

| CURRENT OWNER                                                                                                      |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |         | STREET                                                          |           | LOCATION                              |         | CURRENT ASSESSMENT                                                  |                                |                                                                                                                                                                                                                                                                   |          |                              |                                                                    |                             |                              |           |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
|--------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|---------|-----------------------------------------------------------------|-----------|---------------------------------------|---------|---------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------|--------------------------------------------------------------------|-----------------------------|------------------------------|-----------|---------|---------------------------------|------------------------|-----------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--------|--|
| MANLEY JOSEPH P<br>MANLEY HEATHER<br>64 FAIRVIEW ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379320_2854203 |        |             |  |                                                                            |             |                   |         |                                                                 |           | Description<br>RESIDENTL.<br>RES LAND |         | Code<br>101<br>101                                                  |                                | Appraised<br>77200<br>91800                                                                                                                                                                                                                                       |          | Assessed<br>77,200<br>91,800 |                                                                    | 1006<br><br>EAST LONGMEADOW |                              |           |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                    |        |             |  | TOPO WET                                                                   |             | EASEMENT          |         | TRAFFIC                                                         |           |                                       |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |          |                              |                                                                    |                             |                              | CORNER    |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                    |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                       |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |          |                              |                                                                    |                             |                              |           |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                    |        |             |  | DRAINAGE                                                                   |             |                   |         | VIEW                                                            |           |                                       |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |          |                              |                                                                    |                             |                              | COMMUNITY |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                    |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                       |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |          |                              |                                                                    |                             |                              |           |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                    |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |         |                                                                 |           |                                       |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |          |                              |                                                                    |                             |                              |           |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                    |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                                       |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |          |                              |                                                                    |                             |                              |           |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                    |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                       |         | Total                                                               |                                | 169,000                                                                                                                                                                                                                                                           |          | 169,000                      |                                                                    |                             |                              |           |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                                |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |         | Q/U                                                             | V/I       | SALE PRICE                            |         | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                   |          |                              |                                                                    |                             |                              |           |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
| MANLEY JOSEPH P<br>MANLEY,PATRICK T<br>MANLEY PATRICK T + JANIS T,                                                 |        |             |  | 14051                                                                      | 0018        | 03-29-2004        | U       | I                                                               | 100,000   |                                       | 1A      | Year                                                                | Code                           | Assessed                                                                                                                                                                                                                                                          | Year     | Code                         | Assessed                                                           | Year                        | Code                         | Assessed  |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                    |        |             |  | 12216                                                                      | 0478        | 03-18-2002        | U       | I                                                               | 100       |                                       | 1A      | 2021                                                                | 101                            | 73,900                                                                                                                                                                                                                                                            | 2020     | 101                          | 69,800                                                             | 2019                        | 101                          | 68,200    |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                    |        |             |  | 03811                                                                      | 0276        | 06-14-1973        | U       | I                                                               | 0         |                                       |         |                                                                     | 101                            | 84,900                                                                                                                                                                                                                                                            |          | 101                          | 84,900                                                             |                             | 101                          | 82,500    |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                    |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                       |         |                                                                     |                                | Total                                                                                                                                                                                                                                                             | 158,800  | Total                        |                                                                    | 154,700                     | Total                        |           | 150,700 |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                                         |        |             |  |                                                                            |             | OTHER ASSESSMENTS |         |                                                                 |           |                                       |         | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                                                   |          |                              |                                                                    |                             |                              |           |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
| Year                                                                                                               | Code   | Description |  |                                                                            | Amount      |                   | Code    | Description                                                     |           | YEAR                                  |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |          |                              |                                                                    |                             |                              |           |         | Amount                          |                        | Comm Int                                                                    |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                    |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                       |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |          |                              |                                                                    |                             |                              |           |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                    |        |             |  | Total                                                                      |             | 0.00              |         |                                                                 |           |                                       |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |          |                              |                                                                    |                             |                              |           |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                             |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                       |         |                                                                     |                                | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |          |                              |                                                                    |                             |                              |           |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
| Nbhd                                                                                                               |        | Nbhd Name   |  |                                                                            | B           |                   | Tracing |                                                                 |           |                                       | Batch   |                                                                     |                                |                                                                                                                                                                                                                                                                   |          |                              |                                                                    |                             |                              |           |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
| 0001                                                                                                               |        |             |  |                                                                            |             |                   | 101     |                                                                 |           |                                       | MA      |                                                                     |                                |                                                                                                                                                                                                                                                                   |          |                              |                                                                    |                             |                              |           |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
| NOTES                                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                       |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |          |                              |                                                                    |                             |                              |           |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                    |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                       |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |          |                              |                                                                    |                             |                              |           |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                             |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                       |         |                                                                     |                                | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |          |                              |                                                                    |                             |                              |           |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
| Permit Id                                                                                                          |        | Issue Date  |  | Type                                                                       | Description |                   | Amount  |                                                                 | Insp Date |                                       | % Comp  |                                                                     | Date Comp                      |                                                                                                                                                                                                                                                                   | Comments |                              | Date                                                               |                             | Type                         |           | Is      | Id                              | Cd                     | Purpose/Result                                                              |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                    |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                       |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |          |                              | 04-18-2018<br>05-11-2010<br>03-22-2004<br>10-10-1990<br>01-09-1984 |                             |                              |           |         | 333<br>317<br>311<br>131<br>500 | 3<br>16<br>3<br>3<br>1 | MEAS+INSPCTD<br>FIELDREV CHG<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>LEFT NOTICE |  |  |  |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                        |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                       |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |          |                              |                                                                    |                             |                              |           |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
| B                                                                                                                  | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth   | Land Units                                                      |           | Unit Price                            | I. Fact | S.A.                                                                | Ac Di                          | C. Fact                                                                                                                                                                                                                                                           | St. Idx  | Adj                          | Notes                                                              |                             | Special Pricing              |           |         | Size A                          | Adj Unit Pric          | Land Value                                                                  |  |  |  |  |  |  |  |  |        |  |
| 1                                                                                                                  | 101    | ONE FAM     |  | RC                                                                         |             |                   |         | 10,500 SF                                                       |           | 8.74                                  | 1.000   | 5                                                                   | LAND                           | 1.00                                                                                                                                                                                                                                                              | MA       | 1.00                         |                                                                    |                             | 0                            |           |         | 1.000                           | 8.74                   | 91,800                                                                      |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                    |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                       |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |          |                              |                                                                    |                             |                              |           |         |                                 |                        |                                                                             |  |  |  |  |  |  |  |  |        |  |
| Total Card Land Units                                                                                              |        |             |  |                                                                            |             |                   |         |                                                                 |           |                                       |         |                                                                     |                                |                                                                                                                                                                                                                                                                   |          | 0.24                         |                                                                    | AC                          | Parcel Total Land Area: 0.24 |           |         |                                 | Total Land Value       |                                                                             |  |  |  |  |  |  |  |  | 91,800 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD     | Code                            | Description |             |
| Exterior Wall 2     | 1    | WOOD SHING    | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 90.76       |
| Interior Floor 2    | 4    | CARPET        | RCN                             |             | 148,463     |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1920        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1970        |
| Bedrooms            | 3    |               | Depreciation Code               |             | FA          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 48          |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 52          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 77,200      |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 832   |          | 20.22     | 16,822         |  |
| EFB                               | ENCL PORCH  | 0      | 50    |          | 30.40     | 1,520          |  |
| FFL                               | 1ST FLOOR   | 862    | 862   |          | 101.34    | 87,355         |  |
| HST                               | HALF STORY  | 416    | 832   |          | 50.67     | 42,157         |  |
| OPF                               | OPEN PORCH  | 0      | 60    |          | 10.13     | 608            |  |
| Ttl Gross Liv / Lease Area        |             | 1,278  | 2,636 | 1,465    |           | 148,463        |  |

