

Account # 2406

Map ID 2A/ 63/ 577/ /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 101  
Print Date 11/3/2021 5:55:14 PM

| CURRENT OWNER                                                                                                  |  |            |  | TOPO TYPE                                                                  |  | UTILITY           |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|----------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|-------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|------------|--|--------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|---------|--|---------|--|----------|--|----------------|--|-------|--|------------------|--|--------|--|---------------|--|------------|--|--------|--|--------|--|
| CARABETTA JASON B<br><br>17 GERRARD AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375336_2855591         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Description        |  | Code       |  | Appraised                      |  | Assessed                                                                                                                                                                                                                                                                                                  |  | 1006<br><br>EAST LONGMEADOW                                         |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  | TOPO WET                                                                   |  | EASEMENT          |  | TRAFFIC                                                         |  | CORNER      |  | RESIDNTL.          |  | 101        |  | 75300                          |  | 75,300                                                                                                                                                                                                                                                                                                    |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | RES LAND           |  | 101        |  | 71400                          |  | 71,400                                                                                                                                                                                                                                                                                                    |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  | DRAINAGE                                                                   |  |                   |  | VIEW                                                            |  | COMMUNITY   |  | RESIDNTL.          |  | 101        |  | 500                            |  | 500                                                                                                                                                                                                                                                                                                       |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  | SUPPLEMENTAL DATA                                                          |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  | Total              |  | 147,200    |  | 147,200                        |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| RECORD OF OWNERSHIP                                                                                            |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE         |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| CARABETTA JASON B<br>CARABETTA,JASON B<br>CARABETTA JASON M +,<br>BRASSARD SUSAN M + RICHA<br>CARABETTA GARY M |  |            |  | 14611 0252                                                                 |  | 11-05-2004        |  | U                                                               |  | I           |  | 100                |  | 1F         |  | Year                           |  | Code                                                                                                                                                                                                                                                                                                      |  | Assessed                                                            |  | Year    |  | Code    |  | Assessed |  | Year           |  | Code  |  | Assessed         |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  | 14042 0049                                                                 |  | 03-25-2004        |  | U                                                               |  | I           |  | 1                  |  | 1A         |  | 2021                           |  | 101                                                                                                                                                                                                                                                                                                       |  | 72,100                                                              |  | 2020    |  | 101     |  | 68,200   |  | 2019           |  | 101   |  | 66,700           |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  | 09878 0559                                                                 |  | 05-30-1997        |  | U                                                               |  | I           |  | 1                  |  | 1A         |  |                                |  | 101                                                                                                                                                                                                                                                                                                       |  | 66,100                                                              |  |         |  | 101     |  | 66,100   |  |                |  | 101   |  | 64,200           |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  | 07931 0443                                                                 |  | 02-07-1992        |  | U                                                               |  | I           |  | 1                  |  | 1A         |  |                                |  | 101                                                                                                                                                                                                                                                                                                       |  | 500                                                                 |  |         |  | 101     |  | 500      |  |                |  | 101   |  | 500              |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  | 04858 0359                                                                 |  | 11-01-1979        |  | U                                                               |  | I           |  | 0                  |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  | Total                                                                      |  |                   |  |                                                                 |  |             |  |                    |  |            |  | Total                          |  | 138,700                                                                                                                                                                                                                                                                                                   |  | Total                                                               |  | 134,800 |  | Total   |  | 131,400  |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| EXEMPTIONS                                                                                                     |  |            |  |                                                                            |  | OTHER ASSESSMENTS |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                           |  | This signature acknowledges a visit by a Data Collector or Assessor |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| Year                                                                                                           |  | Code       |  | Description                                                                |  | Amount            |  | Code                                                            |  | Description |  | YEAR               |  | Amount     |  | Comm Int                       |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  | Total                                                                      |  | 0.00              |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  | Appraised BLDG. Value (Card) 75,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 500<br>Appraised Land Value (Bldg) 71,400<br>Special Land Value 0<br>Total Appraised Parcel Value 147,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 147,200 |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| Nbhd                                                                                                           |  | Nbhd Name  |  | B                                                                          |  | Tracing           |  | Batch                                                           |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| 0001                                                                                                           |  |            |  |                                                                            |  | 101               |  | MF                                                              |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| NOTES                                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| BUILDING PERMIT RECORD                                                                                         |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                    |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| Permit Id                                                                                                      |  | Issue Date |  | Type                                                                       |  | Description       |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp  |  | Comments                       |  | Date                                                                                                                                                                                                                                                                                                      |  | Type                                                                |  | Is      |  | Id      |  | Cd       |  | Purpose/Result |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| 201802756                                                                                                      |  | 09-07-2018 |  | 62                                                                         |  | SOLAR             |  | 25,000                                                          |  | 06-10-2019  |  | 100                |  | 06-10-2019 |  |                                |  | 06-10-2019                                                                                                                                                                                                                                                                                                |  |                                                                     |  |         |  | 400     |  | 15       |  | PERMIT VISIT   |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  | 03-07-2018                                                                                                                                                                                                                                                                                                |  |                                                                     |  |         |  | 333     |  | 2        |  | MEASURED       |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  | 03-02-2006                                                                                                                                                                                                                                                                                                |  |                                                                     |  |         |  | 311     |  | 3        |  | MEAS+INSPCTD   |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  | 02-23-2006                                                                                                                                                                                                                                                                                                |  |                                                                     |  |         |  | 311     |  | 13       |  | MISSED APPT    |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  | 04-12-2004                                                                                                                                                                                                                                                                                                |  |                                                                     |  |         |  | 250     |  | 22       |  | MAILER SENT    |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  | 04-09-2004                                                                                                                                                                                                                                                                                                |  |                                                                     |  |         |  | 317     |  | 2        |  | MEASURED       |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  | 06-05-1992                                                                                                                                                                                                                                                                                                |  |                                                                     |  |         |  | 131     |  | 14       |  | INSPECTED      |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| LAND LINE VALUATION SECTION                                                                                    |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| B                                                                                                              |  | Use Co     |  | Description                                                                |  | Zone              |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units |  | Unit Price                     |  | I. Fact                                                                                                                                                                                                                                                                                                   |  | S.A.                                                                |  | Ac Di   |  | C. Fact |  | St. Idx  |  | Adj            |  | Notes |  | Special Pricing  |  | Size A |  | Adj Unit Pric |  | Land Value |  |        |  |        |  |
| 1                                                                                                              |  | 101        |  | ONE FAM                                                                    |  | RC                |  |                                                                 |  |             |  |                    |  | 15,840     |  | SF                             |  | 5.93                                                                                                                                                                                                                                                                                                      |  | 0.760                                                               |  | 3       |  | LAND    |  | 1.00     |  | MF             |  | 1.00  |  |                  |  | 0      |  | 1.000         |  | 4.51       |  | 71,400 |  |        |  |
|                                                                                                                |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  |            |  |                                |  |                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| Total Card Land Units                                                                                          |  |            |  |                                                                            |  |                   |  |                                                                 |  |             |  |                    |  | 0.36       |  | AC                             |  | Parcel Total Land Area: 0.36                                                                                                                                                                                                                                                                              |  |                                                                     |  |         |  |         |  |          |  |                |  |       |  | Total Land Value |  |        |  |               |  |            |  |        |  | 71,400 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C-   | AVG. (-)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 88.32       |
| Interior Floor 2    |      |               | RCN                             |             | 144,757     |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM         | Year Built                      |             | 1945        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1975        |
| Bedrooms            | 3    |               | Depreciation Code               |             | AV          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 43          |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             | 5           |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 52          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 75,300      |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 144   | 7.48       | 1970   | 50 | 0.00 | FR   | A   | 1.00 | 500        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   |       | 0.00       | 2018   | 52 | 1.00 |      |     | 0.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 768   |          | 18.50     | 14,208         |  |
| FFL                               | 1ST FLOOR   | 768    | 768   |          | 92.26     | 70,856         |  |
| OFP                               | OPEN PORCH  | 0      | 168   |          | 9.34      | 1,568          |  |
| TQS                               | 3/4 STORY   | 576    | 768   |          | 69.20     | 53,142         |  |
| WDK                               | WOOD DECK   | 0      | 384   |          | 12.97     | 4,982          |  |
| Ttl Gross Liv / Lease Area        |             | 1,344  | 2,856 | 1,569    |           | 144,757        |  |

