

State Use 101  
Print Date 11/3/2021 7:28:55 PM

| CURRENT OWNER                                                                                       |        |             |      | TOPO TYPE         |              | UTILITY                                                         |        | STREET      |                   | LOCATION                     |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                        |                    |                                                          |           |                                |                    |                  |                             |                 |                    |    |                |               |            |        |         |          |  |  |
|-----------------------------------------------------------------------------------------------------|--------|-------------|------|-------------------|--------------|-----------------------------------------------------------------|--------|-------------|-------------------|------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------|-----------|--------------------------------|--------------------|------------------|-----------------------------|-----------------|--------------------|----|----------------|---------------|------------|--------|---------|----------|--|--|
| SPRING LUCINDA T<br><br>74 MEADOW RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384510_2854436 |        |             |      |                   |              |                                                                 |        |             |                   |                              |        | Description                                                                                                                                                                                                                                                                                                                               |                    | Code                                                     | Appraised |                                | Assessed           |                  | 1006<br><br>EAST LONGMEADOW |                 |                    |    |                |               |            |        |         |          |  |  |
|                                                                                                     |        |             |      | TOPO WET          |              | EASEMENT                                                        |        | TRAFFIC     |                   | CORNER                       |        | RESIDENTL.                                                                                                                                                                                                                                                                                                                                |                    | 101                                                      | 133800    |                                | 133,800            |                  |                             |                 |                    |    |                |               |            |        |         |          |  |  |
|                                                                                                     |        |             |      | DRAINAGE          |              |                                                                 |        | VIEW        |                   | COMMUNITY                    |        | RES LAND                                                                                                                                                                                                                                                                                                                                  |                    | 101                                                      | 111800    |                                | 111,800            |                  |                             |                 |                    |    |                |               |            |        |         |          |  |  |
|                                                                                                     |        |             |      |                   |              |                                                                 |        |             |                   |                              |        |                                                                                                                                                                                                                                                                                                                                           |                    |                                                          |           |                                |                    |                  |                             |                 |                    |    |                |               |            |        |         |          |  |  |
|                                                                                                     |        |             |      | SUPPLEMENTAL DATA |              |                                                                 |        |             |                   |                              |        |                                                                                                                                                                                                                                                                                                                                           |                    |                                                          |           |                                |                    |                  |                             |                 |                    |    |                |               |            |        |         |          |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                          |        |             |      |                   |              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |             |                   |                              |        |                                                                                                                                                                                                                                                                                                                                           |                    | Total                                                    |           | 245,600                        |                    | 245,600          |                             |                 |                    |    |                |               |            |        |         |          |  |  |
| RECORD OF OWNERSHIP                                                                                 |        |             |      | BK-VOL/PAGE       |              | SALE DATE                                                       |        | Q/U         |                   | V/I                          |        | SALE PRICE                                                                                                                                                                                                                                                                                                                                |                    | VC                                                       |           | PREVIOUS ASSESSMENTS (HISTORY) |                    |                  |                             |                 |                    |    |                |               |            |        |         |          |  |  |
| SPRING LUCINDA T<br>SHAW DONALD J JR + DONNA                                                        |        |             |      | 09117<br>05482    | 0588<br>0191 | 04-28-1995<br>08-12-1983                                        | U<br>U | I<br>I      | 145,000<br>73,200 |                              | Year   | Code                                                                                                                                                                                                                                                                                                                                      | Assessed           |                                                          | Year      | Code                           | Assessed           |                  | Year                        | Code            | Assessed           |    |                |               |            |        |         |          |  |  |
|                                                                                                     |        |             |      |                   |              |                                                                 |        |             |                   |                              | 2021   | 101<br>101                                                                                                                                                                                                                                                                                                                                | 128,300<br>103,600 |                                                          | 2020      | 101<br>101                     | 121,800<br>103,600 |                  | 2019                        | 101<br>101      | 118,500<br>100,600 |    |                |               |            |        |         |          |  |  |
|                                                                                                     |        |             |      |                   |              |                                                                 |        |             |                   |                              |        |                                                                                                                                                                                                                                                                                                                                           | Total              |                                                          |           |                                | 231,900            |                  |                             |                 | Total              |    | 225,400        |               | Total      |        | 219,100 |          |  |  |
| EXEMPTIONS                                                                                          |        |             |      |                   |              | OTHER ASSESSMENTS                                               |        |             |                   |                              |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                       |                    |                                                          |           |                                |                    |                  |                             |                 |                    |    |                |               |            |        |         |          |  |  |
| Year                                                                                                | Code   | Description |      |                   | Amount       |                                                                 | Code   | Description |                   |                              | YEAR   |                                                                                                                                                                                                                                                                                                                                           |                    |                                                          |           |                                |                    |                  |                             |                 |                    |    |                |               |            | Amount |         | Comm Int |  |  |
|                                                                                                     |        |             |      |                   |              |                                                                 |        |             |                   |                              |        |                                                                                                                                                                                                                                                                                                                                           |                    |                                                          |           |                                |                    |                  |                             |                 |                    |    |                |               |            |        |         |          |  |  |
| Total                                                                                               |        |             | 0.00 |                   |              |                                                                 |        |             |                   |                              |        |                                                                                                                                                                                                                                                                                                                                           |                    |                                                          |           |                                |                    |                  |                             |                 |                    |    |                |               |            |        |         |          |  |  |
| ASSESSING NEIGHBORHOOD                                                                              |        |             |      |                   |              |                                                                 |        |             |                   |                              |        | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 133,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 111,800<br>Special Land Value 0<br>Total Appraised Parcel Value 245,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 245,600 |                    |                                                          |           |                                |                    |                  |                             |                 |                    |    |                |               |            |        |         |          |  |  |
| Nbhd                                                                                                |        | Nbhd Name   |      |                   | B            |                                                                 |        | Tracing     |                   |                              | Batch  |                                                                                                                                                                                                                                                                                                                                           |                    |                                                          |           |                                |                    |                  |                             |                 |                    |    |                |               |            |        |         |          |  |  |
| 0001                                                                                                |        |             |      |                   |              |                                                                 |        | 101         |                   |                              | MG     |                                                                                                                                                                                                                                                                                                                                           |                    |                                                          |           |                                |                    |                  |                             |                 |                    |    |                |               |            |        |         |          |  |  |
|                                                                                                     |        |             |      |                   |              |                                                                 |        |             |                   |                              |        |                                                                                                                                                                                                                                                                                                                                           |                    |                                                          |           |                                |                    |                  |                             |                 |                    |    |                |               |            |        |         |          |  |  |
| NOTES                                                                                               |        |             |      |                   |              |                                                                 |        |             |                   |                              |        | 09 PERMIT = 16'DORMER=3/4 STORY (EST)                                                                                                                                                                                                                                                                                                     |                    |                                                          |           |                                |                    |                  |                             |                 |                    |    |                |               |            |        |         |          |  |  |
|                                                                                                     |        |             |      |                   |              |                                                                 |        |             |                   |                              |        |                                                                                                                                                                                                                                                                                                                                           |                    |                                                          |           |                                |                    |                  |                             |                 |                    |    |                |               |            |        |         |          |  |  |
|                                                                                                     |        |             |      |                   |              |                                                                 |        |             |                   |                              |        |                                                                                                                                                                                                                                                                                                                                           |                    |                                                          |           |                                |                    |                  |                             |                 |                    |    |                |               |            |        |         |          |  |  |
|                                                                                                     |        |             |      |                   |              |                                                                 |        |             |                   |                              |        |                                                                                                                                                                                                                                                                                                                                           |                    |                                                          |           |                                |                    |                  |                             |                 |                    |    |                |               |            |        |         |          |  |  |
| BUILDING PERMIT RECORD                                                                              |        |             |      |                   |              |                                                                 |        |             |                   |                              |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                    |                    |                                                          |           |                                |                    |                  |                             |                 |                    |    |                |               |            |        |         |          |  |  |
| Permit Id                                                                                           |        | Issue Date  |      | Type              | Description  |                                                                 | Amount |             | Insp Date         |                              | % Comp | Date Comp                                                                                                                                                                                                                                                                                                                                 |                    | Comments                                                 |           | Date                           |                    | Type             |                             | Is              | Id                 | Cd | Purpose/Result |               |            |        |         |          |  |  |
| 201400644                                                                                           |        | 03-25-2014  |      | 21                | SIDING       |                                                                 | 6,250  |             | 05-07-2014        |                              | 100    | 04-17-2015                                                                                                                                                                                                                                                                                                                                |                    | KITCHEN & BATH N<br>REMOVAL OF POO<br>POOL A<br>ADDITION |           | 04-17-2015                     |                    |                  |                             |                 | 105                | 15 | PERMIT VISIT   |               |            |        |         |          |  |  |
| 201302790                                                                                           |        | 10-01-2013  |      | 21                | SIDING       |                                                                 | 10,500 |             | 04-17-2015        |                              | 100    | 04-17-2015                                                                                                                                                                                                                                                                                                                                |                    |                                                          |           | 05-07-2014                     |                    |                  |                             |                 | 105                | 15 | PERMIT VISIT   |               |            |        |         |          |  |  |
| 155                                                                                                 |        | 05-15-2008  |      | 7                 | REMODEL      |                                                                 | 30,000 |             |                   |                              |        |                                                                                                                                                                                                                                                                                                                                           |                    |                                                          |           | 01-23-2009                     |                    |                  |                             |                 | 317                | 15 | PERMIT VISIT   |               |            |        |         |          |  |  |
| 241                                                                                                 |        | 09-28-1999  |      | 5                 | DEMOLITION   |                                                                 | 100    |             |                   |                              |        |                                                                                                                                                                                                                                                                                                                                           |                    |                                                          |           | 12-12-2002                     |                    |                  |                             |                 | 274                | 3  | MEAS+INSPCTD   |               |            |        |         |          |  |  |
| 135                                                                                                 |        | 06-01-1989  |      | MN                | Manual Note  |                                                                 | 3,000  |             |                   |                              |        |                                                                                                                                                                                                                                                                                                                                           |                    |                                                          |           | 11-16-1999                     |                    |                  |                             |                 | 247                | 15 | PERMIT VISIT   |               |            |        |         |          |  |  |
| 255                                                                                                 |        | 08-01-1987  |      | MN                | Manual Note  |                                                                 | 18,000 |             |                   |                              |        |                                                                                                                                                                                                                                                                                                                                           |                    |                                                          |           | 06-14-1992                     |                    |                  |                             |                 | 131                | 14 | INSPECTED      |               |            |        |         |          |  |  |
|                                                                                                     |        |             |      |                   |              |                                                                 |        |             |                   |                              |        |                                                                                                                                                                                                                                                                                                                                           |                    |                                                          |           | 05-08-1992                     |                    |                  |                             |                 | 107                | 1  | LEFT NOTICE    |               |            |        |         |          |  |  |
| LAND LINE VALUATION SECTION                                                                         |        |             |      |                   |              |                                                                 |        |             |                   |                              |        |                                                                                                                                                                                                                                                                                                                                           |                    |                                                          |           |                                |                    |                  |                             |                 |                    |    |                |               |            |        |         |          |  |  |
| B                                                                                                   | Use Co | Description |      | Zone              | D            | Fronta                                                          | Depth  | Land Units  |                   | Unit Price                   |        | I. Fact                                                                                                                                                                                                                                                                                                                                   | S.A.               | Ac Di                                                    | C. Fact   | St. Idx                        | Adj                | Notes            |                             | Special Pricing |                    |    | Size A         | Adj Unit Pric | Land Value |        |         |          |  |  |
| 1                                                                                                   | 101    | ONE FAM     |      | RA                |              |                                                                 |        | 16,038      | SF                | 5.86                         | 1.190  | 7                                                                                                                                                                                                                                                                                                                                         | LAND               | 1.00                                                     | MG        | 1.00                           |                    |                  |                             |                 | 0                  |    | 1.000          | 6.97          | 111,800    |        |         |          |  |  |
| Total Card Land Units                                                                               |        |             |      |                   |              |                                                                 |        | 0.37        | AC                | Parcel Total Land Area: 0.37 |        |                                                                                                                                                                                                                                                                                                                                           |                    |                                                          |           |                                |                    | Total Land Value |                             |                 |                    |    |                |               |            |        |         | 111,800  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 05   | CAPE        | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 101.80      |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 234,730     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      |             | 1955        |
| AC Type             | 01   | NONE        | Effective Year Built            |             | 1975        |
| Bedrooms            | 4    |             | Depreciation Code               |             | AV          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  |             | 43          |
| Total Rooms         | 8    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 57          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 133,800     |
| FBM Sqft            | 432  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 864   |          | 23.83     | 20,592         |  |
| FFL                               | 1ST FLOOR   | 1,264  | 1,264 |          | 119.03    | 150,456        |  |
| GAR                               | GARAGE      | 0      | 252   |          | 47.71     | 12,022         |  |
| TQS                               | 3/4 STORY   | 389    | 518   |          | 89.39     | 46,303         |  |
| WDK                               | WOOD DECK   | 0      | 320   |          | 16.74     | 5,356          |  |
| Ttl Gross Liv / Lease Area        |             | 1,653  | 3,218 | 1,972    |           | 234,730        |  |

