

| CURRENT OWNER                                                                                 |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |  | LOCATION                |                              | CURRENT ASSESSMENT               |      |            |           |                                                                     |          |            |                             |                 |  |        |        |          |               |       |            |                |  |          |  |
|-----------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|--|-------------------------|------------------------------|----------------------------------|------|------------|-----------|---------------------------------------------------------------------|----------|------------|-----------------------------|-----------------|--|--------|--------|----------|---------------|-------|------------|----------------|--|----------|--|
| WRIGHT PAULETTE<br><br>53 TUFTS ST<br><br>SPRINGFIELD MA 01108<br><br>GIS ID F_374592_2853565 |        |             |  |                                                                            |   |             |       |                                                                 |  |                         |                              | Description                      |      | Code       | Appraised |                                                                     | Assessed |            | 1006<br><br>EAST LONGMEADOW |                 |  |        |        |          |               |       |            |                |  |          |  |
|                                                                                               |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |  | CORNER                  |                              | RESIDNTL.                        |      | 101        | 218700    |                                                                     | 218,700  |            |                             |                 |  |        |        |          |               |       |            |                |  |          |  |
|                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |  |                         |                              | RES LAND                         |      | 101        | 69500     |                                                                     | 69,500   |            |                             |                 |  |        |        |          |               |       |            |                |  |          |  |
|                                                                                               |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |  | COMMUNITY               |                              | RESIDNTL.                        |      | 101        | 7300      |                                                                     | 7,300    |            |                             |                 |  |        |        |          |               |       |            |                |  |          |  |
|                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |  |                         |                              |                                  |      |            |           |                                                                     |          |            |                             |                 |  |        |        |          |               |       |            |                |  |          |  |
|                                                                                               |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |  |                         |                              | Total                            |      | 295,500    |           | 295,500                                                             |          |            |                             |                 |  |        |        |          |               |       |            |                |  |          |  |
|                                                                                               |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                         |                              |                                  |      |            |           |                                                                     |          |            |                             |                 |  |        |        |          |               |       |            |                |  |          |  |
| RECORD OF OWNERSHIP                                                                           |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |  | V/I                     |                              | SALE PRICE                       |      | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |            |                             |                 |  |        |        |          |               |       |            |                |  |          |  |
| WRIGHT PAULETTE                                                                               |        |             |  | 23880                                                                      |   | 0558        |       | 05-13-2021                                                      |  | Q                       |                              | I                                |      | 355,000    |           | 00                                                                  |          |            |                             | Year            |  | Code   |        | Assessed |               | Year  |            | Code           |  | Assessed |  |
| TEMPLEMAN MARK D                                                                              |        |             |  | 18323                                                                      |   | 0493        |       | 06-02-2010                                                      |  | U                       |                              | I                                |      | 275,000    |           |                                                                     |          |            |                             | 2021            |  | 101    |        | 207,600  |               | 2020  |            | 101            |  | 201,900  |  |
| BRIGANTI,SCOTT L                                                                              |        |             |  | 16878                                                                      |   | 0199        |       | 08-17-2007                                                      |  | U                       |                              | I                                |      | 265,000    |           |                                                                     |          |            |                             | 101             |  | 64,400 |        |          |               | 101   |            | 62,500         |  |          |  |
| C & M BUILDERS ,AND REAL ESTATE LLC                                                           |        |             |  | 16878                                                                      |   | 0193        |       | 08-02-2007                                                      |  | U                       |                              | I                                |      | 240,000    |           |                                                                     |          |            |                             | 101             |  | 7,300  |        |          |               | 101   |            | 4,400          |  |          |  |
| REYNOLDS,STUART S                                                                             |        |             |  | 16008                                                                      |   | 0382        |       | 06-27-2006                                                      |  | U                       |                              | I                                |      | 1          |           | 1F                                                                  |          | Total      |                             | 279,300         |  | Total  |        | 270,700  |               | Total |            | 263,600        |  |          |  |
| EXEMPTIONS                                                                                    |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |  |                         |                              |                                  |      |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |            |                             |                 |  |        |        |          |               |       |            |                |  |          |  |
| Year                                                                                          |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |  | Description             |                              | YEAR                             |      | Amount     |           |                                                                     |          |            |                             |                 |  |        |        | Comm Int |               |       |            |                |  |          |  |
|                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |  |                         |                              |                                  |      |            |           |                                                                     |          |            |                             |                 |  |        |        |          |               |       |            |                |  |          |  |
| Total                                                                                         |        |             |  | 0.00                                                                       |   |             |       |                                                                 |  |                         |                              |                                  |      |            |           |                                                                     |          |            |                             |                 |  |        |        |          |               |       |            |                |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |  |                         |                              |                                  |      |            |           |                                                                     |          |            |                             |                 |  |        |        |          |               |       |            |                |  |          |  |
| Nbhd                                                                                          |        | Nbhd Name   |  | B                                                                          |   | Tracing     |       | Batch                                                           |  | APPRAISED VALUE SUMMARY |                              |                                  |      |            |           |                                                                     |          |            |                             |                 |  |        |        |          |               |       |            |                |  |          |  |
| 0001                                                                                          |        |             |  |                                                                            |   | 101         |       | MF                                                              |  |                         |                              |                                  |      |            |           |                                                                     |          |            |                             |                 |  |        |        |          |               |       |            |                |  |          |  |
| NOTES                                                                                         |        |             |  |                                                                            |   |             |       |                                                                 |  |                         |                              |                                  |      |            |           |                                                                     |          |            |                             |                 |  |        |        |          |               |       |            |                |  |          |  |
| SUB DIV 943                                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |  |                         |                              |                                  |      |            |           |                                                                     |          |            |                             |                 |  |        |        |          |               |       |            |                |  |          |  |
|                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |  |                         |                              |                                  |      |            |           |                                                                     |          |            |                             |                 |  |        |        |          |               |       |            |                |  |          |  |
|                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |  |                         |                              | Appraised BLDG. Value (Card)     |      |            |           |                                                                     |          |            |                             | 218,700         |  |        |        |          |               |       |            |                |  |          |  |
|                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |  |                         |                              | Appraised Xf (B) Value (Bldg)    |      |            |           |                                                                     |          |            |                             | 0               |  |        |        |          |               |       |            |                |  |          |  |
|                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |  |                         |                              | Appraised Ob (B) Value (Bldg)    |      |            |           |                                                                     |          |            |                             | 7,300           |  |        |        |          |               |       |            |                |  |          |  |
|                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |  |                         |                              | Appraised Land Value (Bldg)      |      |            |           |                                                                     |          |            |                             | 69,500          |  |        |        |          |               |       |            |                |  |          |  |
|                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |  |                         |                              | Special Land Value               |      |            |           |                                                                     |          |            |                             | 0               |  |        |        |          |               |       |            |                |  |          |  |
|                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |  |                         |                              | Total Appraised Parcel Value     |      |            |           |                                                                     |          |            |                             | 295,500         |  |        |        |          |               |       |            |                |  |          |  |
|                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |  |                         |                              | Valuation Method                 |      |            |           |                                                                     |          |            |                             | C               |  |        |        |          |               |       |            |                |  |          |  |
|                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |  |                         |                              | Adjustment                       |      |            |           |                                                                     |          |            |                             |                 |  |        |        |          |               |       |            |                |  |          |  |
|                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |  |                         |                              | Net Total Appraised Parcel Value |      |            |           |                                                                     |          |            |                             | 295,500         |  |        |        |          |               |       |            |                |  |          |  |
| BUILDING PERMIT RECORD                                                                        |        |             |  |                                                                            |   |             |       |                                                                 |  |                         |                              | VISIT / CHANGE HISTORY           |      |            |           |                                                                     |          |            |                             |                 |  |        |        |          |               |       |            |                |  |          |  |
| Permit Id                                                                                     |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |  | Insp Date               |                              | % Comp                           |      | Date Comp  |           | Comments                                                            |          | Date       |                             | Type            |  | Is     |        | Id       |               | Cd    |            | Purpose/Result |  |          |  |
| 201701505                                                                                     |        | 05-09-2017  |  | 7                                                                          |   | REMODEL     |       | 27,880                                                          |  | 03-01-2018              |                              | 100                              |      | 03-01-2018 |           | BATH ROOM                                                           |          | 03-04-2021 |                             |                 |  |        |        | 400      |               | 16    |            | FIELDREV CHG   |  |          |  |
| 201700162                                                                                     |        | 01-23-2017  |  | 62                                                                         |   | SOLAR       |       | 7,722                                                           |  | 03-01-2018              |                              | 100                              |      | 03-01-2018 |           |                                                                     |          | 03-01-2018 |                             |                 |  |        |        | 333      |               | 15    |            | PERMIT VISIT   |  |          |  |
| 201501735                                                                                     |        | 05-27-2015  |  | 62                                                                         |   | SOLAR       |       | 26,775                                                          |  | 06-05-2015              |                              | 100                              |      | 06-05-2015 |           |                                                                     |          | 04-29-2016 |                             |                 |  |        |        | 317      |               | 15    |            | PERMIT VISIT   |  |          |  |
| 201501175                                                                                     |        | 04-22-2015  |  | 11                                                                         |   | POOL        |       | 16,000                                                          |  | 04-22-2016              |                              | 100                              |      | 04-22-2016 |           | 12X24 INGROUND                                                      |          | 04-22-2016 |                             |                 |  |        |        | 317      |               | 15    |            | PERMIT VISIT   |  |          |  |
| 255                                                                                           |        | 08-14-2007  |  | 9                                                                          |   | ALTERATION  |       | 8,450                                                           |  |                         |                              |                                  |      |            |           | REPLACE TUB W/S                                                     |          | 06-05-2015 |                             |                 |  |        |        | 317      |               | 15    |            | PERMIT VISIT   |  |          |  |
| 289                                                                                           |        | 09-21-2004  |  | 2                                                                          |   | DWELLING    |       | 110,000                                                         |  |                         |                              |                                  |      |            |           | OC 1/26/2005                                                        |          | 02-04-2011 |                             |                 |  |        |        | 317      |               | 16    |            | FIELDREV CHG   |  |          |  |
|                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |  |                         |                              |                                  |      |            |           |                                                                     |          | 12-14-2007 |                             |                 |  |        |        | 317      |               | 15    |            | PERMIT VISIT   |  |          |  |
| LAND LINE VALUATION SECTION                                                                   |        |             |  |                                                                            |   |             |       |                                                                 |  |                         |                              |                                  |      |            |           |                                                                     |          |            |                             |                 |  |        |        |          |               |       |            |                |  |          |  |
| B                                                                                             | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |  | Unit Price              |                              | I. Fact                          | S.A. | Ac Di      | C. Fact   | St. Idx                                                             | Adj      | Notes      |                             | Special Pricing |  |        | Size A |          | Adj Unit Pric |       | Land Value |                |  |          |  |
| 1                                                                                             | 101    | ONE FAM     |  | RC                                                                         |   |             |       | 10,000 SF                                                       |  | 9.15                    |                              | 0.760                            | 3    | LAND       | 1.00      | MF                                                                  | 1.00     |            |                             | 0               |  |        | 1.000  |          | 6.95          |       | 69,500     |                |  |          |  |
| Total Card Land Units                                                                         |        |             |  |                                                                            |   |             |       | 0.23                                                            |  | AC                      | Parcel Total Land Area: 0.23 |                                  |      |            |           |                                                                     |          |            | Total Land Value            |                 |  |        |        |          |               |       | 69,500     |                |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 107.77      |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 243,055     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2004        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2008        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 10          |             |
| Total Rooms         | 56   |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 90          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 218,700     |             |
| FBM Sqft            | 581  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2010   | 90 | 1.00 |      |     | 0.00 | 0          |
| 11                                                                 | POOL I-V     | OB | Outbuildi | L   | 288   | 29.00      | 2015   | 70 | 0.00 | GD   | G   | 1.25 | 7,300      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,162 |          | 28.99     | 33,685         |  |
| FFL                               | 1ST FLOOR   | 1,208  | 1,208 |          | 145.19    | 175,394        |  |
| GAR                               | GARAGE      | 0      | 462   |          | 58.14     | 26,861         |  |
| OPF                               | OPEN PORCH  | 0      | 32    |          | 13.61     | 436            |  |
| WDK                               | WOOD DECK   | 0      | 328   |          | 20.36     | 6,679          |  |
| Ttl Gross Liv / Lease Area        |             | 1,208  | 3,192 | 1,674    |           | 243,055        |  |

