

| CURRENT OWNER                                                                  |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                     |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                |          |           |           |                                                                     |          |                                                      |                             |                                                                           |      |          |                          |                  |                                                          |         |  |
|--------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-----------|---------------------------------------------------------------------|----------|------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------|------|----------|--------------------------|------------------|----------------------------------------------------------|---------|--|
| BASILE DEBORAH A TR<br><br>361 PROSPECT ST<br><br>EAST LONGMEADOW MA 01028     |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | Description                                                                                                                                                                                                                                                       |          | Code      | Appraised |                                                                     | Assessed |                                                      | 1006<br><br>EAST LONGMEADOW |                                                                           |      |          |                          |                  |                                                          |         |  |
|                                                                                |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                       |        | RESIDNTL.                                                                                                                                                                                                                                                         |          | 101       | 309700    |                                                                     | 309,700  |                                                      |                             |                                                                           |      |          |                          |                  |                                                          |         |  |
|                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | RES LAND                                                                                                                                                                                                                                                          |          | 101       | 124800    |                                                                     | 124,800  |                                                      |                             |                                                                           |      |          |                          |                  |                                                          |         |  |
|                                                                                |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY                    |        | RESIDNTL.                                                                                                                                                                                                                                                         |          | 101       | 11600     |                                                                     | 11,600   |                                                      |                             |                                                                           |      |          |                          |                  |                                                          |         |  |
|                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                                                                                                                                                                                                                                                   |          |           |           |                                                                     |          |                                                      |                             |                                                                           |      |          |                          |                  |                                                          |         |  |
|                                                                                |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                              |        |                                                                                                                                                                                                                                                                   |          |           |           |                                                                     |          |                                                      |                             |                                                                           |      |          |                          |                  |                                                          |         |  |
|                                                                                |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |        |                                                                                                                                                                                                                                                                   |          |           |           |                                                                     |          |                                                      |                             |                                                                           |      |          |                          |                  |                                                          |         |  |
| GIS ID F_382297_2844181                                                        |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | Total                                                                                                                                                                                                                                                             |          | 446,100   |           | 446,100                                                             |          |                                                      |                             |                                                                           |      |          |                          |                  |                                                          |         |  |
| RECORD OF OWNERSHIP                                                            |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                          |        | SALE PRICE                                                                                                                                                                                                                                                        |          | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                                                      |                             |                                                                           |      |          |                          |                  |                                                          |         |  |
| BASILE DEBORAH A TR<br>BASILE FRANCESCO + SAVINA<br>BASILE FRANCESCO<br>DAVIS  |        |             |  | 20157 0419                                                                 |   | 01-07-2014  |             | U                                                               |      | I                            |        | 1 1A                                                                                                                                                                                                                                                              |          | 1A        |           | Year                                                                |          | Code                                                 | Assessed                    | Year                                                                      | Code | Assessed | Year                     | Code             | Assessed                                                 |         |  |
|                                                                                |        |             |  | 07607 0478                                                                 |   | 12-17-1990  |             | U                                                               |      | I                            |        | 1 1A                                                                                                                                                                                                                                                              |          | 1A        |           | 2021                                                                |          | 101                                                  | 296,500                     | 2020                                                                      | 101  | 284,600  | 2019                     | 101              | 276,600                                                  |         |  |
|                                                                                |        |             |  | 06413 0055                                                                 |   | 03-12-1987  |             | U                                                               |      | I                            |        | 1,000 1                                                                                                                                                                                                                                                           |          | 1         |           |                                                                     |          | 101                                                  | 116,800                     |                                                                           | 101  | 116,800  |                          | 101              | 114,000                                                  |         |  |
|                                                                                |        |             |  | 02769 0287                                                                 |   | 04-28-1960  |             | U                                                               |      | I                            |        | 0                                                                                                                                                                                                                                                                 |          |           |           |                                                                     |          | 101                                                  | 11,600                      |                                                                           | 101  | 11,600   |                          | 101              | 11,600                                                   |         |  |
|                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                                                                                                                                                                                                                                                   |          |           |           | Total                                                               |          | 424,900                                              |                             | Total                                                                     |      | 413,000  |                          | Total            |                                                          | 402,200 |  |
| EXEMPTIONS                                                                     |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |                              |        |                                                                                                                                                                                                                                                                   |          |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                      |                             |                                                                           |      |          |                          |                  |                                                          |         |  |
| Year                                                                           | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |                              | Amount |                                                                                                                                                                                                                                                                   | Comm Int |           |           |                                                                     |          |                                                      |                             |                                                                           |      |          |                          |                  |                                                          |         |  |
|                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                                                                                                                                                                                                                                                   |          |           |           |                                                                     |          |                                                      |                             |                                                                           |      |          |                          |                  |                                                          |         |  |
|                                                                                |        | Total       |  | 1,200.00                                                                   |   |             |             |                                                                 |      |                              |        |                                                                                                                                                                                                                                                                   |          |           |           |                                                                     |          |                                                      |                             |                                                                           |      |          |                          |                  |                                                          |         |  |
| ASSESSING NEIGHBORHOOD                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                                                                                                                                                                                                                                                   |          |           |           |                                                                     |          |                                                      |                             |                                                                           |      |          |                          |                  |                                                          |         |  |
| Nbhd                                                                           |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |                              |        |                                                                                                                                                                                                                                                                   |          |           |           |                                                                     |          |                                                      |                             |                                                                           |      |          |                          |                  |                                                          |         |  |
| 0001                                                                           |        |             |  |                                                                            |   | 101         |             | MG                                                              |      |                              |        |                                                                                                                                                                                                                                                                   |          |           |           |                                                                     |          |                                                      |                             |                                                                           |      |          |                          |                  |                                                          |         |  |
| NOTES                                                                          |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                                                                                                                                                                                                                                                   |          |           |           |                                                                     |          |                                                      |                             |                                                                           |      |          |                          |                  |                                                          |         |  |
| SUB DIV #615 PURCHASED 3700SF PARCEL<br>11-A FROM FONTAINE BK7053 P28 12/20/88 |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |          |           |           |                                                                     |          |                                                      |                             | 309,700<br>0<br>11,600<br>124,800<br>0<br>446,100<br>C<br><br><br>446,100 |      |          |                          |                  |                                                          |         |  |
| BUILDING PERMIT RECORD                                                         |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |          |           |           |                                                                     |          |                                                      |                             |                                                                           |      |          |                          |                  |                                                          |         |  |
| Permit Id                                                                      |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date                    |        | % Comp                                                                                                                                                                                                                                                            |          | Date Comp |           | Comments                                                            |          | Date                                                 |                             | Type                                                                      |      | Is       | Id                       | Cd               | Purpose/Result                                           |         |  |
|                                                                                |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                                                                                                                                                                                                                                                   |          |           |           |                                                                     |          | 11-06-2015<br>09-16-2003<br>02-25-1992<br>09-03-1980 |                             |                                                                           |      |          | 317<br>274<br>170<br>500 | 2<br>3<br>3<br>3 | MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |         |  |
| LAND LINE VALUATION SECTION                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |                              |        |                                                                                                                                                                                                                                                                   |          |           |           |                                                                     |          |                                                      |                             |                                                                           |      |          |                          |                  |                                                          |         |  |
| B                                                                              | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price                   |        | I. Fact                                                                                                                                                                                                                                                           | S.A.     | Ac Di     | C. Fact   | St. Idx                                                             | Adj      | Notes                                                |                             | Special Pricing                                                           |      |          | Size A                   | Adj Unit Pric    | Land Value                                               |         |  |
| 1                                                                              | 101    | ONE FAM     |  | RAA                                                                        |   |             |             | 40,000                                                          | SF   | 2.58                         | 1.190  | 7                                                                                                                                                                                                                                                                 | LAND     | 1.00      | MG        | 1.00                                                                |          |                                                      |                             |                                                                           | 0    | TRF1     | 0.9                      | 1.000            | 2.76                                                     | 110,400 |  |
| 1                                                                              | 101    | ONE FAM     |  | RAA                                                                        |   |             |             | 2.750                                                           | AC   | 7,000                        | 1.000  | 0                                                                                                                                                                                                                                                                 |          | 0.75      | MG        | 1.00                                                                | SHP3     |                                                      |                             |                                                                           | 0    |          |                          | 1.000            | 5,250                                                    | 14,400  |  |
| Total Card Land Units                                                          |        |             |  |                                                                            |   |             |             | 3.67                                                            | AC   | Parcel Total Land Area: 3.67 |        |                                                                                                                                                                                                                                                                   |          |           |           |                                                                     |          | Total Land Value                                     |                             |                                                                           |      |          |                          |                  |                                                          | 124,800 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD        | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 7    | BRICK       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 75.24       |             |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             | 430,110     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1972        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1990        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 28          |             |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 72          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 309,700     |             |
| FBM Sqft            | 502  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 2    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 1    | YES         | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 480   | 28.18      | 1972   | 70 | 0.00 | GD   | A   | 1.00 | 9,500      |
| 02                                                                 | SHED/FR     |    |           | L   | 144   | 7.48       | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 600        |
| 14                                                                 | SCRN HSE    |    |           | L   | 144   | 14.95      | 1972   | 70 | 0.00 | GD   | A   | 1.00 | 1,500      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,673 |          | 20.56     | 34,405         |  |
| FFL                               | 1ST FLOOR   | 1,833  | 1,833 |          | 102.70    | 188,250        |  |
| GAR                               | GARAGE      | 0      | 1,014 |          | 41.12     | 41,696         |  |
| PAT                               | PATIO       | 0      | 320   |          | 5.14      | 1,643          |  |
| SFL                               | 2ND FLOOR   | 1,598  | 1,598 |          | 102.70    | 164,116        |  |
| Ttl Gross Liv / Lease Area        |             | 3,431  | 6,438 | 4,188    |           | 430,110        |  |

