

State Use 101  
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| CURRENT OWNER                                                                                                              |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |        | STREET                                                          |           | LOCATION   |                              | CURRENT ASSESSMENT |                                |                                  |           |         |            |          |                  | 1006<br>EAST LONGMEADOW                                             |          |         |               |                |            |        |        |  |  |
|----------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|--------|-----------------------------------------------------------------|-----------|------------|------------------------------|--------------------|--------------------------------|----------------------------------|-----------|---------|------------|----------|------------------|---------------------------------------------------------------------|----------|---------|---------------|----------------|------------|--------|--------|--|--|
| GAINES THOMAS F LE<br>GAINES RUTH W LE<br>249 ELM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382356_2855099        |        |             |  | TOPO WET                                                                   |             | EASEMENT          |        | TRAFFIC                                                         |           | CORNER     |                              | Description        |                                | Code                             | Appraised |         | Assessed   |          |                  |                                                                     |          |         |               |                |            |        |        |  |  |
|                                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              | RESIDENTL.         |                                | 101                              | 106000    |         | 106,000    |          |                  |                                                                     |          |         |               |                |            |        |        |  |  |
|                                                                                                                            |        |             |  | DRAINAGE                                                                   |             |                   |        | VIEW                                                            |           | COMMUNITY  |                              | RES LAND           |                                | 101                              | 84300     |         | 84,300     |          |                  |                                                                     |          |         |               |                |            |        |        |  |  |
|                                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              | RESIDENTL.         |                                | 101                              | 400       |         | 400        |          |                  |                                                                     |          |         |               |                |            |        |        |  |  |
|                                                                                                                            |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |        |                                                                 |           |            |                              |                    |                                |                                  |           |         |            |          |                  |                                                                     |          |         |               |                |            |        |        |  |  |
|                                                                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |            |                              |                    |                                | Total                            |           | 190,700 |            | 190,700  |                  |                                                                     |          |         |               |                |            |        |        |  |  |
| RECORD OF OWNERSHIP                                                                                                        |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |        | Q/U                                                             | V/I       | SALE PRICE |                              | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |                                  |           |         |            |          |                  |                                                                     |          |         |               |                |            |        |        |  |  |
| GAINES THOMAS F LE<br>GAINES THOMAS F<br>SCHOFIELD,HENRY W III<br>MANITSAS,ANASTASIA N<br>MANITSAS,ANASTASIA N LIFE ESTATE |        |             |  | 21225 0450                                                                 |             | 06-20-2016        |        | U                                                               | I         | 100        |                              | 1A                 | Year                           | Code                             | Assessed  | Year    | Code       | Assessed | Year             | Code                                                                | Assessed |         |               |                |            |        |        |  |  |
|                                                                                                                            |        |             |  | 11763 0359                                                                 |             | 07-20-2001        |        | U                                                               | I         | 127,500    |                              |                    | 2021                           | 101                              | 101,800   | 2020    | 101        | 96,800   | 2019             | 101                                                                 | 94,300   |         |               |                |            |        |        |  |  |
|                                                                                                                            |        |             |  | 11030 0134                                                                 |             | 12-10-1999        |        | U                                                               | I         | 118,000    |                              |                    |                                | 101                              | 78,000    |         | 101        | 78,000   |                  | 101                                                                 | 75,800   |         |               |                |            |        |        |  |  |
|                                                                                                                            |        |             |  | 11030 0132                                                                 |             | 12-10-1999        |        | U                                                               | I         | 1          |                              | 1A                 |                                | 101                              | 400       |         | 101        | 400      |                  | 101                                                                 | 400      |         |               |                |            |        |        |  |  |
| MANITSAS,ANASTASIA N LIFE ESTATE                                                                                           |        |             |  | 09953 0033                                                                 |             | 08-04-1997        |        | U                                                               | I         | 1          |                              | 1A                 | Total                          |                                  | 180,200   |         | Total      |          | 175,200          |                                                                     | Total    |         | 170,500       |                |            |        |        |  |  |
| EXEMPTIONS                                                                                                                 |        |             |  |                                                                            |             | OTHER ASSESSMENTS |        |                                                                 |           |            |                              |                    |                                |                                  |           |         |            |          |                  | This signature acknowledges a visit by a Data Collector or Assessor |          |         |               |                |            |        |        |  |  |
| Year                                                                                                                       | Code   | Description |  |                                                                            | Amount      |                   | Code   | Description                                                     |           |            | YEAR                         |                    | Amount                         |                                  | Comm Int  |         |            |          |                  |                                                                     |          |         |               |                |            |        |        |  |  |
|                                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                |                                  |           |         |            |          |                  |                                                                     |          |         |               |                |            |        |        |  |  |
| Total                                                                                                                      |        |             |  | 3,500.00                                                                   |             |                   |        |                                                                 |           |            |                              |                    |                                |                                  |           |         |            |          |                  |                                                                     |          |         |               |                |            |        |        |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                     |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                |                                  |           |         |            |          |                  |                                                                     |          |         |               |                |            |        |        |  |  |
| Nbhd                                                                                                                       |        | Nbhd Name   |  |                                                                            | B           |                   |        | Tracing                                                         |           |            | Batch                        |                    |                                |                                  |           |         |            |          |                  |                                                                     |          |         |               |                |            |        |        |  |  |
| 0001                                                                                                                       |        |             |  |                                                                            |             |                   |        | 101                                                             |           |            | MA                           |                    |                                |                                  |           |         |            |          |                  |                                                                     |          |         |               |                |            |        |        |  |  |
| NOTES                                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                |                                  |           |         |            |          |                  |                                                                     |          |         |               |                |            |        |        |  |  |
|                                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                | APPROAISED VALUE SUMMARY         |           |         |            |          |                  |                                                                     |          |         |               |                |            |        |        |  |  |
|                                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                | Appraised BLDG. Value (Card)     |           |         |            |          |                  |                                                                     |          | 106,000 |               |                |            |        |        |  |  |
|                                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                | Appraised Xf (B) Value (Bldg)    |           |         |            |          |                  |                                                                     |          | 0       |               |                |            |        |        |  |  |
|                                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                | Appraised Ob (B) Value (Bldg)    |           |         |            |          |                  |                                                                     |          | 400     |               |                |            |        |        |  |  |
|                                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                | Appraised Land Value (Bldg)      |           |         |            |          |                  |                                                                     |          | 84,300  |               |                |            |        |        |  |  |
|                                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                | Special Land Value               |           |         |            |          |                  |                                                                     |          | 0       |               |                |            |        |        |  |  |
|                                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                | Total Appraised Parcel Value     |           |         |            |          |                  |                                                                     |          | 190,700 |               |                |            |        |        |  |  |
|                                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                | Valuation Method                 |           |         |            |          |                  |                                                                     |          | C       |               |                |            |        |        |  |  |
|                                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                | Adjustment                       |           |         |            |          |                  |                                                                     |          |         |               |                |            |        |        |  |  |
|                                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                | Net Total Appraised Parcel Value |           |         |            |          |                  |                                                                     |          | 190,700 |               |                |            |        |        |  |  |
| BUILDING PERMIT RECORD                                                                                                     |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                | VISIT / CHANGE HISTORY           |           |         |            |          |                  |                                                                     |          |         |               |                |            |        |        |  |  |
| Permit Id                                                                                                                  |        | Issue Date  |  | Type                                                                       | Description |                   | Amount |                                                                 | Insp Date |            | % Comp                       |                    | Date Comp                      |                                  | Comments  |         | Date       |          | Type             |                                                                     | Is       | Id      | Cd            | Purpose/Result |            |        |        |  |  |
| 213                                                                                                                        |        | 09-15-1998  |  | 12                                                                         | REROOF      |                   | 4,535  |                                                                 |           |            |                              |                    |                                |                                  | 98 BP NVC |         | 05-14-2018 |          |                  |                                                                     |          | 333     | 3             | MEAS+INSPCTD   |            |        |        |  |  |
|                                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                |                                  |           |         | 04-14-2004 |          |                  |                                                                     |          | 317     | 14            | INSPECTED      |            |        |        |  |  |
|                                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                |                                  |           |         | 03-17-2004 |          |                  |                                                                     |          | 250     | 22            | MAILER SENT    |            |        |        |  |  |
|                                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                |                                  |           |         | 08-21-2003 |          |                  |                                                                     |          | 274     | 2             | MEASURED       |            |        |        |  |  |
|                                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                |                                  |           |         | 02-11-1999 |          |                  |                                                                     |          | 247     | 15            | PERMIT VISIT   |            |        |        |  |  |
|                                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                |                                  |           |         | 06-08-1992 |          |                  |                                                                     |          | 131     | 1             | LEFT NOTICE    |            |        |        |  |  |
|                                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                |                                  |           |         | 12-16-1980 |          |                  |                                                                     |          | 500     | 1             | LEFT NOTICE    |            |        |        |  |  |
| LAND LINE VALUATION SECTION                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                |                                  |           |         |            |          |                  |                                                                     |          |         |               |                |            |        |        |  |  |
| B                                                                                                                          | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth  | Land Units                                                      |           | Unit Price | I. Fact                      | S.A.               | Ac Di                          | C. Fact                          | St. Idx   | Adj     | Notes      |          | Special Pricing  |                                                                     |          | Size A  | Adj Unit Pric |                | Land Value |        |        |  |  |
| 1                                                                                                                          | 101    | ONE FAM     |  | RA                                                                         |             |                   |        | 15,000                                                          |           | SF         | 6.24                         | 1.000              | 5                              | LAND                             | 1.00      | MA      | 1.00       |          |                  | 0 TRF2 0.9                                                          |          |         | 1.000         | 5.62           |            | 84,300 |        |  |  |
|                                                                                                                            |        |             |  |                                                                            |             |                   |        |                                                                 |           |            |                              |                    |                                |                                  |           |         |            |          |                  |                                                                     |          |         |               |                |            |        |        |  |  |
| Total Card Land Units                                                                                                      |        |             |  |                                                                            |             |                   |        | 0.34                                                            |           | AC         | Parcel Total Land Area: 0.34 |                    |                                |                                  |           |         |            |          | Total Land Value |                                                                     |          |         |               |                |            |        | 84,300 |  |  |

Property Location 249 ELM ST  
 Vision ID 2898

Account # 2948

Map ID 35/ 26/ 2/ /

Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING  | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE       |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     | 4    | SOLID WOOD  | Adj Base Rate                   | 114.33      |             |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             | 185,881     |             |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      | 1955        |             |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            | 1975        |             |
| AC Type             | 01   | NONE        | Depreciation Code               | AV          |             |
| Bedrooms            | 2    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  | 43          |             |
| Extra Fixtures      | 2    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             | 57          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 106,000     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 1080 |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 80    | 7.48       | 1972   | 60 | 0.00 | AV   | A   | 1.00 | 400        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,080 |          | 27.85     | 30,075         |  |
| FFL                               | 1ST FLOOR   | 1,080  | 1,080 |          | 139.24    | 150,376        |  |
| OPF                               | OPEN PORCH  | 0      | 105   |          | 14.59     | 1,532          |  |
| WDK                               | WOOD DECK   | 0      | 201   |          | 19.40     | 3,899          |  |
| Ttl Gross Liv / Lease Area        |             | 1,080  | 2,466 | 1,335    |           | 185,881        |  |

