

| CURRENT OWNER                                                                               |          |             |  | TOPO                                                                                                    |             | UTILITIES  |             | STRT / ROAD       |                                                                     | LOCATION   |            | CURRENT ASSESSMENT                                                                                                                                                                                                                          |                                |                     |                  |            |                     | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |               |            |          |                                                                  |         |  |
|---------------------------------------------------------------------------------------------|----------|-------------|--|---------------------------------------------------------------------------------------------------------|-------------|------------|-------------|-------------------|---------------------------------------------------------------------|------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|------------------|------------|---------------------|---------------------------------------------------------|---------------|------------|----------|------------------------------------------------------------------|---------|--|
| CAFE CT LLC<br><br>520 NORTH MAIN ST<br><br>EAST LONGMEADOW MA 01028                        |          |             |  |                                                                                                         |             | 1          | TYPCL       |                   |                                                                     |            |            | Description                                                                                                                                                                                                                                 |                                | Code                | Appraised        |            | Assessed            |                                                         |               |            |          |                                                                  |         |  |
|                                                                                             |          |             |  |                                                                                                         |             |            |             |                   |                                                                     |            |            | COMMERC.                                                                                                                                                                                                                                    | 326                            | 106,600             |                  | 106,600    |                     |                                                         |               |            |          |                                                                  |         |  |
|                                                                                             |          |             |  |                                                                                                         |             |            |             |                   |                                                                     |            |            | COMM LAND                                                                                                                                                                                                                                   | 326                            | 138,800             |                  | 138,800    |                     |                                                         |               |            |          |                                                                  |         |  |
|                                                                                             |          |             |  | SUPPLEMENTAL DATA                                                                                       |             |            |             |                   |                                                                     |            |            | COMMERC.                                                                                                                                                                                                                                    |                                | 326                 | 6,300            |            | 6,300               |                                                         |               |            |          |                                                                  |         |  |
|                                                                                             |          |             |  | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_376104_2855524 |             |            |             |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |            |            |                                                                                                                                                                                                                                             |                                |                     |                  |            |                     |                                                         |               |            |          |                                                                  |         |  |
|                                                                                             |          |             |  |                                                                                                         |             |            |             |                   |                                                                     |            |            | Total                                                                                                                                                                                                                                       |                                | 251,700             |                  | 251,700    |                     |                                                         |               |            |          |                                                                  |         |  |
| RECORD OF OWNERSHIP                                                                         |          |             |  | BK-VOL/PAGE                                                                                             |             | SALE DATE  |             | Q/U               | V/I                                                                 | SALE PRICE |            | VC                                                                                                                                                                                                                                          | PREVIOUS ASSESSMENTS (HISTORY) |                     |                  |            |                     |                                                         |               |            |          |                                                                  |         |  |
| CAFE CT LLC<br>COELHO ANTONIO<br>LACROSSE, LAURA<br>BURACK DANIEL S,<br>LUDLOW SAVINGS BANK |          |             |  | 36684                                                                                                   |             | LC         | 01-06-2016  | Q                 | I                                                                   | 260,000    |            | 00                                                                                                                                                                                                                                          | Year                           | Code                | Assessed         | Year       | Code                | Assessed                                                | Year          | Code       | Assessed |                                                                  |         |  |
|                                                                                             |          |             |  | 33461                                                                                                   |             | LC         | 10-16-2007  | U                 | I                                                                   | 221,450    |            |                                                                                                                                                                                                                                             | 2021                           | 326                 | 117,800          | 2020       | 326                 | 117,800                                                 | 2019          | 326        | 114,600  |                                                                  |         |  |
|                                                                                             |          |             |  | LC-32                                                                                                   |             | 0000       | 04-07-2006  | U                 | I                                                                   | 225,000    |            | 1                                                                                                                                                                                                                                           |                                | 326                 | 138,800          |            | 326                 | 138,800                                                 |               | 326        | 134,700  |                                                                  |         |  |
|                                                                                             |          |             |  | LC26                                                                                                    |             | 0000       | 03-07-1994  | U                 | I                                                                   | 75,000     |            | 1L                                                                                                                                                                                                                                          |                                | 326                 | 6,300            |            | 326                 | 6,300                                                   |               | 326        | 6,300    |                                                                  |         |  |
|                                                                                             |          |             |  | LC00                                                                                                    |             | 0000       | 02-02-1994  | U                 | I                                                                   | 75,000     |            | 1L                                                                                                                                                                                                                                          |                                |                     |                  |            |                     |                                                         |               |            |          |                                                                  |         |  |
|                                                                                             |          |             |  |                                                                                                         |             |            |             |                   |                                                                     |            |            |                                                                                                                                                                                                                                             | Total                          |                     | 262,900          |            | Total               |                                                         | 262,900       |            | Total    |                                                                  | 255,600 |  |
| EXEMPTIONS                                                                                  |          |             |  |                                                                                                         |             |            |             | OTHER ASSESSMENTS |                                                                     |            |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                         |                                |                     |                  |            |                     |                                                         |               |            |          |                                                                  |         |  |
| Year                                                                                        | Code     | Description |  | Amount                                                                                                  |             | Code       | Description |                   | Number                                                              | Amount     |            |                                                                                                                                                                                                                                             |                                |                     |                  |            |                     |                                                         |               |            |          | Comm Int                                                         |         |  |
|                                                                                             |          |             |  |                                                                                                         |             |            |             |                   |                                                                     |            |            |                                                                                                                                                                                                                                             |                                |                     |                  |            |                     |                                                         |               |            |          |                                                                  |         |  |
|                                                                                             |          |             |  |                                                                                                         |             |            |             |                   |                                                                     |            |            |                                                                                                                                                                                                                                             |                                |                     |                  |            |                     |                                                         |               |            |          |                                                                  |         |  |
|                                                                                             |          |             |  |                                                                                                         |             |            |             |                   |                                                                     |            |            |                                                                                                                                                                                                                                             |                                |                     |                  |            |                     |                                                         |               |            |          |                                                                  |         |  |
|                                                                                             |          |             |  | Total                                                                                                   |             | 0.00       |             |                   |                                                                     |            |            |                                                                                                                                                                                                                                             |                                |                     |                  |            |                     |                                                         |               |            |          |                                                                  |         |  |
| ASSESSING NEIGHBORHOOD                                                                      |          |             |  |                                                                                                         |             |            |             |                   |                                                                     |            |            |                                                                                                                                                                                                                                             |                                |                     |                  |            |                     |                                                         |               |            |          |                                                                  |         |  |
| Nbhd                                                                                        |          | Nbhd Name   |  | B                                                                                                       |             | Tracing    |             | Batch             |                                                                     |            |            |                                                                                                                                                                                                                                             |                                |                     |                  |            |                     |                                                         |               |            |          |                                                                  |         |  |
| 0001                                                                                        |          |             |  |                                                                                                         |             | 326        |             | BG                |                                                                     |            |            |                                                                                                                                                                                                                                             |                                |                     |                  |            |                     |                                                         |               |            |          |                                                                  |         |  |
| NOTES                                                                                       |          |             |  |                                                                                                         |             |            |             |                   |                                                                     |            |            |                                                                                                                                                                                                                                             |                                |                     |                  |            |                     |                                                         |               |            |          |                                                                  |         |  |
| COOKIES CAFE                                                                                |          |             |  |                                                                                                         |             |            |             |                   |                                                                     |            |            | Appraised Bldg. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Total Appraised Parcel Value |                                |                     |                  |            |                     |                                                         |               |            |          | 106,600<br>0<br>6,300<br>138,800<br>0<br>251,700<br>C<br>251,700 |         |  |
| BUILDING PERMIT RECORD                                                                      |          |             |  |                                                                                                         |             |            |             |                   |                                                                     |            |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                      |                                |                     |                  |            |                     |                                                         |               |            |          |                                                                  |         |  |
| Permit Id                                                                                   |          | Issue Date  |  | Type                                                                                                    | Description |            | Amount      |                   | Insp Date                                                           |            | % Comp     | Date Comp                                                                                                                                                                                                                                   |                                | Comments            |                  | Date       |                     | Id                                                      | Type          | Is         | Cd       | Purpose/Result                                                   |         |  |
| 14                                                                                          |          | 01-15-2008  |  | 25                                                                                                      | WINDOWS     |            | 7,750       |                   |                                                                     |            |            |                                                                                                                                                                                                                                             |                                | OC 3/26/2008        |                  | 03-09-2021 |                     | 334                                                     |               |            | 14       | INSPECTED                                                        |         |  |
| 10                                                                                          |          | 01-15-2008  |  | 6                                                                                                       | SIGN        |            | 1,000       |                   |                                                                     |            |            |                                                                                                                                                                                                                                             |                                | 25` X 55` RE-FACING |                  | 01-23-2017 |                     | 317                                                     |               |            | 16       | FIELDREV CHG                                                     |         |  |
| 117                                                                                         |          | 05-09-2002  |  | 6                                                                                                       | SIGN        |            | 1,500       |                   |                                                                     |            |            |                                                                                                                                                                                                                                             |                                |                     |                  | 11-21-2008 |                     | 317                                                     |               |            | 15       | PERMIT VISIT                                                     |         |  |
| 297                                                                                         |          | 10-23-2000  |  | 6                                                                                                       | SIGN        |            | 300         |                   |                                                                     |            |            |                                                                                                                                                                                                                                             |                                |                     |                  | 11-21-2008 |                     | 317                                                     |               |            | 15       | PERMIT VISIT                                                     |         |  |
| 21                                                                                          |          | 01-01-1995  |  | MN                                                                                                      | Manual Note |            | 800         |                   |                                                                     |            |            |                                                                                                                                                                                                                                             |                                | SIGN                |                  | 05-07-2004 |                     | 303                                                     |               |            | 3        | MEAS+INSPCTD                                                     |         |  |
| 20                                                                                          |          | 01-01-1995  |  | MN                                                                                                      | Manual Note |            | 500         |                   |                                                                     |            |            |                                                                                                                                                                                                                                             |                                | SIGN                |                  | 05-28-2003 |                     | 200                                                     |               |            | 15       | PERMIT VISIT                                                     |         |  |
| 158                                                                                         |          | 06-01-1994  |  | MN                                                                                                      | Manual Note |            |             |                   |                                                                     |            |            |                                                                                                                                                                                                                                             |                                | SIGN                |                  | 01-17-2001 |                     | 200                                                     |               |            | 15       | PERMIT VISIT                                                     |         |  |
| LAND LINE VALUATION SECTION                                                                 |          |             |  |                                                                                                         |             |            |             |                   |                                                                     |            |            |                                                                                                                                                                                                                                             |                                |                     |                  |            |                     |                                                         |               |            |          |                                                                  |         |  |
| B                                                                                           | Use Code | Description |  | Zone                                                                                                    | Land Type   | Land Units |             | Unit Price        |                                                                     | I. Factor  | Site Index | Cond.                                                                                                                                                                                                                                       | Nbhd.                          | Nhbd Adj            | Notes            |            | Location Adjustment |                                                         | Adj Unit Pric | Land Value |          |                                                                  |         |  |
| 1                                                                                           | 326      | RST/BAR     |  | BUS                                                                                                     | SITE        | 13,465     |             | SF                | 6.03                                                                |            | 1.71000    | E                                                                                                                                                                                                                                           | 1.00                           | BG                  | 1.000            |            |                     |                                                         |               | 0          | 10.31    |                                                                  | 138,800 |  |
| Total Card Land Units                                                                       |          |             |  |                                                                                                         |             | 0.31       |             | AC                | Parcel Total Land Area: 0.31                                        |            |            |                                                                                                                                                                                                                                             |                                |                     | Total Land Value |            |                     |                                                         |               |            | 138,800  |                                                                  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|-------------|---------------------------------|----|-------------|
| Element             | Cd   | Description | Element                         | Cd | Description |
| Style:              | 74   | RESTAURANT  |                                 |    |             |
| Model               | 94   | COMMERCIAL  |                                 |    |             |
| Grade               | C    | AVERAGE     |                                 |    |             |
| Stories             | 1.00 | 1 STORY     |                                 |    |             |
| Occupancy           | 1.00 |             |                                 |    |             |
| Exterior Wall 1     | 19   | TEX 111     |                                 |    |             |
| Exterior Wall 2     |      |             |                                 |    |             |
| Roof Structure      | 1    | GABLE       |                                 |    |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 |    |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 |    |             |
| Interior Wall 2     |      |             |                                 |    |             |
| Interior Floor 1    | 14   | ASPHL TILE  |                                 |    |             |
| Interior Floor 2    |      |             |                                 |    |             |
| Heating Fuel        | 2    | GAS         |                                 |    |             |
| Heating Type        | 1    | FORCED H/A  |                                 |    |             |
| AC Percent          | 100  |             |                                 |    |             |
| FBM Sqft            |      |             |                                 |    |             |
| Bldg Use            | 326  | RST/BAR     |                                 |    |             |
| Total Rooms         | 0    |             |                                 |    |             |
| Bedrooms            | 0    |             |                                 |    |             |
| Full Baths          | 0    |             |                                 |    |             |
| Half Baths          | 1    |             |                                 |    |             |
| Extra Fixtures      | 0    |             |                                 |    |             |
| #Heat Sys           | 1    |             |                                 |    |             |
| Frame               | 1    | WOOD        |                                 |    |             |
| Bath Style          | A    | AVERAGE     |                                 |    |             |
| Foundation          | 1    | CONCRETE    |                                 |    |             |
| Partitions          | T    | TYPICAL     |                                 |    |             |
| Wall Height         | 9.00 |             |                                 |    |             |
| FBM Quality         |      |             |                                 |    |             |
| Overhead Door       |      |             |                                 |    |             |
| Kitchens            | 1    |             |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 85                                                                 | PAVING      | L   | 5,000 | 1.61       | 2000   | AV       | 55     | A     | 1.00      | 4,400       |
| 84                                                                 | SIGN-ILU    | L   | 60    | 40.25      | 2002   | GD       | 70     | A     | 1.00      | 1,700       |
| 88                                                                 | FENCE-6     | L   | 32    | 9.78       | 2003   | AV       | 55     | A     | 1.00      | 200         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0           | 1,200      |          | 19.05     | 22,855         |  |
| FFL                               | 1ST FLOOR   | 1,200       | 1,200      |          | 95.23     | 114,275        |  |
| WDK                               | WOOD DECK   | 0           | 382        |          | 13.21     | 5,047          |  |
| Ttl Gross Liv / Lease Area        |             | 1,200       | 2,782      | 1,493    |           | 142,177        |  |

