

| CURRENT OWNER                                                                                                      |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |            | LOCATION                     |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                           |            |         |            |                                |            |                  |                             |      |          |              |                |            |        |        |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------|------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|------------|--------------------------------|------------|------------------|-----------------------------|------|----------|--------------|----------------|------------|--------|--------|
| ZUCCO ANTHONY E<br>ZUCCO MALLORY R<br>27 GERRARD AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375325_2855460 |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         | Description                                                                                                                                                                                                                                                                                                  |            | Code    | Appraised  |                                | Assessed   |                  | 1006<br><br>EAST LONGMEADOW |      |          |              |                |            |        |        |
|                                                                                                                    |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |            | CORNER                       |         | RESIDNTL.                                                                                                                                                                                                                                                                                                    |            | 101     | 164700     |                                | 164,700    |                  |                             |      |          |              |                |            |        |        |
|                                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         | RES LAND                                                                                                                                                                                                                                                                                                     |            | 101     | 71900      |                                | 71,900     |                  |                             |      |          |              |                |            |        |        |
|                                                                                                                    |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |            | COMMUNITY                    |         | RESIDNTL.                                                                                                                                                                                                                                                                                                    |            | 101     | 2500       |                                | 2,500      |                  |                             |      |          |              |                |            |        |        |
|                                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                              |            |         |            |                                |            |                  |                             |      |          |              |                |            |        |        |
|                                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |            |                              |         | Total                                                                                                                                                                                                                                                                                                        |            | 239,100 |            | 239,100                        |            |                  |                             |      |          |              |                |            |        |        |
|                                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                              |         |                                                                                                                                                                                                                                                                                                              |            |         |            |                                |            |                  |                             |      |          |              |                |            |        |        |
| RECORD OF OWNERSHIP                                                                                                |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |            | V/I                          |         | SALE PRICE                                                                                                                                                                                                                                                                                                   |            | VC      |            | PREVIOUS ASSESSMENTS (HISTORY) |            |                  |                             |      |          |              |                |            |        |        |
| ZUCCO ANTHONY E<br>TRACY ROBIN A<br>WEINBERG,JEFFREY R<br>MAGALHAES,JOAO M<br>MAGALHAES,JOAO M                     |        |             |  | 22373                                                                      | 0438        | 09-25-2018        | Q           | I                                                               |            |                              | 216,000 | 00                                                                                                                                                                                                                                                                                                           | Year       | Code    | Assessed   | Year                           | Code       | Assessed         | Year                        | Code | Assessed |              |                |            |        |        |
|                                                                                                                    |        |             |  | 18256                                                                      | 0328        | 04-08-2010        | U           | I                                                               |            |                              | 214,000 |                                                                                                                                                                                                                                                                                                              | 2021       | 101     | 158,300    | 2020                           | 101        | 150,600          | 2019                        | 101  | 146,800  |              |                |            |        |        |
|                                                                                                                    |        |             |  | 16533                                                                      | 0462        | 02-26-2007        | U           | I                                                               |            |                              | 215,000 |                                                                                                                                                                                                                                                                                                              |            | 101     | 66,500     |                                | 101        | 66,500           |                             | 101  | 64,700   |              |                |            |        |        |
|                                                                                                                    |        |             |  | 14867                                                                      | 0597        | 03-09-2005        | U           | I                                                               |            |                              | 1       | 1A                                                                                                                                                                                                                                                                                                           |            | 101     | 2,500      |                                | 101        | 2,500            |                             | 101  | 300      |              |                |            |        |        |
|                                                                                                                    |        |             |  | 13389                                                                      | 0461        | 07-18-2003        | U           | I                                                               |            |                              | 137,006 | 1E                                                                                                                                                                                                                                                                                                           | Total      |         | 227,300    | Total                          |            | 219,600          | Total                       |      | 211,800  |              |                |            |        |        |
| EXEMPTIONS                                                                                                         |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |            |                              |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                          |            |         |            |                                |            |                  |                             |      |          |              |                |            |        |        |
| Year                                                                                                               | Code   | Description |  | Amount                                                                     |             | Code              | Description |                                                                 | YEAR       | Amount                       |         |                                                                                                                                                                                                                                                                                                              |            |         |            |                                |            |                  |                             |      |          | Comm Int     |                |            |        |        |
|                                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                              |            |         |            |                                |            |                  |                             |      |          |              |                |            |        |        |
| Total                                                                                                              |        |             |  | 0.00                                                                       |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                              |            |         |            |                                |            |                  |                             |      |          |              |                |            |        |        |
| ASSESSING NEIGHBORHOOD                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                              |            |         |            |                                |            |                  |                             |      |          |              |                |            |        |        |
| Nbhd                                                                                                               |        | Nbhd Name   |  | B                                                                          |             | Tracing           |             | Batch                                                           |            |                              |         |                                                                                                                                                                                                                                                                                                              |            |         |            |                                |            |                  |                             |      |          |              |                |            |        |        |
| 0001                                                                                                               |        |             |  |                                                                            |             | 101               |             | MF                                                              |            |                              |         |                                                                                                                                                                                                                                                                                                              |            |         |            |                                |            |                  |                             |      |          |              |                |            |        |        |
| NOTES                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         | Appraised BLDG. Value (Card) 164,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,500<br>Appraised Land Value (Bldg) 71,900<br>Special Land Value 0<br>Total Appraised Parcel Value 239,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 239,100 |            |         |            |                                |            |                  |                             |      |          |              |                |            |        |        |
| SUB DIV 894                                                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                              |            |         |            |                                |            |                  |                             |      |          |              |                |            |        |        |
| 4/10 SALE INCLUDES BK 18256 P326                                                                                   |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                              |            |         |            |                                |            |                  |                             |      |          |              |                |            |        |        |
| 582 SF(SEE OLD MAP)                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                              |            |         |            |                                |            |                  |                             |      |          |              |                |            |        |        |
|                                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                              |            |         |            |                                |            |                  |                             |      |          |              |                |            |        |        |
| BUILDING PERMIT RECORD                                                                                             |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                       |            |         |            |                                |            |                  |                             |      |          |              |                |            |        |        |
| Permit Id                                                                                                          |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date  |                              | % Comp  |                                                                                                                                                                                                                                                                                                              | Date Comp  |         | Comments   |                                | Date       |                  | Type                        | Is   | Id       | Cd           | Purpose/Result |            |        |        |
| 201602343<br>133                                                                                                   |        | 08-11-2016  |  | 12                                                                         | REROOF      |                   | 25,517      |                                                                 | 03-16-2017 |                              | 100     |                                                                                                                                                                                                                                                                                                              | 03-16-2017 |         |            |                                | 07-05-2019 |                  |                             |      |          | 334          | 2              | MEASURED   |        |        |
|                                                                                                                    |        | 05-19-2010  |  | 33                                                                         | WCHAIR RAMP |                   | 1,000       |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                              | 03-15-2017 |         |            |                                | 317        | 15               |                             |      |          | PERMIT VISIT |                |            |        |        |
|                                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                              | 02-04-2011 |         |            |                                | 317        | 16               |                             |      |          | FIELDREV CHG |                |            |        |        |
|                                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                              | 11-23-2010 |         |            |                                | 311        | 15               |                             |      |          | PERMIT VISIT |                |            |        |        |
|                                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                              | 06-30-2004 |         |            |                                | 328        | 16               |                             |      |          | FIELDREV CHG |                |            |        |        |
|                                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                              | 05-03-2004 |         |            |                                | 317        | 14               |                             |      |          | INSPECTED    |                |            |        |        |
|                                                                                                                    |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                              |            |         | 04-12-2004 |                                | 250        | 22               | MAILER SENT                 |      |          |              |                |            |        |        |
| LAND LINE VALUATION SECTION                                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                              |            |         |            |                                |            |                  |                             |      |          |              |                |            |        |        |
| B                                                                                                                  | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |            | Unit Price                   | I. Fact | S.A.                                                                                                                                                                                                                                                                                                         | Ac Di      | C. Fact | St. Idx    | Adj                            | Notes      |                  | Special Pricing             |      |          | Size A       | Adj Unit Pric  | Land Value |        |        |
| 1                                                                                                                  | 101    | ONE FAM     |  | RC                                                                         |             |                   |             | 17,580                                                          | SF         | 5.38                         | 0.760   | 3                                                                                                                                                                                                                                                                                                            | LAND       | 1.00    | MF         | 1.00                           |            |                  |                             | 0    |          |              | 1.000          | 4.09       | 71,900 |        |
| Total Card Land Units                                                                                              |        |             |  |                                                                            |             |                   |             | 0.40                                                            | AC         | Parcel Total Land Area: 0.40 |         |                                                                                                                                                                                                                                                                                                              |            |         |            |                                |            | Total Land Value |                             |      |          |              |                |            |        | 71,900 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 7    | BRICK         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | Percentage  |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 100         |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     | 8    | PLYWD PANL    |                                 | 0           |             |
| Interior Floor 1    | 3    | HARDWOOD      | COST / MARKET VALUATION         |             |             |
| Interior Floor 2    | 4    | CARPET        | Adj Base Rate                   | 104.24      |             |
| Heat Fuel           | 2    | GAS           | RCN                             | 235,285     |             |
| Heat Type           | 1    | FORCED H/A    | Net Other Adj                   |             |             |
| AC Type             | 03   | FULL          | Year Built                      | 1950        |             |
| Bedrooms            | 4    |               | Effective Year Built            | 1988        |             |
| Full Baths          | 1    |               | Depreciation Code               | GD          |             |
| Half Baths          | 1    |               | Remodel Rating                  |             |             |
| Extra Fixtures      | 1    |               | Year Remodeled                  |             |             |
| Total Rooms         | 6    |               | Depreciation %                  | 30          |             |
| Bath Style          | G    | GOOD          | Functional Obsol                |             |             |
| Half Bath Style     | G    | GOOD          | External Obsol                  |             |             |
| Kitchens            | 1    |               | Cost Trend Factor               | 1           |             |
| Kitchen Style       | G    | GOOD          | Condition                       |             |             |
| Extra Kitchens      | 1    |               | % Complete                      |             |             |
| Extra Kitchen St    | F    | FAIR          | Overall % Condition             | 70          |             |
| FBM Sqft            | 635  |               | RCNLD                           | 164,700     |             |
| FBM Quality         | 3    |               | Dep % Ovr                       |             |             |
| Fireplaces          | 0    |               | Dep Ovr Comment                 |             |             |
| WS Flues            |      |               | Misc Imp Ovr                    |             |             |
| Central Vac         | 0    | NO            | Misc Imp Ovr Comment            |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr                |             |             |
|                     |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 90    | 5.18       | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 300        |
| 19                                                                 | PATIO       |    |          | L   | 300   | 5.75       | 2015   | 85 | 0.00 | VG   | V   | 1.50 | 2,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 846   |          | 25.57     | 21,634         |
| EFB                               | ENCL PORCH  | 0      | 360   |          | 38.40     | 13,825         |
| FFL                               | 1ST FLOOR   | 846    | 846   |          | 128.01    | 108,298        |
| GAR                               | GARAGE      | 0      | 702   |          | 51.24     | 35,971         |
| HST                               | HALF STORY  | 405    | 810   |          | 64.01     | 51,845         |
| OFF                               | OPEN PORCH  | 0      | 290   |          | 12.80     | 3,712          |
| Ttl Gross Liv / Lease Area        |             | 1,251  | 3,854 | 1,838    |           | 235,285        |

