

| CURRENT OWNER                                                                   |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |           |           |                                                                     |          |                         |                             |       |                  |               |            |          |  |         |  |                |  |        |        |
|---------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|-----------|-----------|---------------------------------------------------------------------|----------|-------------------------|-----------------------------|-------|------------------|---------------|------------|----------|--|---------|--|----------------|--|--------|--------|
| HINDES CARL R JR<br>HINDES SUSAN<br>5 REVERE ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Description        |       | Code      | Appraised |                                                                     | Assessed |                         | 1006<br><br>EAST LONGMEADOW |       |                  |               |            |          |  |         |  |                |  |        |        |
|                                                                                 |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER      |         | RESIDNTL.          |       | 101       | 83700     |                                                                     | 83,700   |                         |                             |       |                  |               |            |          |  |         |  |                |  |        |        |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | RES LAND           |       | 101       | 74000     |                                                                     | 74,000   |                         |                             |       |                  |               |            |          |  |         |  |                |  |        |        |
|                                                                                 |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY   |         | RESIDNTL.          |       | 101       | 7500      |                                                                     | 7,500    |                         |                             |       |                  |               |            |          |  |         |  |                |  |        |        |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |               |            |          |  |         |  |                |  |        |        |
|                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |               |            |          |  |         |  |                |  |        |        |
|                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |               |            |          |  |         |  |                |  |        |        |
| GIS ID F_382510_2855969                                                         |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | Total              |       | 165,200   |           | 165,200                                                             |          |                         |                             |       |                  |               |            |          |  |         |  |                |  |        |        |
| RECORD OF OWNERSHIP                                                             |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                         |                             |       |                  |               |            |          |  |         |  |                |  |        |        |
| HINDES CARL R JR<br>HINDES,CARL R JR<br>HINDES                                  |        |             |  | 10503                                                                      |   | 0068        |       | 10-29-1998                                                      |    | U           |         | I                  |       | 1         |           | 1A                                                                  |          | Year                    |                             | Code  |                  | Assessed      |            | Year     |  | Code    |  | Assessed       |  |        |        |
|                                                                                 |        |             |  | 06947                                                                      |   | 0597        |       | 08-29-1988                                                      |    | U           |         | I                  |       | 1         |           | 1A                                                                  |          | 2021                    |                             | 101   |                  | 80,400        |            | 2020     |  | 101     |  | 76,300         |  |        |        |
|                                                                                 |        |             |  | 02371                                                                      |   | 0284        |       | 02-28-1955                                                      |    | U           |         | I                  |       | 0         |           |                                                                     |          |                         |                             | 101   |                  | 68,500        |            | 101      |  | 68,500  |  | 101            |  | 66,700 |        |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             | 101   |                  | 7,500         |            | 101      |  | 7,500   |  |                |  |        |        |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Total                                                               |          | 156,400                 |                             | Total |                  | 152,300       |            | Total    |  | 148,800 |  |                |  |        |        |
| EXEMPTIONS                                                                      |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |             |         |                    |       |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                         |                             |       |                  |               |            |          |  |         |  |                |  |        |        |
| Year                                                                            |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description |         | YEAR               |       | Amount    |           |                                                                     |          |                         |                             |       |                  |               |            | Comm Int |  |         |  |                |  |        |        |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |               |            |          |  |         |  |                |  |        |        |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |               |            |          |  |         |  |                |  |        |        |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |               |            |          |  |         |  |                |  |        |        |
|                                                                                 |        |             |  | Total                                                                      |   | 0.00        |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |               |            |          |  |         |  |                |  |        |        |
| ASSESSING NEIGHBORHOOD                                                          |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |               |            |          |  |         |  |                |  |        |        |
| Nbhd                                                                            |        |             |  | Nbhd Name                                                                  |   |             |       | B                                                               |    |             |         | Tracing            |       |           |           | Batch                                                               |          |                         |                             |       |                  |               |            |          |  |         |  |                |  |        |        |
| 0001                                                                            |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         | 101                |       |           |           | MF                                                                  |          |                         |                             |       |                  |               |            |          |  |         |  |                |  |        |        |
| NOTES                                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |               |            |          |  |         |  |                |  |        |        |
| VERIFY SHED AND BACK MEAS UPON INSP                                             |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Appraised BLDG. Value (Card)                                        |          |                         |                             |       |                  |               |            | 83,700   |  |         |  |                |  |        |        |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Appraised Xf (B) Value (Bldg)                                       |          |                         |                             |       |                  |               |            | 0        |  |         |  |                |  |        |        |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Appraised Ob (B) Value (Bldg)                                       |          |                         |                             |       |                  |               |            | 7,500    |  |         |  |                |  |        |        |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Appraised Land Value (Bldg)                                         |          |                         |                             |       |                  |               |            | 74,000   |  |         |  |                |  |        |        |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Special Land Value                                                  |          |                         |                             |       |                  |               |            | 0        |  |         |  |                |  |        |        |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Total Appraised Parcel Value                                        |          |                         |                             |       |                  |               |            | 165,200  |  |         |  |                |  |        |        |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Valuation Method                                                    |          |                         |                             |       |                  |               |            | C        |  |         |  |                |  |        |        |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Adjustment                                                          |          |                         |                             |       |                  |               |            |          |  |         |  |                |  |        |        |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | Net Total Appraised Parcel Value                                    |          |                         |                             |       |                  |               |            | 165,200  |  |         |  |                |  |        |        |
| BUILDING PERMIT RECORD                                                          |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | VISIT / CHANGE HISTORY                                              |          |                         |                             |       |                  |               |            |          |  |         |  |                |  |        |        |
| Permit Id                                                                       |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp |           | Comments                                                            |          | Date                    |                             | Type  |                  | Is            |            | Id       |  | Cd      |  | Purpose/Result |  |        |        |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 09-25-2015              |                             |       |                  |               |            | 317      |  | 2       |  | MEASURED       |  |        |        |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 08-23-2003              |                             |       |                  |               |            | 274      |  | 3       |  | MEAS+INSPCTD   |  |        |        |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 02-18-1992              |                             |       |                  |               |            | 170      |  | 3       |  | MEAS+INSPCTD   |  |        |        |
|                                                                                 |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 12-15-1980              |                             |       |                  |               |            | 500      |  | 3       |  | MEAS+INSPCTD   |  |        |        |
| LAND LINE VALUATION SECTION                                                     |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |               |            |          |  |         |  |                |  |        |        |
| B                                                                               | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx   | Adj                                                                 | Notes    | Special Pricing         |                             |       | Size A           | Adj Unit Pric | Land Value |          |  |         |  |                |  |        |        |
| 1                                                                               | 101    | ONE FAM     |  | RA                                                                         |   |             |       | 25,263                                                          | SF | 3.85        | 0.760   | 3                  | LAND  | 1.00      | MF        | 1.00                                                                |          |                         | 0                           |       |                  | 1.000         | 2.93       | 74,000   |  |         |  |                |  |        |        |
| Total Card Land Units                                                           |        |             |  |                                                                            |   |             |       |                                                                 |    |             |         |                    |       |           |           | 0.58                                                                | AC       | Parcel Total Land Area: |                             | 0.58  | Total Land Value |               |            |          |  |         |  |                |  |        | 74,000 |

| CONSTRUCTION DETAIL                                                |             |    |               |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|---------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description   |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 02          |    | BUNGALOW      |     |       |            | Basement Floor                  | 12          | CONCRETE  |             |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL   |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Grade                                                              | C-          |    | AVG. (-)      |     |       |            | #Heat Sys                       | 1.00        |           |             |                |      |            |
| Stories                                                            | 1.50        |    | 1 1/2 STORIES |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 3           |    | MASONRY       |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 1           |    | WOOD SHING    |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |               |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE         |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH    |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 6           |    | AVERAGE       |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |               |     |       |            | Adj Base Rate                   |             |           |             | 97.03          |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD      |     |       |            | RCN                             |             |           |             | 146,803        |      |            |
| Interior Floor 2                                                   | 4           |    | CARPET        |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 1           |    | OIL           |     |       |            | Year Built                      |             |           |             | 1943           |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A    |     |       |            | Effective Year Built            |             |           |             | 1975           |      |            |
| AC Type                                                            | 03          |    | FULL          |     |       |            | Depreciation Code               |             |           |             | AV             |      |            |
| Bedrooms                                                           | 3           |    |               |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 1           |    |               |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 0           |    |               |     |       |            | Depreciation %                  |             |           |             | 43             |      |            |
| Extra Fixtures                                                     | 0           |    |               |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 5           |    |               |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE       |     |       |            | Cost Trend Factor               |             |           |             | 1              |      |            |
| Half Bath Style                                                    |             |    |               |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |               |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE       |     |       |            | Overall % Condition             |             |           |             | 57             |      |            |
| Extra Kitchens                                                     | 0           |    |               |     |       |            | RCNLD                           |             |           |             | 83,700         |      |            |
| Extra Kitchen St                                                   |             |    |               |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           |             |    |               |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        |             |    |               |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| Fireplaces                                                         | 0           |    |               |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| WS Flues                                                           |             |    |               |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Central Vac                                                        | 0           |    | NO            |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| Frame                                                              | 1           |    | WOOD          |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type      | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi     | L   | 405   | 28.18      | 1953                            | 60          | 0.00      | AV          | A              | 1.00 | 6,800      |
| 02                                                                 | SHED/FR     |    |               | L   | 180   | 7.48       | 1953                            | 50          | 0.00      | FR          | A              | 1.00 | 700        |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |               |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |               |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |               |     |       | 0          | 553                             |             | 20.00     |             | 11,063         |      |            |
| EFP                                                                | ENCL PORCH  |    |               |     |       | 0          | 146                             |             | 30.04     |             | 4,385          |      |            |
| FFL                                                                | 1ST FLOOR   |    |               |     |       | 993        | 993                             |             | 99.66     |             | 98,965         |      |            |
| HST                                                                | HALF STORY  |    |               |     |       | 325        | 650                             |             | 49.83     |             | 32,390         |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |               |     |       | 1,318      | 2,342                           | 1,473       |           |             | 146,803        |      |            |

