

State Use 101  
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| CURRENT OWNER                                                                                          |            |             |             | TOPO TYPE                                                                  |        | UTILITY           |            | STREET                                                          |                              | LOCATION  |          | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                           |            |                         |           |                                |                 |                |                             |         |               |            |        |  |  |        |  |          |  |
|--------------------------------------------------------------------------------------------------------|------------|-------------|-------------|----------------------------------------------------------------------------|--------|-------------------|------------|-----------------------------------------------------------------|------------------------------|-----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|-----------|--------------------------------|-----------------|----------------|-----------------------------|---------|---------------|------------|--------|--|--|--------|--|----------|--|
| KLOSKOWSKA AGNIESZKA<br><br>33 AVERY ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375417_2852785 |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          | Description                                                                                                                                                                                                                                                                                                  |            | Code                    | Appraised |                                | Assessed        |                | 1006<br><br>EAST LONGMEADOW |         |               |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             | TOPO WET                                                                   |        | EASEMENT          |            | TRAFFIC                                                         |                              | CORNER    |          | RESIDNTL.                                                                                                                                                                                                                                                                                                    |            | 101                     | 139400    |                                | 139,400         |                |                             |         |               |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          | RES LAND                                                                                                                                                                                                                                                                                                     |            | 101                     | 87600     |                                | 87,600          |                |                             |         |               |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             | DRAINAGE                                                                   |        |                   |            | VIEW                                                            |                              | COMMUNITY |          | RESIDNTL.                                                                                                                                                                                                                                                                                                    |            | 101                     | 1000      |                                | 1,000           |                |                             |         |               |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                                                                                                                                                                                                                                                                                                              |            |                         |           |                                |                 |                |                             |         |               |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             | SUPPLEMENTAL DATA                                                          |        |                   |            |                                                                 |                              |           |          |                                                                                                                                                                                                                                                                                                              |            |                         |           |                                |                 |                |                             |         |               |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |           |          |                                                                                                                                                                                                                                                                                                              |            |                         |           |                                |                 |                |                             |         |               |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                                                                                                                                                                                                                                                                                                              |            | Total                   |           | 228,000                        |                 | 228,000        |                             |         |               |            |        |  |  |        |  |          |  |
| RECORD OF OWNERSHIP                                                                                    |            |             |             | BK-VOL/PAGE                                                                |        | SALE DATE         |            | Q/U                                                             |                              | V/I       |          | SALE PRICE                                                                                                                                                                                                                                                                                                   |            | VC                      |           | PREVIOUS ASSESSMENTS (HISTORY) |                 |                |                             |         |               |            |        |  |  |        |  |          |  |
| KLOSKOWSKA AGNIESZKA<br>DEROSE, FRANCIS<br>CHEBOTAREV SERGY<br>DEROSE FRANCIS,<br>MURRAY, ROBERT F     |            |             |             | 21247                                                                      | 0273   | 06-30-2016        | Q          | I                                                               | 195,000                      |           | 00       |                                                                                                                                                                                                                                                                                                              | Year       | Code                    | Assessed  | Year                           | Code            | Assessed       | Year                        | Code    | Assessed      |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             | 17919                                                                      | 0103   | 07-21-2009        | U          | I                                                               | 195,000                      |           | 2021     |                                                                                                                                                                                                                                                                                                              | 101        | 134,100                 | 2020      | 101                            | 129,400         | 2019           | 101                         | 126,100 |               |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             | 17919                                                                      | 0103   | 07-21-2009        | U          | I                                                               | 195,000                      |           | 101      |                                                                                                                                                                                                                                                                                                              | 81,100     | 101                     | 81,100    | 101                            | 78,700          |                |                             |         |               |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             | 14883                                                                      | 0101   | 03-08-2005        | U          | I                                                               | 150,000                      |           | 101      |                                                                                                                                                                                                                                                                                                              | 1,000      | 101                     | 1,000     | 101                            | 1,000           |                |                             |         |               |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             | 13315                                                                      | 0249   | 06-25-2003        | U          | I                                                               | 1                            |           | 1A       |                                                                                                                                                                                                                                                                                                              | Total      | 216,200                 | Total     | 211,500                        | Total           | 205,800        |                             |         |               |            |        |  |  |        |  |          |  |
| EXEMPTIONS                                                                                             |            |             |             |                                                                            |        | OTHER ASSESSMENTS |            |                                                                 |                              |           |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                          |            |                         |           |                                |                 |                |                             |         |               |            |        |  |  |        |  |          |  |
| Year                                                                                                   | Code       | Description |             |                                                                            | Amount |                   | Code       | Description                                                     |                              |           | YEAR     |                                                                                                                                                                                                                                                                                                              |            |                         |           |                                |                 |                |                             |         |               |            |        |  |  | Amount |  | Comm Int |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                                                                                                                                                                                                                                                                                                              |            |                         |           |                                |                 |                |                             |         |               |            |        |  |  |        |  |          |  |
| Total                                                                                                  |            |             |             | 0.00                                                                       |        |                   |            |                                                                 |                              |           |          |                                                                                                                                                                                                                                                                                                              |            |                         |           |                                |                 |                |                             |         |               |            |        |  |  |        |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                 |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                                                                                                                                                                                                                                                                                                              |            |                         |           |                                |                 |                |                             |         |               |            |        |  |  |        |  |          |  |
| Nbhd                                                                                                   |            | Nbhd Name   |             |                                                                            | B      |                   |            | Tracing                                                         |                              |           | Batch    |                                                                                                                                                                                                                                                                                                              |            | APPRAISED VALUE SUMMARY |           |                                |                 |                |                             |         |               |            |        |  |  |        |  |          |  |
| 0001                                                                                                   |            |             |             |                                                                            |        |                   |            | 101                                                             |                              |           | NA       |                                                                                                                                                                                                                                                                                                              |            |                         |           |                                |                 |                |                             |         |               |            |        |  |  |        |  |          |  |
| NOTES                                                                                                  |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          | Appraised BLDG. Value (Card) 139,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,000<br>Appraised Land Value (Bldg) 87,600<br>Special Land Value 0<br>Total Appraised Parcel Value 228,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 228,000 |            |                         |           |                                |                 |                |                             |         |               |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                                                                                                                                                                                                                                                                                                              |            |                         |           |                                |                 |                |                             |         |               |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                                                                                                                                                                                                                                                                                                              |            |                         |           |                                |                 |                |                             |         |               |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                                                                                                                                                                                                                                                                                                              |            |                         |           |                                |                 |                |                             |         |               |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                                                                                                                                                                                                                                                                                                              |            |                         |           |                                |                 |                |                             |         |               |            |        |  |  |        |  |          |  |
| BUILDING PERMIT RECORD                                                                                 |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                       |            |                         |           |                                |                 |                |                             |         |               |            |        |  |  |        |  |          |  |
| Permit Id                                                                                              | Issue Date | Type        | Description |                                                                            |        | Amount            |            | Insp Date                                                       | % Comp                       | Date Comp | Comments |                                                                                                                                                                                                                                                                                                              | Date       | Type                    | Is        | Id                             | Cd              | Purpose/Result |                             |         |               |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                                                                                                                                                                                                                                                                                                              | 10-21-2016 |                         |           | 317                            | 3               | MEAS+INSPCTD   |                             |         |               |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                                                                                                                                                                                                                                                                                                              | 02-10-2010 |                         |           | 317                            | 16              | FIELDREV CHG   |                             |         |               |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                                                                                                                                                                                                                                                                                                              | 06-05-2006 |                         |           | 250                            | 11              | ENTRY DENIED   |                             |         |               |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                                                                                                                                                                                                                                                                                                              | 05-16-2006 |                         |           | 250                            | 1               | LEFT NOTICE    |                             |         |               |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                                                                                                                                                                                                                                                                                                              | 04-07-2004 |                         |           | 250                            | 22              | MAILER SENT    |                             |         |               |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                                                                                                                                                                                                                                                                                                              | 04-06-2004 |                         |           | 311                            | 2               | MEASURED       |                             |         |               |            |        |  |  |        |  |          |  |
|                                                                                                        |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                                                                                                                                                                                                                                                                                                              | 08-31-1990 |                         |           | 131                            | 2               | MEASURED       |                             |         |               |            |        |  |  |        |  |          |  |
| LAND LINE VALUATION SECTION                                                                            |            |             |             |                                                                            |        |                   |            |                                                                 |                              |           |          |                                                                                                                                                                                                                                                                                                              |            |                         |           |                                |                 |                |                             |         |               |            |        |  |  |        |  |          |  |
| B                                                                                                      | Use Co     | Description | Zone        | D                                                                          | Fronta | Depth             | Land Units |                                                                 | Unit Price                   | I. Fact   | S.A.     | Ac Di                                                                                                                                                                                                                                                                                                        | C. Fact    | St. Idx                 | Adj       | Notes                          | Special Pricing |                |                             | Size A  | Adj Unit Pric | Land Value |        |  |  |        |  |          |  |
| 1                                                                                                      | 101        | ONE FAM     | RB          |                                                                            |        |                   | 15,053     | SF                                                              | 6.22                         | 1.040     | 6        | LAND                                                                                                                                                                                                                                                                                                         | 0.90       | NA                      | 1.00      | TOP2                           |                 | 0              |                             | 1.000   | 5.82          | 87,600     |        |  |  |        |  |          |  |
| Total Card Land Units                                                                                  |            |             |             |                                                                            |        |                   | 0.35       | AC                                                              | Parcel Total Land Area: 0.35 |           |          |                                                                                                                                                                                                                                                                                                              |            |                         |           | Total Land Value               |                 |                |                             |         |               |            | 87,600 |  |  |        |  |          |  |

Property Location 33 AVERY ST  
 Vision ID 2626

Account # 2672

Map ID 3/ 69C/ 3/ /

Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       | Percentage                      |             |             |
| Roof Cover          | 1    | ASPHALT SH  | 0                               |             |             |
| Interior Wall 1     | 1    | DRYWALL     | 0                               |             |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    |      |             | Adj Base Rate                   | 119.81      |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 190,964     |             |
| Heat Fuel           | 3    | ELECTRIC    | Net Other Adj                   |             |             |
| Heat Type           | 6    | ELECTRC BB  | Year Built                      | 1983        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1991        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 27          |             |
| Total Rooms         | 5    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 73          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 139,400     |             |
| FBM Sqft            | 672  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |             | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 128   | 7.48       | 1982   | 60 | 0.00 | AV   | A   | 1.00 | 600        |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 2005   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| FFL                               | 1ST FLOOR   | 960    | 960   |          | 148.73    | 142,777        |
| LLV                               | LOWR LEVEL  | 0      | 960   |          | 37.18     | 35,694         |
| PAT                               | PATIO       | 0      | 180   |          | 7.44      | 1,339          |
| WDK                               | WOOD DECK   | 0      | 538   |          | 20.73     | 11,154         |
| Ttl Gross Liv / Lease Area        |             | 960    | 2,638 | 1,284    |           | 190,964        |

