

| CURRENT OWNER                                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                     |         | CURRENT ASSESSMENT |          |            |           |                                                                     |          |                  |                             |       |  |         |               |            |                |         |          |
|---------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------------------------|---------|--------------------|----------|------------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|-------|--|---------|---------------|------------|----------------|---------|----------|
| DURANT THAYER GINA M<br><br>43 MEADOW RD<br><br>EAST LONGMEADOW MA 01028              |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         | Description        |          | Code       | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |       |  |         |               |            |                |         |          |
|                                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                       |         | RESIDNTL.          |          | 101        | 177700    |                                                                     | 177,700  |                  |                             |       |  |         |               |            |                |         |          |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         | RES LAND           |          | 101        | 112400    |                                                                     | 112,400  |                  |                             |       |  |         |               |            |                |         |          |
|                                                                                       |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY                    |         | RESIDNTL.          |          | 101        | 500       |                                                                     | 500      |                  |                             |       |  |         |               |            |                |         |          |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          |                  |                             |       |  |         |               |            |                |         |          |
|                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          |                  |                             |       |  |         |               |            |                |         |          |
|                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |         |                    |          |            |           |                                                                     |          |                  |                             |       |  |         |               |            |                |         |          |
| GIS ID F_384662_2853930                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         | Total              |          | 290,600    |           | 290,600                                                             |          |                  |                             |       |  |         |               |            |                |         |          |
| RECORD OF OWNERSHIP                                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I                          |         | SALE PRICE         |          | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |       |  |         |               |            |                |         |          |
| DURANT THAYER GINA M<br>CHAMPAGNE DAVID R<br>LANE,PEARLE B<br>LANE PAUL R + PEARLE B, |        |             |  | 23344 0020                                                                 |   | 07-31-2020        |             | Q                                                               |      | I                            |         | 315,000            |          | 00         |           | Year                                                                |          | Code             | Assessed                    | Year  |  | Code    | Assessed      | Year       |                | Code    | Assessed |
|                                                                                       |        |             |  | 17725 0211                                                                 |   | 04-03-2009        |             | U                                                               |      | I                            |         | 1                  |          | 1A         |           | 2021                                                                |          | 101              | 170,500                     | 2020  |  | 101     | 151,200       | 2019       |                | 101     | 146,800  |
|                                                                                       |        |             |  | BK10 0000                                                                  |   | 12-29-1997        |             | U                                                               |      | I                            |         | 1                  |          | 1A         |           |                                                                     |          | 101              | 104,000                     |       |  | 101     | 104,000       |            |                | 101     | 101,000  |
|                                                                                       |        |             |  | 02753 0152                                                                 |   | 07-05-1960        |             | U                                                               |      | I                            |         | 0                  |          |            |           |                                                                     |          | 101              | 500                         |       |  | 101     | 500           |            |                | 101     | 500      |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | Total                                                               |          | 275,000          |                             | Total |  | 255,700 |               | Total      |                | 248,300 |          |
| EXEMPTIONS                                                                            |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                              |         |                    |          |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |       |  |         |               |            |                |         |          |
| Year                                                                                  | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |                              | Amount  |                    | Comm Int |            |           |                                                                     |          |                  |                             |       |  |         |               |            |                |         |          |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          |                  |                             |       |  |         |               |            |                |         |          |
| Total                                                                                 |        |             |  | 0.00                                                                       |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          |                  |                             |       |  |         |               |            |                |         |          |
| ASSESSING NEIGHBORHOOD                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          |                  |                             |       |  |         |               |            |                |         |          |
| Nbhd                                                                                  |        | Nbhd Name   |  | B                                                                          |   | Tracing           |             | Batch                                                           |      |                              |         |                    |          |            |           |                                                                     |          |                  |                             |       |  |         |               |            |                |         |          |
| 0001                                                                                  |        |             |  |                                                                            |   | 101               |             | MG                                                              |      |                              |         |                    |          |            |           |                                                                     |          |                  |                             |       |  |         |               |            |                |         |          |
| NOTES                                                                                 |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | Appraised BLDG. Value (Card)                                        |          |                  |                             |       |  |         |               |            |                | 177,700 |          |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | Appraised Xf (B) Value (Bldg)                                       |          |                  |                             |       |  |         |               |            |                | 0       |          |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | Appraised Ob (B) Value (Bldg)                                       |          |                  |                             |       |  |         |               |            |                | 500     |          |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | Appraised Land Value (Bldg)                                         |          |                  |                             |       |  |         |               |            |                | 112,400 |          |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | Special Land Value                                                  |          |                  |                             |       |  |         |               |            |                | 0       |          |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | Total Appraised Parcel Value                                        |          |                  |                             |       |  |         |               |            |                | 290,600 |          |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | Valuation Method                                                    |          |                  |                             |       |  |         |               |            |                | C       |          |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | Adjustment                                                          |          |                  |                             |       |  |         |               |            |                |         |          |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | Net Total Appraised Parcel Value                                    |          |                  |                             |       |  |         |               |            |                | 290,600 |          |
| BUILDING PERMIT RECORD                                                                |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           | VISIT / CHANGE HISTORY                                              |          |                  |                             |       |  |         |               |            |                |         |          |
| Permit Id                                                                             |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date                    |         | % Comp             |          | Date Comp  |           | Comments                                                            |          | Date             |                             | Type  |  | Is      | Id            | Cd         | Purpose/Result |         |          |
| 202100122                                                                             |        | 01-08-2021  |  | 91                                                                         |   | INSULATION        |             | 10,000                                                          |      | 05-13-2016                   |         | 0                  |          | 05-13-2016 |           | INCLUDES 16 WIND                                                    |          | 05-13-2016       |                             |       |  |         | 317           | 15         | PERMIT VISIT   |         |          |
| 201502421                                                                             |        | 08-17-2015  |  | 21                                                                         |   | SIDING            |             | 10,000                                                          |      | 05-13-2016                   |         | 100                |          | 05-13-2016 |           | FAMILY RM                                                           |          | 12-28-2012       |                             |       |  |         | 317           | 2          | MEASURED       |         |          |
| 107                                                                                   |        | 01-01-1986  |  | MN                                                                         |   | Manual Note       |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          | 12-19-2002       |                             |       |  |         | 274           | 14         | INSPECTED      |         |          |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          | 12-13-2002       |                             |       |  |         | 250           | 22         | MAILER SENT    |         |          |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          | 12-12-2002       |                             |       |  |         | 274           | 2          | MEASURED       |         |          |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          | 02-21-1992       |                             |       |  |         | 170           | 3          | MEAS+INSPCTD   |         |          |
|                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          | 10-16-1980       |                             |       |  |         | 500           | 3          | MEAS+INSPCTD   |         |          |
| LAND LINE VALUATION SECTION                                                           |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |         |                    |          |            |           |                                                                     |          |                  |                             |       |  |         |               |            |                |         |          |
| B                                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                   | I. Fact | S.A.               | Ac Di    | C. Fact    | St. Idx   | Adj                                                                 | Notes    |                  | Special Pricing             |       |  | Size A  | Adj Unit Pric | Land Value |                |         |          |
| 1                                                                                     | 101    | ONE FAM     |  | RA                                                                         |   |                   |             | 16,826                                                          | SF   | 5.61                         | 1.190   | 7                  | LAND     | 1.00       | MG        | 1.00                                                                |          |                  |                             | 0     |  | 1.000   | 6.68          | 112,400    |                |         |          |
| Total Card Land Units                                                                 |        |             |  |                                                                            |   |                   |             | 0.39                                                            | AC   | Parcel Total Land Area: 0.39 |         |                    |          |            |           |                                                                     |          | Total Land Value |                             |       |  |         |               |            |                | 112,400 |          |

The diagram illustrates a three-story building footprint with the following dimensions and setbacks:

- Overall Dimensions:** 24' wide by 38' deep.
- Setbacks:**
  - Front setback: 14'
  - Side setbacks: 10' (left), 10' (right), and 16' (top).
- Floor Area Breakdown:**
  - First Floor (FFL):** 14' x 14' = 196 sq ft.
  - Second Floor (SFL):** 14' x 14' = 196 sq ft.
  - Third Floor (TFL):** 14' x 14' = 196 sq ft.
- Room Dimensions and Areas:**
  - Room 1 (Top Left):** 14' x 10' = 140 sq ft.
  - Room 2 (Top Right):** 10' x 10' = 100 sq ft.
  - Room 3 (Middle Left):** 14' x 14' = 196 sq ft.
  - Room 4 (Middle Right):** 14' x 14' = 196 sq ft.
  - Room 5 (Bottom Left):** 14' x 14' = 196 sq ft.
  - Room 6 (Bottom Right):** 14' x 14' = 196 sq ft.

A photograph of a house with a dark brown shingled roof and a brick chimney, surrounded by lush green trees. The house has white trim around the windows and a dark front door. The roof is a gable style, and the chimney is made of red brick. The house is set against a backdrop of tall, green trees, suggesting a suburban or rural setting. The lighting is bright, indicating a sunny day.