

| CURRENT OWNER                                                                                            |        |             |  | TOPO TYPE                                                       |        | UTILITY           |        | STREET      |  | LOCATION                             |       | CURRENT ASSESSMENT |                              |                                                                                                                                                                                                                                                                                                                                                          |          |                                |                                                                     |                                                                                  |      |                               |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
|----------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|--------|-------------------|--------|-------------|--|--------------------------------------|-------|--------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------|------|-------------------------------|--|-----------------|--|----------------------------------------|--|-------------------------------|---------------|----------------------------------------------------------------------------------|--|--------------------|--|-------------------------------|--|
| LEE SHA SHO<br>LEE FAWN DAWN<br>11 BOULDER ST<br><br>SPRINGFIELD MA 01108<br><br>GIS ID F_374560_2852546 |        |             |  |                                                                 |        |                   |        |             |  | Description<br>RESIDNTL.<br>RES LAND |       | Code<br>101<br>101 |                              | Appraised<br>192300<br>94200                                                                                                                                                                                                                                                                                                                             |          | Assessed<br>192,300<br>94,200  |                                                                     | 1006<br><br>EAST LONGMEADOW                                                      |      |                               |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
|                                                                                                          |        |             |  | TOPO WET                                                        |        | EASEMENT          |        | TRAFFIC     |  |                                      |       |                    |                              |                                                                                                                                                                                                                                                                                                                                                          |          |                                |                                                                     |                                                                                  |      | CORNER                        |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
|                                                                                                          |        |             |  |                                                                 |        |                   |        |             |  |                                      |       |                    |                              |                                                                                                                                                                                                                                                                                                                                                          |          |                                |                                                                     |                                                                                  |      |                               |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
|                                                                                                          |        |             |  | DRAINAGE                                                        |        |                   |        | VIEW        |  |                                      |       |                    |                              |                                                                                                                                                                                                                                                                                                                                                          |          |                                |                                                                     |                                                                                  |      | COMMUNITY                     |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
|                                                                                                          |        |             |  |                                                                 |        |                   |        |             |  |                                      |       |                    |                              |                                                                                                                                                                                                                                                                                                                                                          |          |                                |                                                                     |                                                                                  |      |                               |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
|                                                                                                          |        |             |  | SUPPLEMENTAL DATA                                               |        |                   |        |             |  |                                      |       |                    |                              |                                                                                                                                                                                                                                                                                                                                                          |          |                                |                                                                     |                                                                                  |      |                               |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                               |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                   |        |             |  |                                      |       |                    |                              |                                                                                                                                                                                                                                                                                                                                                          |          |                                |                                                                     |                                                                                  |      |                               |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
| Total                                                                                                    |        |             |  | 286,500                                                         |        | 286,500           |        |             |  |                                      |       |                    |                              |                                                                                                                                                                                                                                                                                                                                                          |          |                                |                                                                     |                                                                                  |      |                               |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
| RECORD OF OWNERSHIP                                                                                      |        |             |  | BK-VOL/PAGE                                                     |        | SALE DATE         |        | Q/U         |  | V/I                                  |       | SALE PRICE         |                              | VC                                                                                                                                                                                                                                                                                                                                                       |          | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                                                                                  |      |                               |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
| LEE SHA SHO<br>TIERNEY DAVID<br>SHAPIRO LEO J                                                            |        |             |  | 24403                                                           |        | LC                |        | 10-06-1989  |  | U                                    |       | I                  |                              | 172,900                                                                                                                                                                                                                                                                                                                                                  |          | Year<br>2021                   |                                                                     | Code<br>101<br>101                                                               |      | Assessed<br>184,500<br>87,200 |  | Year<br>2020    |  | Code<br>101<br>101                     |  | Assessed<br>177,300<br>87,200 |               | Year<br>2019                                                                     |  | Code<br>101<br>101 |  | Assessed<br>172,500<br>84,700 |  |
|                                                                                                          |        |             |  | LCO2                                                            |        | 0000              |        | 06-03-1988  |  | U                                    |       | I                  |                              | 45,000                                                                                                                                                                                                                                                                                                                                                   |          |                                |                                                                     |                                                                                  |      |                               |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
|                                                                                                          |        |             |  | 00000                                                           |        | 0000              |        |             |  | U                                    |       |                    |                              | 0                                                                                                                                                                                                                                                                                                                                                        |          |                                |                                                                     |                                                                                  |      |                               |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
|                                                                                                          |        |             |  | Total                                                           |        | 0.00              |        |             |  |                                      |       |                    |                              |                                                                                                                                                                                                                                                                                                                                                          |          | Total                          |                                                                     | 271,700                                                                          |      | Total                         |  | 264,500         |  | Total                                  |  | 257,200                       |               |                                                                                  |  |                    |  |                               |  |
| EXEMPTIONS                                                                                               |        |             |  |                                                                 |        | OTHER ASSESSMENTS |        |             |  |                                      |       |                    |                              |                                                                                                                                                                                                                                                                                                                                                          |          |                                |                                                                     |                                                                                  |      |                               |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
| Year                                                                                                     | Code   | Description |  |                                                                 | Amount |                   | Code   | Description |  |                                      | YEAR  |                    | Amount                       |                                                                                                                                                                                                                                                                                                                                                          | Comm Int |                                | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                  |      |                               |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
|                                                                                                          |        |             |  |                                                                 |        |                   |        |             |  |                                      |       |                    |                              |                                                                                                                                                                                                                                                                                                                                                          |          |                                |                                                                     |                                                                                  |      |                               |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
| Total                                                                                                    |        |             |  | 0.00                                                            |        |                   |        |             |  |                                      |       |                    |                              |                                                                                                                                                                                                                                                                                                                                                          |          |                                |                                                                     |                                                                                  |      |                               |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
| ASSESSING NEIGHBORHOOD                                                                                   |        |             |  |                                                                 |        |                   |        |             |  |                                      |       |                    |                              |                                                                                                                                                                                                                                                                                                                                                          |          |                                |                                                                     |                                                                                  |      |                               |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
| Nbhd                                                                                                     |        | Nbhd Name   |  |                                                                 | B      |                   |        | Tracing     |  |                                      | Batch |                    |                              | Appraised BLDG. Value (Card)<br>192,300<br><br>Appraised Xf (B) Value (Bldg)<br>0<br><br>Appraised Ob (B) Value (Bldg)<br>0<br><br>Appraised Land Value (Bldg)<br>94,200<br><br>Special Land Value<br>0<br><br>Total Appraised Parcel Value<br>286,500<br><br>Valuation Method<br>C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value<br>286,500 |          |                                |                                                                     |                                                                                  |      |                               |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
| 0001                                                                                                     |        |             |  |                                                                 |        |                   |        | 101         |  |                                      | NA    |                    |                              |                                                                                                                                                                                                                                                                                                                                                          |          |                                |                                                                     |                                                                                  |      |                               |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
| NOTES                                                                                                    |        |             |  |                                                                 |        |                   |        |             |  |                                      |       |                    |                              |                                                                                                                                                                                                                                                                                                                                                          |          |                                |                                                                     |                                                                                  |      |                               |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
|                                                                                                          |        |             |  |                                                                 |        |                   |        |             |  |                                      |       |                    |                              |                                                                                                                                                                                                                                                                                                                                                          |          |                                |                                                                     |                                                                                  |      |                               |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
| BUILDING PERMIT RECORD                                                                                   |        |             |  |                                                                 |        |                   |        |             |  |                                      |       |                    |                              | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                   |          |                                |                                                                     |                                                                                  |      |                               |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
| Permit Id                                                                                                |        | Issue Date  |  | Type                                                            |        | Description       |        | Amount      |  | Insp Date                            |       | % Comp             |                              | Date Comp                                                                                                                                                                                                                                                                                                                                                |          | Comments                       |                                                                     | Date                                                                             |      | Type                          |  | Is              |  | Id                                     |  | Cd                            |               | Purpose/Result                                                                   |  |                    |  |                               |  |
| 126                                                                                                      |        | 05-01-1988  |  | MN                                                              |        | Manual Note       |        | 85,000      |  |                                      |       |                    |                              |                                                                                                                                                                                                                                                                                                                                                          |          | SFR                            |                                                                     | 03-06-2018<br>04-27-2004<br>04-06-2004<br>04-05-2004<br>08-21-1990<br>11-28-1988 |      |                               |  |                 |  | 333<br>319<br>250<br>319<br>131<br>107 |  | 3<br>14<br>22<br>2<br>3<br>2  |               | MEAS+INSPCTD<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>MEASURED |  |                    |  |                               |  |
| LAND LINE VALUATION SECTION                                                                              |        |             |  |                                                                 |        |                   |        |             |  |                                      |       |                    |                              |                                                                                                                                                                                                                                                                                                                                                          |          |                                |                                                                     |                                                                                  |      |                               |  |                 |  |                                        |  |                               |               |                                                                                  |  |                    |  |                               |  |
| B                                                                                                        | Use Co | Description |  | Zone                                                            |        | D                 | Fronta | Depth       |  | Land Units                           |       | Unit Price         |                              | I. Fact                                                                                                                                                                                                                                                                                                                                                  | S.A.     | Ac Di                          | C. Fact                                                             | St. Idx                                                                          | Adj  | Notes                         |  | Special Pricing |  |                                        |  | Size A                        | Adj Unit Pric | Land Value                                                                       |  |                    |  |                               |  |
| 1                                                                                                        | 101    | ONE FAM     |  | RC                                                              |        |                   |        |             |  | 7,500 SF                             |       | 12.08              |                              | 1.040                                                                                                                                                                                                                                                                                                                                                    | 6        | LAND                           | 1.00                                                                | NA                                                                               | 1.00 |                               |  | 0               |  |                                        |  | 1.000                         | 12.56         | 94,200                                                                           |  |                    |  |                               |  |
| Total Card Land Units                                                                                    |        |             |  |                                                                 |        |                   |        |             |  | 0.17                                 |       | AC                 | Parcel Total Land Area: 0.17 |                                                                                                                                                                                                                                                                                                                                                          |          |                                | Total Land Value                                                    |                                                                                  |      |                               |  |                 |  |                                        |  |                               | 94,200        |                                                                                  |  |                    |  |                               |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 101.46      |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 237,375     |
| Interior Floor 2    | 6    | CERAMIC TL  | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 1988        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1999        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 1    |             | Depreciation %                  |             | 19          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 7    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE     | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 81          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 192,300     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 468  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 936   |          | 23.81     | 22,284         |  |
| FFL                               | 1ST FLOOR   | 936    | 936   |          | 119.16    | 111,538        |  |
| GAR                               | GARAGE      | 0      | 484   |          | 47.76     | 23,118         |  |
| OFP                               | OPEN PORCH  | 0      | 78    |          | 12.22     | 953            |  |
| SFL                               | 2ND FLOOR   | 650    | 650   |          | 119.16    | 77,457         |  |
| WDK                               | WOOD DECK   | 0      | 120   |          | 16.88     | 2,026          |  |
| Ttl Gross Liv / Lease Area        |             | 1,586  | 3,204 | 1,992    |           | 237,375        |  |

