

State Use 101  
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| CURRENT OWNER                                                                                              |        |             |           | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |         | LOCATION    |         | CURRENT ASSESSMENT |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                           |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
|------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|---------|-------------|---------|--------------------|-------|------------|---------|--------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------|--|----------|---------------|------------|--------|-------|--|------------------|--|------|--|------|--|----------|--|
| PAROLINE GARY P<br><br>25 LYNWOOD DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384099_2857291 Mailed |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         | Description        |       | Code       |         | Appraised                      |       | Assessed                                                                                                                                                                                                                                                                                                  |                 | 1006<br><br>EAST LONGMEADOW  |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
|                                                                                                            |        |             |           | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |         | CORNER      |         | RESIDNTL.          |       | 101        |         | 80800                          |       | 80,800                                                                                                                                                                                                                                                                                                    |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
|                                                                                                            |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         | RES LAND           |       | 101        |         | 69600                          |       | 69,600                                                                                                                                                                                                                                                                                                    |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
|                                                                                                            |        |             |           | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |         | COMMUNITY   |         | RESIDNTL.          |       | 101        |         | 200                            |       | 200                                                                                                                                                                                                                                                                                                       |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
|                                                                                                            |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                           |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
|                                                                                                            |        |             |           | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |         |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                           |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
|                                                                                                            |        |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                           |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
|                                                                                                            |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         |                    |       | Total      |         | 150,600                        |       | 150,600                                                                                                                                                                                                                                                                                                   |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                        |        |             |           | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |         | V/I         |         | SALE PRICE         |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                                                           |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
| PAROLINE GARY P<br>WATERHOUSE EDWARD G,                                                                    |        |             |           | 10221 05952                                                                |   | 0341 0569         |       | 03-31-1998                                                      |         | U           |         | I                  |       | 81,000     |         | 1                              |       | Year                                                                                                                                                                                                                                                                                                      |                 | Code                         |  | Assessed |               | Year       |        | Code  |  | Assessed         |  | Year |  | Code |  | Assessed |  |
|                                                                                                            |        |             |           |                                                                            |   |                   |       | 11-27-1985                                                      |         | U           |         | I                  |       | 56,000     |         | 1                              |       | 2021                                                                                                                                                                                                                                                                                                      |                 | 101                          |  | 77,400   |               | 2020       |        | 101   |  | 73,400           |  | 2019 |  | 101  |  | 71,300   |  |
|                                                                                                            |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                           |                 | 101                          |  | 64,400   |               |            |        | 101   |  | 64,400           |  |      |  | 101  |  | 62,600   |  |
|                                                                                                            |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                           |                 |                              |  | 200      |               | 200        |        |       |  | 101              |  | 200  |  | 200  |  |          |  |
|                                                                                                            |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         |                    |       |            |         |                                |       | Total                                                                                                                                                                                                                                                                                                     |                 | 142,000                      |  | Total    |               | 138,000    |        | Total |  | 134,100          |  |      |  |      |  |          |  |
| EXEMPTIONS                                                                                                 |        |             |           |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |         |             |         |                    |       |            |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                       |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
| Year                                                                                                       |        | Code        |           | Description                                                                |   | Amount            |       | Code                                                            |         | Description |         | YEAR               |       | Amount     |         | Comm Int                       |       |                                                                                                                                                                                                                                                                                                           |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
|                                                                                                            |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                           |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
| Total                                                                                                      |        |             |           | 0.00                                                                       |   |                   |       |                                                                 |         |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                           |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         |                    |       |            |         |                                |       | Appraised BLDG. Value (Card) 80,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 200<br>Appraised Land Value (Bldg) 69,600<br>Special Land Value 0<br>Total Appraised Parcel Value 150,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 150,600 |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
| Nbhd                                                                                                       |        |             | Nbhd Name |                                                                            |   | B                 |       |                                                                 | Tracing |             |         | Batch              |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                           |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
| 0001                                                                                                       |        |             |           |                                                                            |   |                   |       |                                                                 | 101     |             |         | MF                 |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                           |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
|                                                                                                            |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                           |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
| NOTES                                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                           |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
|                                                                                                            |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                           |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
|                                                                                                            |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                           |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
|                                                                                                            |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                           |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
|                                                                                                            |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                           |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                     |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         |                    |       |            |         |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                    |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
| Permit Id                                                                                                  |        | Issue Date  |           | Type                                                                       |   | Description       |       | Amount                                                          |         | Insp Date   |         | % Comp             |       | Date Comp  |         | Comments                       |       | Date                                                                                                                                                                                                                                                                                                      |                 | Type                         |  | Is       |               | Id         |        | Cd    |  | Purpose/Result   |  |      |  |      |  |          |  |
| 201602110                                                                                                  |        | 07-15-2016  |           | 25                                                                         |   | WINDOWS           |       | 1,513                                                           |         | 04-27-2017  |         | 100                |       | 04-27-2017 |         | 3 REPLACEMENT                  |       | 04-27-2017                                                                                                                                                                                                                                                                                                |                 |                              |  |          |               | 317        |        | 15    |  | PERMIT VISIT     |  |      |  |      |  |          |  |
| 201202136                                                                                                  |        | 05-04-2012  |           | 25                                                                         |   | WINDOWS           |       | 1,676                                                           |         |             |         |                    |       |            |         | 4 REPLACEMENT                  |       | 06-05-2013                                                                                                                                                                                                                                                                                                |                 |                              |  |          |               | 105        |        | 15    |  | PERMIT VISIT     |  |      |  |      |  |          |  |
| 172                                                                                                        |        | 06-01-1987  |           | MN                                                                         |   | Manual Note       |       | 4,000                                                           |         |             |         |                    |       |            |         | ADDITION                       |       | 07-11-2012                                                                                                                                                                                                                                                                                                |                 |                              |  |          |               | 317        |        | 15    |  | PERMIT VISIT     |  |      |  |      |  |          |  |
|                                                                                                            |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         |                    |       |            |         |                                |       | 04-07-2004                                                                                                                                                                                                                                                                                                |                 |                              |  |          |               | 317        |        | 14    |  | INSPECTED        |  |      |  |      |  |          |  |
|                                                                                                            |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         |                    |       |            |         |                                |       | 03-17-2004                                                                                                                                                                                                                                                                                                |                 |                              |  |          |               | 250        |        | 22    |  | MAILER SENT      |  |      |  |      |  |          |  |
|                                                                                                            |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         |                    |       |            |         |                                |       | 08-30-2003                                                                                                                                                                                                                                                                                                |                 |                              |  |          |               | 274        |        | 2     |  | MEASURED         |  |      |  |      |  |          |  |
|                                                                                                            |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         |                    |       |            |         |                                |       | 03-02-1992                                                                                                                                                                                                                                                                                                |                 |                              |  |          |               | 170        |        | 3     |  | MEAS+INSPCTD     |  |      |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                                |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                           |                 |                              |  |          |               |            |        |       |  |                  |  |      |  |      |  |          |  |
| B                                                                                                          | Use Co | Description |           | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |         | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx | Adj                            | Notes |                                                                                                                                                                                                                                                                                                           | Special Pricing |                              |  | Size A   | Adj Unit Pric | Land Value |        |       |  |                  |  |      |  |      |  |          |  |
| 1                                                                                                          | 101    | ONE FAM     |           | RA                                                                         |   |                   |       | 9,866                                                           | SF      | 9.27        | 0.760   | 3                  | LAND  | 1.00       | MF      | 1.00                           |       |                                                                                                                                                                                                                                                                                                           |                 | 0                            |  |          | 1.000         | 7.05       | 69,600 |       |  |                  |  |      |  |      |  |          |  |
| Total Card Land Units                                                                                      |        |             |           |                                                                            |   |                   |       |                                                                 |         |             |         |                    |       |            |         |                                |       | 0.23 AC                                                                                                                                                                                                                                                                                                   |                 | Parcel Total Land Area: 0.23 |  |          |               |            |        |       |  | Total Land Value |  |      |  |      |  | 69,600   |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C-   | AVG. (-)    | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 6    | SLAB        | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM    | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 132.42      |             |
| Interior Floor 2    |      |             | RCN                             | 141,769     |             |
| Heat Fuel           | 3    | ELECTRIC    | Net Other Adj                   |             |             |
| Heat Type           | 6    | ELECTRC BB  | Year Built                      | 1953        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1975        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AV          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 43          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 57          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 80,800      |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |          | L   | 90    | 5.18       | 1963   | 50 | 0.00 | FR   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| EFP                               | ENCL PORCH  | 0      | 324   |          | 41.09     | 13,312         |  |
| FFL                               | 1ST FLOOR   | 936    | 936   |          | 137.24    | 128,457        |  |
| Ttl Gross Liv / Lease Area        |             | 936    | 1,260 | 1,033    |           | 141,769        |  |

