

| CURRENT OWNER                                                                                                        |            | TOPO TYPE                                                                  | UTILITY     | STREET            | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                        |         |          |                        |         | 1006<br><br>EAST LONGMEADOW |       |                 |          |          |               |            |        |
|----------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|------------------------|---------|-----------------------------|-------|-----------------|----------|----------|---------------|------------|--------|
| MORSCH GREGORY J<br>MORSCH CATHIE J<br>93 GERRARD AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375204_2854498 |            | TOPO WET                                                                   | EASEMENT    | TRAFFIC           | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                               |         |          |                        |         |                             |       |                 |          |          |               |            |        |
|                                                                                                                      |            |                                                                            |             |                   |             | RESIDNTL.                                                       | 101        | 182700                                                              | 182,700                                                                                                                                                                                                                                                                                                                                |         |          |                        |         |                             |       |                 |          |          |               |            |        |
|                                                                                                                      |            |                                                                            |             |                   |             | RES LAND                                                        | 101        | 69600                                                               | 69,600                                                                                                                                                                                                                                                                                                                                 |         |          |                        |         |                             |       |                 |          |          |               |            |        |
|                                                                                                                      |            |                                                                            |             |                   |             | RESIDNTL.                                                       | 101        | 1900                                                                | 1,900                                                                                                                                                                                                                                                                                                                                  |         |          |                        |         |                             |       |                 |          |          |               |            |        |
|                                                                                                                      |            | DRAINAGE                                                                   |             | VIEW              | COMMUNITY   |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                        |         |          |                        |         |                             |       |                 |          |          |               |            |        |
|                                                                                                                      |            | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                        |         |          |                        |         |                             |       |                 |          |          |               |            |        |
|                                                                                                                      |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                                                                                                                                                                                                                                                                                                                        |         |          |                        |         |                             |       |                 |          |          |               |            |        |
|                                                                                                                      |            |                                                                            |             |                   |             | Total                                                           |            |                                                                     |                                                                                                                                                                                                                                                                                                                                        | 254,200 |          | 254,200                |         |                             |       |                 |          |          |               |            |        |
| RECORD OF OWNERSHIP                                                                                                  |            | BK-VOL/PAGE                                                                | SALE DATE   | Q/U               | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                        |         |          |                        |         |                             |       |                 |          |          |               |            |        |
| MORSCH GREGORY J<br>SWEENEY SUSAN F<br>JKJ CONSTRUCTION CO<br>BORGHI                                                 |            | 08876                                                                      | 0112        | 06-30-1994        | U           | I                                                               | 119,000    | 1                                                                   | Year                                                                                                                                                                                                                                                                                                                                   | Code    | Assessed | Year                   | Code    | Assessed                    | Year  | Code            | Assessed |          |               |            |        |
|                                                                                                                      |            | 07257                                                                      | 0569        | 09-01-1989        | U           | I                                                               | 126,500    |                                                                     | 2021                                                                                                                                                                                                                                                                                                                                   | 101     | 175,100  | 2020                   | 101     | 167,900                     | 2019  | 101             | 163,200  |          |               |            |        |
|                                                                                                                      |            | 07058                                                                      | 0505        | 12-28-1988        | U           | I                                                               | 1          |                                                                     | 101                                                                                                                                                                                                                                                                                                                                    | 64,400  | 101      | 64,400                 | 101     | 62,600                      |       |                 |          |          |               |            |        |
|                                                                                                                      |            | 01392                                                                      | 0319        | 05-12-1928        | U           | I                                                               | 0          |                                                                     | 101                                                                                                                                                                                                                                                                                                                                    | 1,900   | 101      | 1,900                  | 101     | 1,900                       |       |                 |          |          |               |            |        |
|                                                                                                                      |            | Total                                                                      |             |                   |             |                                                                 |            | 241,400                                                             |                                                                                                                                                                                                                                                                                                                                        | Total   |          | 234,200                |         | Total                       |       | 227,700         |          |          |               |            |        |
| EXEMPTIONS                                                                                                           |            |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                        |         |          |                        |         |                             |       |                 |          |          |               |            |        |
| Year                                                                                                                 | Code       | Description                                                                | Amount      | Code              | Description | YEAR                                                            | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                        |         |          |                        |         |                             |       |                 |          | Comm Int |               |            |        |
|                                                                                                                      |            |                                                                            |             |                   |             |                                                                 |            |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br>Appraised BLDG. Value (Card) 182,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,900<br>Appraised Land Value (Bldg) 69,600<br>Special Land Value 0<br>Total Appraised Parcel Value 254,200<br>Valuation Method C<br>Adjustment<br>Net Total Appraised Parcel Value 254,200 |         |          |                        |         |                             |       |                 |          |          |               |            |        |
| Total                                                                                                                |            |                                                                            | 0.00        |                   |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                        |         |          |                        |         |                             |       |                 |          |          |               |            |        |
| ASSESSING NEIGHBORHOOD                                                                                               |            |                                                                            |             |                   |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                        |         |          |                        |         |                             |       |                 |          |          |               |            |        |
| Nbhd                                                                                                                 |            | Nbhd Name                                                                  |             | B                 |             | Tracing                                                         |            | Batch                                                               |                                                                                                                                                                                                                                                                                                                                        |         |          |                        |         |                             |       |                 |          |          |               |            |        |
| 0001                                                                                                                 |            |                                                                            |             |                   |             | 101                                                             |            | MF                                                                  |                                                                                                                                                                                                                                                                                                                                        |         |          |                        |         |                             |       |                 |          |          |               |            |        |
| NOTES                                                                                                                |            |                                                                            |             |                   |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                        |         |          |                        |         |                             |       |                 |          |          |               |            |        |
| SUB DIV #616                                                                                                         |            |                                                                            |             |                   |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                        |         |          |                        |         |                             |       |                 |          |          |               |            |        |
| BUILDING PERMIT RECORD                                                                                               |            |                                                                            |             |                   |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                        |         |          | VISIT / CHANGE HISTORY |         |                             |       |                 |          |          |               |            |        |
| Permit Id                                                                                                            | Issue Date | Type                                                                       | Description | Amount            | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                   | Type    | Is       | Id                     | Cd      | Purpose/Result              |       |                 |          |          |               |            |        |
| 202102225                                                                                                            | 06-29-2021 | 7                                                                          | REMODEL     | 28,603            |             | 0                                                               |            | KITCHEN REMODE                                                      | 03-07-2018                                                                                                                                                                                                                                                                                                                             |         |          | 333                    | 3       | MEAS+INSPCTD                |       |                 |          |          |               |            |        |
| 201902585                                                                                                            | 08-05-2019 | 91                                                                         | INSULATION  | 2,000             |             | 0                                                               |            | OC 7/30/2003                                                        | 04-20-2004                                                                                                                                                                                                                                                                                                                             |         |          | 319                    | 14      | INSPECTED                   |       |                 |          |          |               |            |        |
| 83                                                                                                                   | 05-01-2003 | 3                                                                          | GARAGE      | 28,900            |             |                                                                 |            |                                                                     | 04-12-2004                                                                                                                                                                                                                                                                                                                             |         |          | 250                    | 22      | MAILER SENT                 |       |                 |          |          |               |            |        |
| 72                                                                                                                   | 04-27-2001 | 11                                                                         | POOL        | 1,000             |             |                                                                 |            |                                                                     | 04-09-2004                                                                                                                                                                                                                                                                                                                             |         |          | 316                    | 2       | MEASURED                    |       |                 |          |          |               |            |        |
| 70                                                                                                                   | 04-01-1989 | MN                                                                         | Manual Note | 60,000            |             |                                                                 |            |                                                                     | 01-26-2004                                                                                                                                                                                                                                                                                                                             |         |          | 296                    | 15      | PERMIT VISIT                |       |                 |          |          |               |            |        |
|                                                                                                                      |            |                                                                            |             |                   |             |                                                                 |            | SFR                                                                 | 12-18-2001                                                                                                                                                                                                                                                                                                                             |         |          | 105                    | 15      | PERMIT VISIT                |       |                 |          |          |               |            |        |
|                                                                                                                      |            |                                                                            |             |                   |             |                                                                 |            |                                                                     | 05-06-1992                                                                                                                                                                                                                                                                                                                             |         |          | 107                    | 22      | MAILER SENT                 |       |                 |          |          |               |            |        |
| LAND LINE VALUATION SECTION                                                                                          |            |                                                                            |             |                   |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                        |         |          |                        |         |                             |       |                 |          |          |               |            |        |
| B                                                                                                                    | Use Co     | Description                                                                | Zone        | D                 | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                | S.A.    | Ac Di    | C. Fact                | St. Idx | Adj                         | Notes | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |        |
| 1                                                                                                                    | 101        | ONE FAM                                                                    | RC          |                   |             |                                                                 | 10,029 SF  | 9.13                                                                | 0.760                                                                                                                                                                                                                                                                                                                                  | 3       | LAND     | 1.00                   | MF      | 1.00                        |       |                 | 0        |          | 1.000         | 6.94       | 69,600 |
| Total Card Land Units                                                                                                |            |                                                                            |             |                   |             |                                                                 | 0.23       | AC                                                                  | Parcel Total Land Area:                                                                                                                                                                                                                                                                                                                |         |          |                        | 0.23    | Total Land Value            |       |                 |          |          |               |            | 69,600 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     | 3    | OTHER         | Adj Base Rate                   |             | 102.80      |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 222,834     |
| Interior Floor 2    | 6    | CERAMIC TL    | Net Other Adj                   |             |             |
| Heat Fuel           | 3    | ELECTRIC      | Year Built                      |             | 1989        |
| Heat Type           | 6    | ELECTRC BB    | Effective Year Built            |             | 2000        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | GD          |
| Bedrooms            | 5    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 18          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 82          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 182,700     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 432  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 1    |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 21    | 69.00      | 2001   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |
| 01                                                                 | SHED/MTL    |    |           | L   | 80    | 5.18       | 1998   | 60 | 0.00 | AV   | A   | 1.00 | 200        |
| 22                                                                 | WOOD DK     |    |           | L   | 108   | 9.20       | 2001   | 70 | 0.00 | GD   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 864   |          | 23.34     | 20,162         |  |
| FFL                               | 1ST FLOOR   | 864    | 864   |          | 116.55    | 100,695        |  |
| GAR                               | GARAGE      | 0      | 520   |          | 46.62     | 24,241         |  |
| TQS                               | 3/4 STORY   | 648    | 864   |          | 87.41     | 75,521         |  |
| WDK                               | WOOD DECK   | 0      | 136   |          | 16.28     | 2,214          |  |
| Ttl Gross Liv / Lease Area        |             | 1,512  | 3,248 | 1,912    |           | 222,834        |  |

