

| CURRENT OWNER                                                                                                                     |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |             | STREET                                                          |      | LOCATION   |         | CURRENT ASSESSMENT |          |           |           |                                                                     |          |                       |                             |       |          |         |        |               |      |            |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------------|-----------------------------------------------------------------|------|------------|---------|--------------------|----------|-----------|-----------|---------------------------------------------------------------------|----------|-----------------------|-----------------------------|-------|----------|---------|--------|---------------|------|------------|--------|----------------|--|----|------------------------------|--|--|--|------------------|--|--|--|--|--|--|--|--|--|--------|--|
| BROOSLIN JENNIFER L<br><br>71 HANWARD HILL<br><br><br><br><br><br><br>EAST LONGMEADOW MA 01028<br><br><br>GIS ID F_383041_2851298 |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | Description        |          | Code      | Appraised |                                                                     | Assessed |                       | 1006<br><br>EAST LONGMEADOW |       |          |         |        |               |      |            |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  | TOPO WET                                                                   |   | EASEMENT    |             | TRAFFIC                                                         |      | CORNER     |         | RESIDNTL.          |          | 101       | 170200    |                                                                     | 170,200  |                       |                             |       |          |         |        |               |      |            |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         | RES LAND           |          | 101       | 91800     |                                                                     | 91,800   |                       |                             |       |          |         |        |               |      |            |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  | DRAINAGE                                                                   |   |             |             | VIEW                                                            |      | COMMUNITY  |         | RESIDNTL.          |          | 101       | 200       |                                                                     | 200      |                       |                             |       |          |         |        |               |      |            |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          |                       |                             |       |          |         |        |               |      |            |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          |                       |                             |       |          |         |        |               |      |            |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |         |                    |          |           |           |                                                                     |          |                       |                             |       |          |         |        |               |      |            |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      | Total      |         |                    |          |           |           | 262,200                                                             |          | 262,200               |                             |       |          |         |        |               |      |            |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                                               |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |             | Q/U                                                             |      | V/I        |         | SALE PRICE         |          | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                       |                             |       |          |         |        |               |      |            |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| BROOSLIN JENNIFER L<br>SOJA DONALD R,<br>HOWELLS CRAIG P,<br>MICHAEL MARK J JR,                                                   |        |             |  | 19233                                                                      |   | 0219        |             | 04-27-2012                                                      |      | U          |         | I                  |          | 245,000   |           | 00                                                                  |          | Year                  |                             | Code  | Assessed |         | Year   |               | Code | Assessed   |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  | 13583                                                                      |   | 0105        |             | 09-15-2003                                                      |      | U          |         | I                  |          | 195,000   |           |                                                                     |          | 2021                  |                             | 101   | 163,400  |         | 2020   |               | 101  | 155,200    |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  | 11135                                                                      |   | 0384        |             | 03-24-2000                                                      |      | U          |         | I                  |          | 135,000   |           |                                                                     |          |                       |                             | 101   | 85,000   |         |        |               | 101  | 85,000     |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  | 03091                                                                      |   | 0524        |             | 06-14-1966                                                      |      | U          |         | I                  |          | 0         |           |                                                                     |          |                       |                             | 101   | 200      |         |        |               | 101  | 200        |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           | Total                                                               |          | 248,600               |                             | Total |          | 240,400 |        | Total         |      | 234,600    |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                                                        |        |             |  |                                                                            |   |             |             | OTHER ASSESSMENTS                                               |      |            |         |                    |          |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                       |                             |       |          |         |        |               |      |            |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| Year                                                                                                                              | Code   | Description |  | Amount                                                                     |   | Code        | Description |                                                                 | YEAR |            | Amount  |                    | Comm Int |           |           |                                                                     |          |                       |                             |       |          |         |        |               |      |            |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          |                       |                             |       |          |         |        |               |      |            |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| Total                                                                                                                             |        |             |  | 0.00                                                                       |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          |                       |                             |       |          |         |        |               |      |            |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                            |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          |                       |                             |       |          |         |        |               |      |            |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| Nbhd                                                                                                                              |        | Nbhd Name   |  | B                                                                          |   | Tracing     |             | Batch                                                           |      |            |         |                    |          |           |           |                                                                     |          |                       |                             |       |          |         |        |               |      |            |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| 0001                                                                                                                              |        |             |  |                                                                            |   | 101         |             | MA                                                              |      |            |         |                    |          |           |           |                                                                     |          |                       |                             |       |          |         |        |               |      |            |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| NOTES                                                                                                                             |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          |                       |                             |       |          |         |        |               |      |            |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           | Appraised BLDG. Value (Card)                                        |          |                       |                             |       |          |         |        |               |      | 170,200    |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           | Appraised Xf (B) Value (Bldg)                                       |          |                       |                             |       |          |         |        |               |      | 0          |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           | Appraised Ob (B) Value (Bldg)                                       |          |                       |                             |       |          |         |        |               |      | 200        |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           | Appraised Land Value (Bldg)                                         |          |                       |                             |       |          |         |        |               |      | 91,800     |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           | Special Land Value                                                  |          |                       |                             |       |          |         |        |               |      | 0          |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           | Total Appraised Parcel Value                                        |          |                       |                             |       |          |         |        |               |      | 262,200    |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           | Valuation Method                                                    |          |                       |                             |       |          |         |        |               |      | C          |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           | Adjustment                                                          |          |                       |                             |       |          |         |        |               |      |            |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           | Net Total Appraised Parcel Value                                    |          |                       |                             |       |          |         |        |               |      | 262,200    |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                                            |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           | VISIT / CHANGE HISTORY                                              |          |                       |                             |       |          |         |        |               |      |            |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| Permit Id                                                                                                                         |        | Issue Date  |  | Type                                                                       |   | Description |             | Amount                                                          |      | Insp Date  |         | % Comp             |          | Date Comp |           | Comments                                                            |          | Date                  |                             | Type  |          | Is      |        | Id            |      | Cd         |        | Purpose/Result |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| 201902618                                                                                                                         |        | 08-07-2019  |  | 91                                                                         |   | INSULATION  |             | 3,812                                                           |      |            |         | 0                  |          |           |           |                                                                     |          | 07-18-2019            |                             |       |          |         |        | 334           |      | 3          |        | MEAS+INSPCTD   |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| 213                                                                                                                               |        | 09-15-2009  |  | 12                                                                         |   | REROOF      |             | 5,300                                                           |      |            |         |                    |          |           |           |                                                                     |          | 12-28-2012            |                             |       |          |         |        | 317           |      | 2          |        | MEASURED       |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          | 11-22-2002            |                             |       |          |         |        | 250           |      | 22         |        | MAILER SENT    |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          | 11-19-2002            |                             |       |          |         |        | 274           |      | 2          |        | MEASURED       |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          | 06-09-1992            |                             |       |          |         |        | 107           |      | 1          |        | LEFT NOTICE    |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          | 10-02-1980            |                             |       |          |         |        | 500           |      | 3          |        | MEAS+INSPCTD   |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                                       |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          |                       |                             |       |          |         |        |               |      |            |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| B                                                                                                                                 | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth       | Land Units                                                      |      | Unit Price | I. Fact | S.A.               | Ac Di    | C. Fact   | St. Idx   | Adj                                                                 | Notes    |                       | Special Pricing             |       |          |         | Size A | Adj Unit Pric |      | Land Value |        |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
| 1                                                                                                                                 | 101    | ONE FAM     |  | RC                                                                         |   |             |             | 10,725                                                          | SF   | 8.56       | 1.000   | 5                  | LAND     | 1.00      | MA        | 1.00                                                                |          |                       |                             |       | 0        |         |        | 1.000         | 8.56 |            | 91,800 |                |  |    |                              |  |  |  |                  |  |  |  |  |  |  |  |  |  |        |  |
|                                                                                                                                   |        |             |  |                                                                            |   |             |             |                                                                 |      |            |         |                    |          |           |           |                                                                     |          | Total Card Land Units |                             |       |          |         |        |               |      |            |        | 0.25           |  | AC | Parcel Total Land Area: 0.25 |  |  |  | Total Land Value |  |  |  |  |  |  |  |  |  | 91,800 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     | 8    | PLYWD PANL    | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 100.87      |             |
| Interior Floor 2    | 3    | HARDWOOD      | RCN                             | 243,133     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1950        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1988        |             |
| Bedrooms            | 4    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 170,200     |             |
| FBM Sqft            | 456  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 48    | 7.48       | 2015   | 60 | 0.00 | AV   | A   | 1.00 | 200        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 23.91     | 21,809         |  |
| FFL                               | 1ST FLOOR   | 1,008  | 1,008 |          | 119.83    | 120,788        |  |
| GAR                               | GARAGE      | 0      | 240   |          | 47.93     | 11,504         |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 89.87     | 81,963         |  |
| WDK                               | WOOD DECK   | 0      | 424   |          | 16.67     | 7,070          |  |
| Ttl Gross Liv / Lease Area        |             | 1,692  | 3,496 | 2,029    |           | 243,133        |  |

