

| CURRENT OWNER                                          |            |             |             | TOPO                                                                                                |              | UTILITIES                |                              | STRT / ROAD                                                         |        | LOCATION   |           | CURRENT ASSESSMENT                                                  |                                |                     |                                                                                                                                                                                                                                                                                                                       |               |                           |        |                                                         |  |  |
|--------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------------------------------------------|--------------|--------------------------|------------------------------|---------------------------------------------------------------------|--------|------------|-----------|---------------------------------------------------------------------|--------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------|--------|---------------------------------------------------------|--|--|
| MAJOR DAN A<br><br>174 RIVER RD<br><br>AGAWAM MA 01001 |            |             |             |                                                                                                     |              | 1                        | TYPCL                        |                                                                     |        |            |           | Description                                                         |                                | Code                | Appraised                                                                                                                                                                                                                                                                                                             |               | Assessed                  |        | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |  |  |
|                                                        |            |             |             |                                                                                                     |              |                          |                              |                                                                     |        |            |           | INDUSTR.                                                            |                                | 400                 | 384,800                                                                                                                                                                                                                                                                                                               |               | 384,800                   |        |                                                         |  |  |
|                                                        |            |             |             |                                                                                                     |              |                          |                              |                                                                     |        |            |           | IND LAND                                                            |                                | 400                 | 77,400                                                                                                                                                                                                                                                                                                                |               | 77,400                    |        |                                                         |  |  |
|                                                        |            |             |             | SUPPLEMENTAL DATA                                                                                   |              |                          |                              |                                                                     |        |            |           | INDUSTR.                                                            |                                | 400                 | 9,900                                                                                                                                                                                                                                                                                                                 |               | 9,900                     |        |                                                         |  |  |
|                                                        |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_378565_2853166 |              |                          |                              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |        |            |           |                                                                     |                                |                     |                                                                                                                                                                                                                                                                                                                       |               |                           |        |                                                         |  |  |
|                                                        |            |             |             |                                                                                                     |              |                          |                              |                                                                     |        |            |           | Total                                                               |                                | 472,100             |                                                                                                                                                                                                                                                                                                                       | 472,100       |                           |        |                                                         |  |  |
| RECORD OF OWNERSHIP                                    |            |             |             | BK-VOL/PAGE                                                                                         |              | SALE DATE                |                              | Q/U                                                                 | V/I    | SALE PRICE |           | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                     |                                                                                                                                                                                                                                                                                                                       |               |                           |        |                                                         |  |  |
| MAJOR DAN A<br>MAJOR PAUL R                            |            |             |             | 20501<br>03267                                                                                      | 0459<br>0136 | 11-17-2014<br>06-27-1967 | U<br>U                       | I<br>I                                                              | 1<br>0 | 1A         | Year      | Code                                                                | Assessed                       | Year                | Code                                                                                                                                                                                                                                                                                                                  | Assessed      | Year                      | Code   | Assessed                                                |  |  |
|                                                        |            |             |             |                                                                                                     |              |                          |                              |                                                                     |        |            | 2021      | 400                                                                 | 384,800                        | 2020                | 400                                                                                                                                                                                                                                                                                                                   | 384,800       | 2019                      | 400    | 374,700                                                 |  |  |
|                                                        |            |             |             |                                                                                                     |              |                          |                              |                                                                     |        |            |           | 400                                                                 | 77,400                         |                     | 400                                                                                                                                                                                                                                                                                                                   | 77,400        |                           |        |                                                         |  |  |
|                                                        |            |             |             |                                                                                                     |              |                          |                              |                                                                     |        |            |           | 400                                                                 | 9,900                          |                     | 400                                                                                                                                                                                                                                                                                                                   | 9,900         |                           |        |                                                         |  |  |
| Total                                                  |            | 472,100     |             | Total                                                                                               |              | 472,100                  |                              | Total                                                               |        | 459,900    |           |                                                                     |                                |                     |                                                                                                                                                                                                                                                                                                                       |               |                           |        |                                                         |  |  |
| EXEMPTIONS                                             |            |             |             |                                                                                                     |              | OTHER ASSESSMENTS        |                              |                                                                     |        |            |           | This signature acknowledges a visit by a Data Collector or Assessor |                                |                     |                                                                                                                                                                                                                                                                                                                       |               |                           |        |                                                         |  |  |
| Year                                                   | Code       | Description |             |                                                                                                     | Amount       |                          | Code                         | Description                                                         |        | Number     | Amount    |                                                                     | Comm Int                       |                     | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 384,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 9,900<br>Appraised Land Value (Bldg) 77,400<br>Special Land Value 0<br>Total Appraised Parcel Value 472,100<br>Valuation Method C<br><br>Total Appraised Parcel Value 472,100 |               |                           |        |                                                         |  |  |
|                                                        |            |             |             |                                                                                                     |              |                          |                              |                                                                     |        |            |           |                                                                     |                                |                     |                                                                                                                                                                                                                                                                                                                       |               |                           |        |                                                         |  |  |
| Total                                                  |            |             | 0.00        |                                                                                                     |              |                          |                              |                                                                     |        |            |           |                                                                     |                                |                     |                                                                                                                                                                                                                                                                                                                       |               |                           |        |                                                         |  |  |
| ASSESSING NEIGHBORHOOD                                 |            |             |             |                                                                                                     |              |                          |                              |                                                                     |        |            |           |                                                                     |                                |                     |                                                                                                                                                                                                                                                                                                                       |               |                           |        |                                                         |  |  |
| Nbhd                                                   |            | Nbhd Name   |             |                                                                                                     | B            |                          |                              | Tracing                                                             |        |            | Batch     |                                                                     |                                |                     |                                                                                                                                                                                                                                                                                                                       |               |                           |        |                                                         |  |  |
| 0001                                                   |            |             |             |                                                                                                     |              |                          |                              | 400                                                                 |        |            | IA        |                                                                     |                                |                     |                                                                                                                                                                                                                                                                                                                       |               |                           |        |                                                         |  |  |
| NOTES                                                  |            |             |             |                                                                                                     |              |                          |                              |                                                                     |        |            |           |                                                                     |                                |                     |                                                                                                                                                                                                                                                                                                                       |               |                           |        |                                                         |  |  |
| INDUSTRIAL ETCHINGS INC                                |            |             |             |                                                                                                     |              |                          |                              |                                                                     |        |            |           |                                                                     |                                |                     |                                                                                                                                                                                                                                                                                                                       |               |                           |        |                                                         |  |  |
| BUILDING PERMIT RECORD                                 |            |             |             |                                                                                                     |              |                          |                              |                                                                     |        |            |           | VISIT / CHANGE HISTORY                                              |                                |                     |                                                                                                                                                                                                                                                                                                                       |               |                           |        |                                                         |  |  |
| Permit Id                                              | Issue Date | Type        | Description | Amount                                                                                              | Insp Date    | % Comp                   | Date Comp                    | Comments                                                            |        |            |           | Date                                                                | Id                             | Type                | Is                                                                                                                                                                                                                                                                                                                    | Cd            | Purpose/Result            |        |                                                         |  |  |
|                                                        |            |             |             |                                                                                                     |              |                          |                              |                                                                     |        |            |           | 03-05-2021<br>05-12-2004                                            | 334<br>303                     |                     |                                                                                                                                                                                                                                                                                                                       | 14<br>3       | INSPECTED<br>MEAS+INSPCTD |        |                                                         |  |  |
| LAND LINE VALUATION SECTION                            |            |             |             |                                                                                                     |              |                          |                              |                                                                     |        |            |           |                                                                     |                                |                     |                                                                                                                                                                                                                                                                                                                       |               |                           |        |                                                         |  |  |
| B                                                      | Use Code   | Description | Zone        | Land Type                                                                                           | Land Units   | Unit Price               | I. Factor                    | Site Index                                                          | Cond.  | Nbhd.      | Nhbhd Adj | Notes                                                               |                                | Location Adjustment |                                                                                                                                                                                                                                                                                                                       | Adj Unit Pric | Land Value                |        |                                                         |  |  |
| 1                                                      | 400        | FACTORY     | IND         | SITE                                                                                                | 30,250       | SF                       | 3.66                         | 0.70000                                                             | B      | 1.00       | IA        | 1.000                                                               |                                |                     |                                                                                                                                                                                                                                                                                                                       | 0             | 2.56                      | 77,400 |                                                         |  |  |
| Total Card Land Units                                  |            |             |             |                                                                                                     | 0.69         | AC                       | Parcel Total Land Area: 0.69 |                                                                     |        |            |           | Total Land Value                                                    |                                |                     |                                                                                                                                                                                                                                                                                                                       |               | 77,400                    |        |                                                         |  |  |

| CONSTRUCTION DETAIL |       |             |         |    |             | CONSTRUCTION DETAIL (CONTINUED) |  |  |  |  |  |
|---------------------|-------|-------------|---------|----|-------------|---------------------------------|--|--|--|--|--|
| Element             | Cd    | Description | Element | Cd | Description |                                 |  |  |  |  |  |
| Style:              | 33    | INDUST-LT   |         |    |             |                                 |  |  |  |  |  |
| Model               | 96    | INDUSTRIAL  |         |    |             |                                 |  |  |  |  |  |
| Grade               | C     | AVERAGE     |         |    |             |                                 |  |  |  |  |  |
| Stories             | 1.00  | 1 STORY     |         |    |             |                                 |  |  |  |  |  |
| Occupancy           | 1.00  |             |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 1     | 21    | CONC BLOCK  |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 2     |       |             |         |    |             |                                 |  |  |  |  |  |
| Roof Structure      | 4     | FLAT        |         |    |             |                                 |  |  |  |  |  |
| Roof Cover          | 4     | TAR+GRAVEL  |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 1     | 5     | MINIMUM     |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 2     | 1     | DRYWALL     |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 1    | 12    | CONCRETE    |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 2    |       |             |         |    |             |                                 |  |  |  |  |  |
| Heating Fuel        | 2     | GAS         |         |    |             |                                 |  |  |  |  |  |
| Heating Type        | 3     | FORCED H/W  |         |    |             |                                 |  |  |  |  |  |
| AC Percent          | 30    |             |         |    |             |                                 |  |  |  |  |  |
| FBM Sqft            |       |             |         |    |             |                                 |  |  |  |  |  |
| Bldg Use            | 400   | FACTORY     |         |    |             |                                 |  |  |  |  |  |
| Total Rooms         | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Bedrooms            | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Full Baths          | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Half Baths          | 6     |             |         |    |             |                                 |  |  |  |  |  |
| Extra Fixtures      | 3     |             |         |    |             |                                 |  |  |  |  |  |
| #Heat Sys           | 1     |             |         |    |             |                                 |  |  |  |  |  |
| Frame               | 2     | STEEL       |         |    |             |                                 |  |  |  |  |  |
| Bath Style          | A     | AVERAGE     |         |    |             |                                 |  |  |  |  |  |
| Foundation          | 1     | CONCRETE    |         |    |             |                                 |  |  |  |  |  |
| Partitions          | A     | ABV AVG     |         |    |             |                                 |  |  |  |  |  |
| Wall Height         | 12.00 |             |         |    |             |                                 |  |  |  |  |  |
| FBM Quality         |       |             |         |    |             |                                 |  |  |  |  |  |
| Overhead Door       | 03    | 3 OVD       |         |    |             |                                 |  |  |  |  |  |
| Kitchens            | 0     |             |         |    |             |                                 |  |  |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |        |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|--------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units  | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 85                                                                 | PAVING      | L   | 10,200 | 1.61       | 1960   | AV       | 60     | A     | 1.00      | 9,900       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 15,040      | 15,040     |          | 35.73     | 537,334        |  |
| OFC                               | OFFICE      | 800         | 800        |          | 35.73     | 28,582         |  |
| Ttl Gross Liv / Lease Area        |             | 15,840      | 15,840     | 15,840   |           | 565,916        |  |

