

| CURRENT OWNER                                                                              |        |             |  | TOPO TYPE                                                                  |             | UTILITY   |             | STREET                                                          |           | LOCATION   |        | CURRENT ASSESSMENT |           |         |                  |                                                                     |            |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
|--------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-----------|-------------|-----------------------------------------------------------------|-----------|------------|--------|--------------------|-----------|---------|------------------|---------------------------------------------------------------------|------------|-----------------------|-----------------------------|-----------------|----------|-------------------------|--------|----------------|------------|---------|----------|--|--|--|--|--|------------------|--|--------|
| AGUSTYNOWICZ SEAN R<br>OUELLETTE RACHEL R<br>43 GERRARD AV<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Description        |           | Code    | Appraised        |                                                                     | Assessed   |                       | 1006<br><br>EAST LONGMEADOW |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  | TOPO WET                                                                   |             | EASEMENT  |             | TRAFFIC                                                         |           | CORNER     |        | RESIDNTL.          |           | 101     | 174900           |                                                                     | 174,900    |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | RES LAND           |           | 101     | 70100            |                                                                     | 70,100     |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  | DRAINAGE                                                                   |             |           |             | VIEW                                                            |           | COMMUNITY  |        | RESIDNTL.          |           | 101     | 1900             |                                                                     | 1,900      |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  |                                                                     |            |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
| EAST LONGMEADOW MA 01028                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |             |           |             |                                                                 |           |            |        |                    |           |         |                  |                                                                     |            |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |           |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |            |        |                    |           |         |                  |                                                                     |            |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
| GIS ID F_375314_2855335                                                                    |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Total              |           | 246,900 |                  | 246,900                                                             |            |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
| RECORD OF OWNERSHIP                                                                        |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE |             | Q/U                                                             |           | V/I        |        | SALE PRICE         |           | VC      |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
| AGUSTYNOWICZ SEAN R<br>MAHAN JOHN F<br>LACHANCE                                            |        |             |  | 23002                                                                      |             | 0283      |             | 12-16-2019                                                      |           | U          |        | I                  |           | 289,900 |                  | 1V                                                                  |            | Year                  |                             | Code            | Assessed | Year                    | Code   | Assessed       | Year       | Code    | Assessed |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  | 06543                                                                      |             | 0040      |             | 06-30-1987                                                      |           | U          |        | I                  |           | 129,900 |                  |                                                                     |            | 2021                  |                             | 101             | 168,300  | 2020                    | 101    | 160,300        | 2019       | 101     | 156,400  |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  | 04167                                                                      |             | 0243      |             | 08-20-1975                                                      |           | U          |        | I                  |           | 0       |                  |                                                                     |            |                       |                             | 101             | 64,900   |                         | 101    | 64,900         |            | 101     | 63,100   |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  |                                                                     |            |                       |                             | 101             | 1,900    |                         | 101    | 1,900          |            | 101     | 1,900    |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  | Total                                                                      |             |           |             |                                                                 |           |            |        |                    |           |         |                  | Total                                                               |            | 235,100               |                             | Total           |          | 227,100                 |        | Total          |            | 221,400 |          |  |  |  |  |  |                  |  |        |
| EXEMPTIONS                                                                                 |        |             |  |                                                                            |             |           |             | OTHER ASSESSMENTS                                               |           |            |        |                    |           |         |                  | This signature acknowledges a visit by a Data Collector or Assessor |            |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
| Year                                                                                       | Code   | Description |  | Amount                                                                     |             | Code      | Description |                                                                 | YEAR      |            | Amount |                    | Comm Int  |         |                  |                                                                     |            |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  |                                                                     |            |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  |                                                                     |            |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  |                                                                     |            |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  | Total                                                                      |             | 0.00      |             |                                                                 |           |            |        |                    |           |         |                  |                                                                     |            |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
| ASSESSING NEIGHBORHOOD                                                                     |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  |                                                                     |            |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
| Nbhd                                                                                       |        | Nbhd Name   |  | B                                                                          |             | Tracing   |             | Batch                                                           |           |            |        |                    |           |         |                  |                                                                     |            |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
| 0001                                                                                       |        |             |  |                                                                            |             | 101       |             | MF                                                              |           |            |        |                    |           |         |                  |                                                                     |            |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
| NOTES                                                                                      |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  |                                                                     |            |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
| SUB DIV 894                                                                                |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  | Appraised BLDG. Value (Card)                                        |            |                       |                             |                 |          |                         |        | 174,900        |            |         |          |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  | Appraised Xf (B) Value (Bldg)                                       |            |                       |                             |                 |          |                         |        | 0              |            |         |          |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  | Appraised Ob (B) Value (Bldg)                                       |            |                       |                             |                 |          |                         |        | 1,900          |            |         |          |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  | Appraised Land Value (Bldg)                                         |            |                       |                             |                 |          |                         |        | 70,100         |            |         |          |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  | Special Land Value                                                  |            |                       |                             |                 |          |                         |        | 0              |            |         |          |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  | Total Appraised Parcel Value                                        |            |                       |                             |                 |          |                         |        | 246,900        |            |         |          |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  | Valuation Method                                                    |            |                       |                             |                 |          |                         |        | C              |            |         |          |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  | Adjustment                                                          |            |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  | Net Total Appraised Parcel Value                                    |            |                       |                             |                 |          |                         |        | 246,900        |            |         |          |  |  |  |  |  |                  |  |        |
| BUILDING PERMIT RECORD                                                                     |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  | VISIT / CHANGE HISTORY                                              |            |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
| Permit Id                                                                                  |        | Issue Date  |  | Type                                                                       | Description |           | Amount      |                                                                 | Insp Date |            | % Comp |                    | Date Comp |         | Comments         |                                                                     | Date       |                       | Type                        |                 | Is       | Id                      | Cd     | Purpose/Result |            |         |          |  |  |  |  |  |                  |  |        |
| 20                                                                                         |        | 01-22-2009  |  | 7                                                                          | REMODEL     |           | 15,000      |                                                                 |           |            |        |                    |           |         | FAMILY RM, OFFIC |                                                                     | 03-07-2018 |                       |                             |                 |          | 333                     | 11     | ENTRY DENIED   |            |         |          |  |  |  |  |  |                  |  |        |
| 38                                                                                         |        | 03-14-2001  |  | 7                                                                          | REMODEL     |           | 3,500       |                                                                 |           |            |        |                    |           |         | FIRST FL BTHRM   |                                                                     | 12-02-2009 |                       |                             |                 |          | 317                     | 15     | PERMIT VISIT   |            |         |          |  |  |  |  |  |                  |  |        |
| 81                                                                                         |        | 05-13-1999  |  | 11                                                                         | POOL        |           | 8,000       |                                                                 |           |            |        |                    |           |         | POOL WITH DECK   |                                                                     | 04-09-2004 |                       |                             |                 |          | 317                     | 1      | LEFT NOTICE    |            |         |          |  |  |  |  |  |                  |  |        |
| 217                                                                                        |        | 10-14-1997  |  | MN                                                                         | Manual Note |           | 4,250       |                                                                 |           |            |        |                    |           |         | REMODEL          |                                                                     | 12-18-2001 |                       |                             |                 |          | 105                     | 15     | PERMIT VISIT   |            |         |          |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  |                                                                     | 11-02-1999 |                       |                             |                 |          | 247                     | 15     | PERMIT VISIT   |            |         |          |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  |                                                                     | 01-13-1998 |                       |                             |                 |          | 200                     | 15     | PERMIT VISIT   |            |         |          |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  |                                                                     | 06-05-1992 |                       |                             |                 |          | 131                     | 14     | INSPECTED      |            |         |          |  |  |  |  |  |                  |  |        |
| LAND LINE VALUATION SECTION                                                                |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  |                                                                     |            |                       |                             |                 |          |                         |        |                |            |         |          |  |  |  |  |  |                  |  |        |
| B                                                                                          | Use Co | Description |  | Zone                                                                       | D           | Fronta    | Depth       | Land Units                                                      |           | Unit Price |        | I. Fact            | S.A.      | Ac Di   | C. Fact          | St. Idx                                                             | Adj        | Notes                 |                             | Special Pricing |          |                         | Size A | Adj Unit Pric  | Land Value |         |          |  |  |  |  |  |                  |  |        |
| 1                                                                                          | 101    | ONE FAM     |  | RC                                                                         |             |           |             | 11,786                                                          | SF        | 7.83       | 0.760  | 3                  | LAND      | 1.00    | MF               | 1.00                                                                |            |                       |                             |                 | 0        |                         | 1.000  | 5.95           | 70,100     |         |          |  |  |  |  |  |                  |  |        |
|                                                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                    |           |         |                  |                                                                     |            | Total Card Land Units |                             | 0.27            | AC       | Parcel Total Land Area: |        | 0.27           |            |         |          |  |  |  |  |  | Total Land Value |  | 70,100 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 107.82      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 227,132     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1962        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1995        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GV          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 23          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 77          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 174,900     |             |
| FBM Sqft            | 966  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 4    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 25    | 69.00      | 1999   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 02                                                                 | SHED/FR     |    |           | L   | 168   | 7.48       | 2017   | 70 | 0.00 | GD   | A   | 1.00 | 900        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,288 |          | 27.21     | 35,048         |  |
| FFL                               | 1ST FLOOR   | 1,288  | 1,288 |          | 135.84    | 174,968        |  |
| WDK                               | WOOD DECK   | 0      | 900   |          | 19.02     | 17,116         |  |
| Ttl Gross Liv / Lease Area        |             | 1,288  | 3,476 | 1,672    |           | 227,132        |  |

