

State Use 101  
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| CURRENT OWNER                                                                                                        |        |             |  | TOPO TYPE         |   | UTILITY           |       | STREET     |    | LOCATION                     |         | CURRENT ASSESSMENT |       |                        |         |                                |                |                                                                     |   |                             |     |                |               |            |  |         |  |                |  |       |  |         |  |                |  |
|----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|-------------------|-------|------------|----|------------------------------|---------|--------------------|-------|------------------------|---------|--------------------------------|----------------|---------------------------------------------------------------------|---|-----------------------------|-----|----------------|---------------|------------|--|---------|--|----------------|--|-------|--|---------|--|----------------|--|
| GUIDARA ANDREW R<br>GUIDARA GISELL<br>185 PLEASANT ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384036_2851971 |        |             |  |                   |   |                   |       |            |    |                              |         | Description        |       | Code                   |         | Appraised                      |                | Assessed                                                            |   | 1006<br><br>EAST LONGMEADOW |     |                |               |            |  |         |  |                |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  | TOPO WET          |   | EASEMENT          |       | TRAFFIC    |    | CORNER                       |         | RESIDNTL.          |       | 101                    |         | 148700                         |                | 148,700                                                             |   |                             |     |                |               |            |  |         |  |                |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  | DRAINAGE          |   |                   |       | VIEW       |    | COMMUNITY                    |         | RES LAND           |       | 101                    |         | 89600                          |                | 89,600                                                              |   |                             |     |                |               |            |  |         |  |                |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |                |                                                                     |   |                             |     |                |               |            |  |         |  |                |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  | SUPPLEMENTAL DATA |   |                   |       |            |    | Alt Prcl ID                  |         | Received           |       |                        |         |                                |                |                                                                     |   |                             |     |                |               |            |  |         |  |                |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   | SP Permit         |       | NIA        |    |                              |         |                    |       |                        |         |                                |                |                                                                     |   |                             |     |                |               |            |  |         |  |                |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   | Chapter Land      |       | Field 8    |    |                              |         |                    |       |                        |         |                                |                |                                                                     |   |                             |     |                |               |            |  |         |  |                |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   | OC Dates          |       | Field 9    |    |                              |         |                    |       |                        |         |                                |                |                                                                     |   |                             |     |                |               |            |  |         |  |                |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   | In+Ex FY          |       | Field 10   |    |                              |         |                    |       |                        |         |                                |                |                                                                     |   |                             |     |                |               |            |  |         |  |                |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   | Mailed            |       | Assoc Pid# |    |                              |         |                    |       | Total                  |         | 238,300                        |                | 238,300                                                             |   |                             |     |                |               |            |  |         |  |                |  |       |  |         |  |                |  |
| RECORD OF OWNERSHIP                                                                                                  |        |             |  | BK-VOL/PAGE       |   | SALE DATE         |       | Q/U        |    | V/I                          |         | SALE PRICE         |       | VC                     |         | PREVIOUS ASSESSMENTS (HISTORY) |                |                                                                     |   |                             |     |                |               |            |  |         |  |                |  |       |  |         |  |                |  |
| GUIDARA ANDREW R<br>BOUCHER LORRAINE C HEIRS + DEV OF                                                                |        |             |  | 20931 01902       |   | 0420 0222         |       | 10-29-2015 |    | Q U                          |         | I I                |       | 191,000 0              |         | 00                             |                | Year                                                                |   | Code                        |     | Assessed       |               | Year       |  | Code    |  | Assessed       |  | Year  |  | Code    |  | Assessed       |  |
|                                                                                                                      |        |             |  |                   |   |                   |       | 10-29-1947 |    |                              |         |                    |       |                        |         |                                |                | 2021                                                                |   | 101 101                     |     | 142,500 83,000 |               | 2020       |  | 101 101 |  | 135,100 83,000 |  | 2019  |  | 101 101 |  | 131,400 80,300 |  |
|                                                                                                                      |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |                | Total                                                               |   |                             |     | 225,500        |               | Total      |  |         |  | 218,100        |  | Total |  |         |  | 211,700        |  |
| EXEMPTIONS                                                                                                           |        |             |  |                   |   | OTHER ASSESSMENTS |       |            |    |                              |         |                    |       |                        |         |                                |                | This signature acknowledges a visit by a Data Collector or Assessor |   |                             |     |                |               |            |  |         |  |                |  |       |  |         |  |                |  |
| Year                                                                                                                 |        | Code        |  | Description       |   | Amount            |       | Code       |    | Description                  |         | YEAR               |       | Amount                 |         | Comm Int                       |                |                                                                     |   |                             |     |                |               |            |  |         |  |                |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |                |                                                                     |   |                             |     |                |               |            |  |         |  |                |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |                | APPRAISED VALUE SUMMARY                                             |   |                             |     |                |               |            |  |         |  |                |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |                | Appraised BLDG. Value (Card)                                        |   |                             |     |                |               |            |  |         |  | 148,700        |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |                | Appraised Xf (B) Value (Bldg)                                       |   |                             |     |                |               |            |  |         |  | 0              |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |                | Appraised Ob (B) Value (Bldg)                                       |   |                             |     |                |               |            |  |         |  | 0              |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |                | Appraised Land Value (Bldg)                                         |   |                             |     |                |               |            |  |         |  | 89,600         |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |                | Special Land Value                                                  |   |                             |     |                |               |            |  |         |  | 0              |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |                | Total Appraised Parcel Value                                        |   |                             |     |                |               |            |  |         |  | 238,300        |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |                | Valuation Method                                                    |   |                             |     |                |               |            |  |         |  | C              |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |                | Adjustment                                                          |   |                             |     |                |               |            |  |         |  |                |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |                | Net Total Appraised Parcel Value                                    |   |                             |     |                |               |            |  |         |  | 238,300        |  |       |  |         |  |                |  |
| BUILDING PERMIT RECORD                                                                                               |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       | VISIT / CHANGE HISTORY |         |                                |                |                                                                     |   |                             |     |                |               |            |  |         |  |                |  |       |  |         |  |                |  |
| Permit Id                                                                                                            |        | Issue Date  |  | Type              |   | Description       |       | Amount     |    | Insp Date                    |         | % Comp             |       | Date Comp              |         | Comments                       |                | Date                                                                |   | Type                        |     | Is             |               | Id         |  | Cd      |  | Purpose/Result |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |                | 08-20-2019                                                          |   |                             |     |                |               | 334        |  | 3       |  | MEAS+INSPCTD   |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |                | 07-15-2013                                                          |   |                             |     |                |               | 317        |  | 2       |  | MEASURED       |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |                | 11-21-2002                                                          |   |                             |     |                |               | 274        |  | 3       |  | MEAS+INSPCTD   |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |                | 02-24-1992                                                          |   |                             |     |                |               | 170        |  | 3       |  | MEAS+INSPCTD   |  |       |  |         |  |                |  |
|                                                                                                                      |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |                | 10-07-1980                                                          |   |                             |     |                |               | 500        |  | 3       |  | MEAS+INSPCTD   |  |       |  |         |  |                |  |
| LAND LINE VALUATION SECTION                                                                                          |        |             |  |                   |   |                   |       |            |    |                              |         |                    |       |                        |         |                                |                |                                                                     |   |                             |     |                |               |            |  |         |  |                |  |       |  |         |  |                |  |
| B                                                                                                                    | Use Co | Description |  | Zone              | D | Fronta            | Depth | Land Units |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact                | St. Idx | Adj                            | Notes          | Special Pricing                                                     |   |                             |     | Size A         | Adj Unit Pric | Land Value |  |         |  |                |  |       |  |         |  |                |  |
| 1                                                                                                                    | 101    | ONE FAM     |  | RA                |   |                   |       | 30,174     | SF | 3.3                          | 1.000   | 5                  | LAND  | 1.00                   | MA      | 1.00                           | correct to map |                                                                     | 0 | TRF2                        | 0.9 | 1.000          | 2.97          | 89,600     |  |         |  |                |  |       |  |         |  |                |  |
| Total Card Land Units                                                                                                |        |             |  |                   |   |                   |       | 0.69       | AC | Parcel Total Land Area: 0.69 |         |                    |       |                        |         |                                |                | Total Land Value                                                    |   |                             |     |                |               |            |  | 89,600  |  |                |  |       |  |         |  |                |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 2           |             |            |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |            |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 7    | BRICK         | Code                            | Description |             | Percentage |
| Exterior Wall 2     | 3    | ALUMINUM      | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 100.33      |            |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 236,081     |            |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1950        |            |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1981        |            |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AG          |            |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 1    |               | Depreciation %                  |             | 37          |            |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |               | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 63          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 148,700     |            |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            | 1    |               | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD          |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,588 |          | 22.92     | 36,391         |  |
| EFB                               | ENCL PORCH  | 0      | 204   |          | 34.22     | 6,981          |  |
| FFL                               | 1ST FLOOR   | 832    | 832   |          | 114.44    | 95,211         |  |
| GAR                               | GARAGE      | 0      | 552   |          | 45.82     | 25,290         |  |
| PAT                               | PATIO       | 0      | 144   |          | 5.56      | 801            |  |
| TQS                               | 3/4 STORY   | 624    | 832   |          | 85.83     | 71,408         |  |
| Ttl Gross Liv / Lease Area        |             | 1,456  | 4,152 | 2,063    |           | 236,081        |  |

