

State Use 101  
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| CURRENT OWNER                                                                                                   |        |             |  |      |             | TOPO TYPE                                                                        |        |            |             | UTILITY                |            |         |                              | STREET                                                          |         |                 |          | LOCATION                       |         |                                                                     |      | CURRENT ASSESSMENT |          |         |                |            |          |         |                             |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|--------|-------------|--|------|-------------|----------------------------------------------------------------------------------|--------|------------|-------------|------------------------|------------|---------|------------------------------|-----------------------------------------------------------------|---------|-----------------|----------|--------------------------------|---------|---------------------------------------------------------------------|------|--------------------|----------|---------|----------------|------------|----------|---------|-----------------------------|--|--|--|--|
| TAMI MICHAEL A<br>KNIGHT APRIL M<br>26 ORANGE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375890_2854114 |        |             |  |      |             |                                                                                  |        |            |             |                        |            |         |                              |                                                                 |         |                 |          |                                |         |                                                                     |      | Description        |          | Code    | Appraised      |            | Assessed |         | 1006<br><br>EAST LONGMEADOW |  |  |  |  |
|                                                                                                                 |        |             |  |      |             | TOPO WET                                                                         |        |            |             | EASEMENT               |            |         |                              | TRAFFIC                                                         |         |                 |          | CORNER                         |         |                                                                     |      | RESIDNTL.          |          | 101     | 291600         |            | 291,600  |         |                             |  |  |  |  |
|                                                                                                                 |        |             |  |      |             | DRAINAGE                                                                         |        |            |             |                        |            |         |                              | VIEW                                                            |         |                 |          | COMMUNITY                      |         |                                                                     |      | RES LAND           |          | 101     | 73400          |            | 73,400   |         |                             |  |  |  |  |
|                                                                                                                 |        |             |  |      |             |                                                                                  |        |            |             |                        |            |         |                              |                                                                 |         |                 |          |                                |         |                                                                     |      | RESIDNTL.          |          | 101     | 10500          |            | 10,500   |         |                             |  |  |  |  |
|                                                                                                                 |        |             |  |      |             |                                                                                  |        |            |             |                        |            |         |                              |                                                                 |         |                 |          |                                |         |                                                                     |      |                    |          |         |                |            |          |         |                             |  |  |  |  |
|                                                                                                                 |        |             |  |      |             | SUPPLEMENTAL DATA                                                                |        |            |             |                        |            |         |                              |                                                                 |         |                 |          |                                |         |                                                                     |      |                    |          |         |                |            |          |         |                             |  |  |  |  |
|                                                                                                                 |        |             |  |      |             | Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |            |             |                        |            |         |                              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                 |          |                                |         |                                                                     |      |                    |          |         |                |            |          |         |                             |  |  |  |  |
|                                                                                                                 |        |             |  |      |             |                                                                                  |        |            |             |                        |            |         |                              |                                                                 |         |                 |          |                                |         |                                                                     |      | Total              |          |         |                | 375,500    |          | 375,500 |                             |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                             |        |             |  |      |             | BK-VOL/PAGE                                                                      |        | SALE DATE  |             | Q/U                    |            | V/I     |                              | SALE PRICE                                                      |         | VC              |          | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                                     |      |                    |          |         |                |            |          |         |                             |  |  |  |  |
| TAMI MICHAEL A<br>TAMI MICHAEL A,<br>LUCIER TIMOTHY A,<br>ATKINS KENNETH P JR,<br>CORNELL WANDA M +             |        |             |  |      |             | 19657                                                                            | 0537   | 01-28-2013 |             | U                      | I          | 100     |                              | 1A                                                              | Year    | Code            | Assessed | Year                           | Code    | Assessed                                                            | Year | Code               | Assessed | Year    | Code           | Assessed   |          |         |                             |  |  |  |  |
|                                                                                                                 |        |             |  |      |             | 18468                                                                            | 0139   | 09-20-2010 |             | U                      | I          | 283,500 |                              | 2021                                                            | 101     | 265,000         | 2020     | 101                            | 177,600 | 2019                                                                | 101  | 172,800            |          |         |                |            |          |         |                             |  |  |  |  |
|                                                                                                                 |        |             |  |      |             | 11418                                                                            | 0391   | 11-22-2000 |             | U                      | I          | 155,000 |                              |                                                                 | 101     | 68,100          |          | 101                            | 68,100  |                                                                     | 101  | 66,000             |          |         |                |            |          |         |                             |  |  |  |  |
|                                                                                                                 |        |             |  |      |             | 08654                                                                            | 0379   | 11-30-1993 |             | U                      | I          | 140,000 |                              |                                                                 | 101     | 15,300          |          | 101                            | 27,600  |                                                                     | 101  | 17,100             |          |         |                |            |          |         |                             |  |  |  |  |
|                                                                                                                 |        |             |  |      |             | 05707                                                                            | 0125   | 10-29-1984 |             | U                      | I          | 74,500  |                              | Total                                                           |         | 348,400         |          | Total                          |         | 273,300                                                             |      | Total              |          | 255,900 |                |            |          |         |                             |  |  |  |  |
| EXEMPTIONS                                                                                                      |        |             |  |      |             | OTHER ASSESSMENTS                                                                |        |            |             |                        |            |         |                              |                                                                 |         |                 |          |                                |         | This signature acknowledges a visit by a Data Collector or Assessor |      |                    |          |         |                |            |          |         |                             |  |  |  |  |
| Year                                                                                                            | Code   | Description |  |      |             | Amount                                                                           |        | Code       | Description |                        |            |         | YEAR                         | Amount                                                          |         | Comm Int        |          |                                |         |                                                                     |      |                    |          |         |                |            |          |         |                             |  |  |  |  |
|                                                                                                                 |        |             |  |      |             |                                                                                  |        |            |             |                        |            |         |                              |                                                                 |         |                 |          |                                |         |                                                                     |      |                    |          |         |                |            |          |         |                             |  |  |  |  |
| Total                                                                                                           |        |             |  |      |             | 0.00                                                                             |        |            |             |                        |            |         |                              |                                                                 |         |                 |          |                                |         |                                                                     |      |                    |          |         |                |            |          |         |                             |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                          |        |             |  |      |             |                                                                                  |        |            |             |                        |            |         |                              |                                                                 |         |                 |          |                                |         |                                                                     |      |                    |          |         |                |            |          |         |                             |  |  |  |  |
| Nbhd                                                                                                            |        | Nbhd Name   |  |      |             | B                                                                                |        |            |             | Tracing                |            |         |                              | Batch                                                           |         |                 |          |                                |         |                                                                     |      |                    |          |         |                |            |          |         |                             |  |  |  |  |
| 0001                                                                                                            |        |             |  |      |             |                                                                                  |        |            |             | 101                    |            |         |                              | MF                                                              |         |                 |          |                                |         |                                                                     |      |                    |          |         |                |            |          |         |                             |  |  |  |  |
| NOTES                                                                                                           |        |             |  |      |             |                                                                                  |        |            |             |                        |            |         |                              |                                                                 |         |                 |          |                                |         |                                                                     |      |                    |          |         |                |            |          |         |                             |  |  |  |  |
| SUB DIV 935 PLAN BK 333 PG72                                                                                    |        |             |  |      |             |                                                                                  |        |            |             |                        |            |         |                              |                                                                 |         |                 |          |                                |         |                                                                     |      |                    |          |         |                |            |          |         |                             |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                          |        |             |  |      |             |                                                                                  |        |            |             | VISIT / CHANGE HISTORY |            |         |                              |                                                                 |         |                 |          |                                |         |                                                                     |      |                    |          |         |                |            |          |         |                             |  |  |  |  |
| Permit Id                                                                                                       |        | Issue Date  |  | Type | Description |                                                                                  |        | Amount     |             | Insp Date              |            | % Comp  |                              | Date Comp                                                       |         | Comments        |          | Date                           |         | Type                                                                |      | Is                 | Id       | Cd      | Purpose/Result |            |          |         |                             |  |  |  |  |
| 202001007                                                                                                       |        | 06-29-2020  |  | 91   | INSULATION  |                                                                                  |        | 7,000      |             |                        |            | 0       |                              |                                                                 |         |                 |          | 07-21-2021                     |         |                                                                     |      |                    | 334      | 15      | PERMIT VISIT   |            |          |         |                             |  |  |  |  |
| 202001007                                                                                                       |        | 03-12-2020  |  | 4    | ADDITION    |                                                                                  |        | 154,000    |             | 07-06-2021             |            | 100     |                              | 07-06-2021                                                      |         | REMOVE DECK AN  |          | 07-01-2020                     |         |                                                                     |      |                    | 334      | 15      | PERMIT VISIT   |            |          |         |                             |  |  |  |  |
| 201802532                                                                                                       |        | 08-07-2018  |  | 11   | POOL        |                                                                                  |        | 23,300     |             | 05-29-2019             |            | 100     |                              | 05-29-2019                                                      |         | 20X23 ING       |          | 05-29-2019                     |         |                                                                     |      |                    | 334      | 15      | PERMIT VISIT   |            |          |         |                             |  |  |  |  |
| 201601351                                                                                                       |        | 04-20-2016  |  | 62   | SOLAR       |                                                                                  |        | 49,920     |             | 03-16-2017             |            | 100     |                              | 03-16-2017                                                      |         |                 |          | 03-16-2017                     |         |                                                                     |      |                    | 317      | 15      | PERMIT VISIT   |            |          |         |                             |  |  |  |  |
| 25                                                                                                              |        | 01-27-2009  |  | 3    | GARAGE      |                                                                                  |        | 7,000      |             |                        |            |         |                              |                                                                 |         | ADD TO EXISTING |          | 02-04-2011                     |         |                                                                     |      |                    | 317      | 16      | FIELDREV CHG   |            |          |         |                             |  |  |  |  |
| 211                                                                                                             |        | 01-01-1985  |  | MN   | Manual Note |                                                                                  |        |            |             |                        |            |         |                              |                                                                 |         | GARAGE          |          | 10-28-2010                     |         |                                                                     |      |                    | 311      | 13      | MISSED APPT    |            |          |         |                             |  |  |  |  |
|                                                                                                                 |        |             |  |      |             |                                                                                  |        |            |             |                        |            |         |                              |                                                                 |         |                 |          | 12-02-2009                     |         |                                                                     |      |                    | 317      | 15      | PERMIT VISIT   |            |          |         |                             |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                     |        |             |  |      |             |                                                                                  |        |            |             |                        |            |         |                              |                                                                 |         |                 |          |                                |         |                                                                     |      |                    |          |         |                |            |          |         |                             |  |  |  |  |
| B                                                                                                               | Use Co | Description |  |      | Zone        | D                                                                                | Fronta | Depth      | Land Units  |                        | Unit Price | I. Fact | S.A.                         | Ac Di                                                           | C. Fact | St. Idx         | Adj      | Notes                          |         | Special Pricing                                                     |      |                    |          | Size A  | Adj Unit Pric  | Land Value |          |         |                             |  |  |  |  |
| 1                                                                                                               | 101    | ONE FAM     |  |      | RC          |                                                                                  |        |            | 23,000      | SF                     | 4.2        | 0.760   | 3                            | LAND                                                            | 1.00    | MF              | 1.00     |                                |         | 0                                                                   |      |                    |          | 1.000   | 3.19           | 73,400     |          |         |                             |  |  |  |  |
| Total Card Land Units                                                                                           |        |             |  |      |             |                                                                                  |        |            |             | 0.53                   |            | AC      | Parcel Total Land Area: 0.53 |                                                                 |         |                 |          | Total Land Value               |         |                                                                     |      |                    |          |         |                |            |          | 73,400  |                             |  |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |            |
| Grade               | B-   | GOOD (-)      | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             | Percentage |
| Exterior Wall 2     | 2    | CLAPBOARD     | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 92.66       |            |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 335,138     |            |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |            |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1980        |            |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 2005        |            |
| AC Type             | 03   | FULL          | Depreciation Code               |             | VG          |            |
| Bedrooms            | 3    |               | Remodel Rating                  |             | 04          |            |
| Full Baths          | 1    |               | Year Remodeled                  |             | 2020        |            |
| Half Baths          | 1    |               | Depreciation %                  |             | 13          |            |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 8    |               | External Obsol                  |             |             |            |
| Bath Style          | G    | GOOD          | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | G    | GOOD          | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 87          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 291,600     |            |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 455  |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |               | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 2    |               | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            | 1    |               | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD          |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SHW                                                                | Solar Hot Wa |    |           | B   | 1     | 1.00       | 1996   | 87 | 1.00 | AV   | A   | 1.00 | 0          |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1996   | 87 | 1.00 |      |     | 0.00 | 0          |
| 10                                                                 | POOL I-C     |    |           | L   | 460   | 29.90      | 2019   | 60 | 0.00 | AV   | G   | 1.25 | 10,300     |
| 02                                                                 | SHED/FR      |    |           | L   | 48    | 7.48       | 2019   | 60 | 0.00 | AV   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,262 |          | 24.72     | 31,199         |  |
| FFL                               | 1ST FLOOR   | 1,262  | 1,262 |          | 123.80    | 156,241        |  |
| GAR                               | GARAGE      | 0      | 526   |          | 49.43     | 25,999         |  |
| OFP                               | OPEN PORCH  | 0      | 52    |          | 11.90     | 619            |  |
| TQS                               | 3/4 STORY   | 897    | 1,196 |          | 92.85     | 111,052        |  |
| WDK                               | WOOD DECK   | 0      | 576   |          | 17.41     | 10,028         |  |
| Ttl Gross Liv / Lease Area        |             | 2,159  | 4,874 | 2,707    |           | 335,138        |  |

