPECTED      |         |  |      |          |  |        |  |  |
|                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          | 04-12-2004                    |                             |                              |          |               | 250              | 22     | MAILER SENT    |         |  |      |          |  |        |  |  |
|                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          | 04-08-2004                    |                             |                              |          |               | 316              | 2      | MEASURED       |         |  |      |          |  |        |  |  |
|                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          | 05-14-1992                    |                             |                              |          |               | 131              | 14     | INSPECTED      |         |  |      |          |  |        |  |  |
|                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          | 06-25-1990                    |                             |                              |          |               | 131              | 2      | MEASURED       |         |  |      |          |  |        |  |  |
|                                                                            |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          | 05-19-1980                    |                             |                              |          |               | 500              | 3      | MEAS+INSPCTD   |         |  |      |          |  |        |  |  |
| LAND LINE VALUATION SECTION                                                |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          |                               |                             |                              |          |               |                  |        |                |         |  |      |          |  |        |  |  |
| B                                                                          | Use Co | Description |  | Zone                                                                       | D | Fronta       | Depth       | Land Units                                                      |      | Unit Price | I. Fact | S.A.               | Ac Di    | C. Fact      | St. Idx   | Adj                                                                 | Notes    | Special Pricing               |                             |                              | Size A   | Adj Unit Pric | Land Value       |        |                |         |  |      |          |  |        |  |  |
| 1                                                                          | 101    | ONE FAM     |  | RC                                                                         |   |              |             | 12,800                                                          | SF   | 7.25       | 0.760   | 3                  | LAND     | 1.00         | MF        | 1.00                                                                |          |                               | 0                           |                              |          | 1.000         | 5.51             | 70,500 |                |         |  |      |          |  |        |  |  |
| Total Card Land Units                                                      |        |             |  |                                                                            |   |              |             |                                                                 |      |            |         |                    |          |              |           |                                                                     |          | 0.29                          | AC                          | Parcel Total Land Area: 0.29 |          |               | Total Land Value |        |                |         |  |      |          |  | 70,500 |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 116.85      |             |
| Interior Floor 2    |      |             | RCN                             | 178,267     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1948        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 101,600     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 22                                                                 | WOOD DK     |    |          | L   | 144   | 9.20       | 2005   | 60 | 0.00 | AV   | A   | 1.00 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 712   |          | 26.08     | 18,572         |  |
| FFL                               | 1ST FLOOR   | 1,112  | 1,112 |          | 130.79    | 145,439        |  |
| GAR                               | GARAGE      | 0      | 252   |          | 52.42     | 13,210         |  |
| OFF                               | OPEN PORCH  | 0      | 80    |          | 13.08     | 1,046          |  |
| Ttl Gross Liv / Lease Area        |             | 1,112  | 2,156 | 1,363    |           | 178,267        |  |

