

State Use 101  
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| CURRENT OWNER                                                                                             |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION                                                                                                                                                                                                                                                                                                                                     |         | CURRENT ASSESSMENT                                                  |       |           |           |                                |          |                                                      |                             |          |      |      |                          |                  |                                                              |  |  |         |
|-----------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------|-------|-----------|-----------|--------------------------------|----------|------------------------------------------------------|-----------------------------|----------|------|------|--------------------------|------------------|--------------------------------------------------------------|--|--|---------|
| NICHOLS JULIA R<br><br>339 PEASE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381463_2841685 Mailed |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         | Description                                                         |       | Code      | Appraised |                                | Assessed |                                                      | 1006<br><br>EAST LONGMEADOW |          |      |      |                          |                  |                                                              |  |  |         |
|                                                                                                           |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER                                                                                                                                                                                                                                                                                                                                       |         | RESIDNTL.                                                           |       | 101       | 224100    |                                | 224,100  |                                                      |                             |          |      |      |                          |                  |                                                              |  |  |         |
|                                                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         | RES LAND                                                            |       | 101       | 107900    |                                | 107,900  |                                                      |                             |          |      |      |                          |                  |                                                              |  |  |         |
|                                                                                                           |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY                                                                                                                                                                                                                                                                                                                                    |         | RESIDNTL.                                                           |       | 101       | 2900      |                                | 2,900    |                                                      |                             |          |      |      |                          |                  |                                                              |  |  |         |
|                                                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |           |           |                                |          |                                                      |                             |          |      |      |                          |                  |                                                              |  |  |         |
|                                                                                                           |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |           |           |                                |          |                                                      |                             |          |      |      |                          |                  |                                                              |  |  |         |
|                                                                                                           |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       | Total     |           | 334,900                        |          | 334,900                                              |                             |          |      |      |                          |                  |                                                              |  |  |         |
| RECORD OF OWNERSHIP                                                                                       |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I                                                                                                                                                                                                                                                                                                                                          |         | SALE PRICE                                                          |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                      |                             |          |      |      |                          |                  |                                                              |  |  |         |
| NICHOLS JULIA R                                                                                           |        |             |  | 03155 0437                                                                 |   | 11-24-1965  |             | U I                                                             |      | 0                                                                                                                                                                                                                                                                                                                                            |         |                                                                     |       | Year      | Code      | Assessed                       |          | Year                                                 | Code                        | Assessed |      | Year | Code                     | Assessed         |                                                              |  |  |         |
|                                                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       | 2021      | 101       | 214,700                        |          | 2020                                                 | 101                         | 203,300  |      | 2019 | 101                      | 197,700          |                                                              |  |  |         |
|                                                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |           |           | 99,700                         |          |                                                      |                             | 99,700   |      |      |                          |                  |                                                              |  |  |         |
|                                                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |           |           | 2,900                          |          |                                                      |                             | 2,900    |      |      |                          |                  |                                                              |  |  |         |
| Total                                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         | 317,300                                                             |       | Total     |           | 305,900                        |          | Total                                                |                             | 297,600  |      |      |                          |                  |                                                              |  |  |         |
| EXEMPTIONS                                                                                                |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |                                                                                                                                                                                                                                                                                                                                              |         | This signature acknowledges a visit by a Data Collector or Assessor |       |           |           |                                |          |                                                      |                             |          |      |      |                          |                  |                                                              |  |  |         |
| Year                                                                                                      | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR | Amount                                                                                                                                                                                                                                                                                                                                       |         |                                                                     |       |           |           |                                |          |                                                      |                             |          |      |      |                          | Comm Int         |                                                              |  |  |         |
|                                                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |           |           |                                |          |                                                      |                             |          |      |      |                          |                  |                                                              |  |  |         |
| Total                                                                                                     |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |           |           |                                |          |                                                      |                             |          |      |      |                          |                  |                                                              |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |           |           |                                |          |                                                      |                             |          |      |      |                          |                  |                                                              |  |  |         |
| Nbhd                                                                                                      |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 224,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,900<br>Appraised Land Value (Bldg) 107,900<br>Special Land Value 0<br>Total Appraised Parcel Value 334,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 334,900 |         |                                                                     |       |           |           |                                |          |                                                      |                             |          |      |      |                          |                  |                                                              |  |  |         |
| 0001                                                                                                      |        |             |  |                                                                            |   | 101         |             | MG                                                              |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |           |           |                                |          |                                                      |                             |          |      |      |                          |                  |                                                              |  |  |         |
| NOTES                                                                                                     |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |           |           |                                |          |                                                      |                             |          |      |      |                          |                  |                                                              |  |  |         |
|                                                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |           |           |                                |          |                                                      |                             |          |      |      |                          |                  |                                                              |  |  |         |
|                                                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |           |           |                                |          |                                                      |                             |          |      |      |                          |                  |                                                              |  |  |         |
| BUILDING PERMIT RECORD                                                                                    |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         | VISIT / CHANGE HISTORY                                              |       |           |           |                                |          |                                                      |                             |          |      |      |                          |                  |                                                              |  |  |         |
| Permit Id                                                                                                 |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date                                                                                                                                                                                                                                                                                                                                    |         | % Comp                                                              |       | Date Comp |           | Comments                       |          | Date                                                 |                             | Type     |      | Is   | Id                       | Cd               | Purpose/Result                                               |  |  |         |
|                                                                                                           |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |           |           |                                |          | 09-28-2015<br>09-06-2003<br>03-07-1992<br>09-04-1980 |                             |          |      |      | 317<br>274<br>107<br>500 | 3<br>3<br>3<br>3 | MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |  |  |         |
| LAND LINE VALUATION SECTION                                                                               |        |             |  |                                                                            |   |             |             |                                                                 |      |                                                                                                                                                                                                                                                                                                                                              |         |                                                                     |       |           |           |                                |          |                                                      |                             |          |      |      |                          |                  |                                                              |  |  |         |
| B                                                                                                         | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price                                                                                                                                                                                                                                                                                                                                   | I. Fact | S.A.                                                                | Ac Di | C. Fact   | St. Idx   | Adj                            | Notes    |                                                      | Special Pricing             |          |      |      | Size A                   | Adj Unit Pric    | Land Value                                                   |  |  |         |
| 1                                                                                                         | 101    | ONE FAM     |  | RA                                                                         |   |             |             | 33,000                                                          | SF   | 3.05                                                                                                                                                                                                                                                                                                                                         | 1.190   | 7                                                                   | LAND  | 1.00      | MG        | 1.00                           |          |                                                      |                             | 0        | TRF2 | 0.9  | 1.000                    | 3.27             | 107,900                                                      |  |  |         |
| Total Card Land Units                                                                                     |        |             |  |                                                                            |   |             |             | 0.76                                                            | AC   | Parcel Total Land Area: 0.76                                                                                                                                                                                                                                                                                                                 |         |                                                                     |       |           |           |                                |          | Total Land Value                                     |                             |          |      |      |                          |                  |                                                              |  |  | 107,900 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | B    | GOOD          | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     | 8    | BRICK VENR    | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   | 95.38       |             |
| Interior Floor 1    | 4    | CARPET        | RCN                             | 320,187     |             |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      | 1962        |             |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            | 1988        |             |
| AC Type             | 01   | NONE          | Depreciation Code               | GD          |             |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  | 30          |             |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             | 70          |             |
| Extra Kitchens      | 0    |               | RCNLD                           | 224,100     |             |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 572  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 27    | 69.00      | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 1,100      |
| 22                                                                 | WOOD DK     |    |           | L   | 280   | 9.20       | 2000   | 70 | 0.00 | GD   | A   | 1.00 | 1,800      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,144 |          | 26.31     | 30,100         |
| FFL                               | 1ST FLOOR   | 1,144  | 1,144 |          | 131.44    | 150,367        |
| GAR                               | GARAGE      | 0      | 636   |          | 52.49     | 33,386         |
| OFP                               | OPEN PORCH  | 0      | 224   |          | 12.91     | 2,892          |
| STG                               | STORAGE     | 0      | 36    |          | 51.12     | 1,840          |
| TQS                               | 3/4 STORY   | 773    | 1,030 |          | 98.64     | 101,603        |
| Ttl Gross Liv / Lease Area        |             | 1,917  | 4,214 | 2,436    |           | 320,187        |

