

| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |  | LOCATION                             |                              | CURRENT ASSESSMENT |      |                              |                  |                                |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|--|--------------------------------------|------------------------------|--------------------|------|------------------------------|------------------|--------------------------------|------|-------------------------------|--|---------------------------------------------------------------------|---|--------------|--------|--------------------|---------------|-------------------------------|------------|----------------|--|--------------------|--|-------------------------------|--|
| WHIRTY SUSAN<br>DOYLE SEAN C<br>70 HANWARD HL<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383235_2851411 Mailed |        |             |  |                                                                            |   |                   |       |                                                                 |  | Description<br>RESIDNTL.<br>RES LAND |                              | Code<br>101<br>101 |      | Appraised<br>162400<br>93200 |                  | Assessed<br>162,400<br>93,200  |      | 1006<br><br>EAST LONGMEADOW   |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
|                                                                                                                     |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |  |                                      |                              |                    |      |                              |                  |                                |      |                               |  | CORNER                                                              |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
|                                                                                                                     |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |  |                                      |                              |                    |      |                              |                  |                                |      |                               |  | COMMUNITY                                                           |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
|                                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |                                      |                              |                    |      |                              |                  |                                |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              | Total              |      | 255,600                      |                  | 255,600                        |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |  | V/I                                  |                              | SALE PRICE         |      | VC                           |                  | PREVIOUS ASSESSMENTS (HISTORY) |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
| WHIRTY SUSAN<br>WHIRTY SUSAN<br>HAWLEY PATRICK E<br>HAWLEY,PATRICK E<br>O` HARA,FILIP                               |        |             |  | 23257 0554                                                                 |   | 06-12-2020        |       | U                                                               |  | I                                    |                              | 100                |      | 1A                           |                  | Year<br>2021                   |      | Code<br>101<br>101            |  | Assessed<br>155,700<br>86,300                                       |   | Year<br>2020 |        | Code<br>101<br>101 |               | Assessed<br>147,600<br>86,300 |            | Year<br>2019   |  | Code<br>101<br>101 |  | Assessed<br>129,200<br>83,700 |  |
|                                                                                                                     |        |             |  | 22069 0210                                                                 |   | 02-21-2018        |       | Q                                                               |  | I                                    |                              | 255,000            |      | 00                           |                  |                                |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
|                                                                                                                     |        |             |  | 15569 0495                                                                 |   | 12-12-2005        |       | U                                                               |  | I                                    |                              | 100                |      | 1A                           |                  |                                |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
|                                                                                                                     |        |             |  | 15448 0492                                                                 |   | 10-27-2005        |       | U                                                               |  | I                                    |                              | 260,000            |      |                              |                  |                                |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
|                                                                                                                     |        |             |  | 11405 0443                                                                 |   | 11-10-2000        |       | U                                                               |  | I                                    |                              | 75,000             |      | 1                            |                  |                                |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  | Total                          |      | 242,000                       |  | Total                                                               |   | 233,900      |        | Total              |               | 212,900                       |            |                |  |                    |  |                               |  |
| EXEMPTIONS                                                                                                          |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      |                               |  | This signature acknowledges a visit by a Data Collector or Assessor |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
| Year                                                                                                                |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |  | Description                          |                              | YEAR               |      | Amount                       |                  | Comm Int                       |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
|                                                                                                                     |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
| ASSESSING NEIGHBORHOOD                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
| Nbhd                                                                                                                |        |             |  | Nbhd Name                                                                  |   |                   |       | B                                                               |  |                                      |                              | Tracing            |      |                              |                  | Batch                          |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
| 0001                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              | 101                |      |                              |                  | MA                             |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
| NOTES                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      | Appraised BLDG. Value (Card)  |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  | 162,400                       |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      | Appraised Xf (B) Value (Bldg) |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  | 0                             |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      | Appraised Ob (B) Value (Bldg) |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  | 0                             |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      | Appraised Land Value (Bldg)   |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  | 93,200                        |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      | Special Land Value            |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  | 0                             |  |
| Total Appraised Parcel Value                                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      | 255,600                      |                  |                                |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
| Valuation Method                                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      | C                            |                  |                                |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
| Adjustment                                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
| Net Total Appraised Parcel Value                                                                                    |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      | 255,600                      |                  |                                |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      | VISIT / CHANGE HISTORY        |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
| Permit Id                                                                                                           |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |  | Insp Date                            |                              | % Comp             |      | Date Comp                    |                  | Comments                       |      | Date                          |  | Type                                                                |   | Is           |        | Id                 |               | Cd                            |            | Purpose/Result |  |                    |  |                               |  |
| 311                                                                                                                 |        | 11-06-2000  |  | 8                                                                          |   | RENOVATION        |       | 25,000                                                          |  |                                      |                              |                    |      |                              |                  | RF,SDNG,WNDWS,                 |      | 07-18-2019                    |  |                                                                     |   |              |        | 334                |               | 2                             |            | MEASURED       |  |                    |  |                               |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      | 12-07-2012                    |  |                                                                     |   |              |        | 317                |               | 3                             |            | MEAS+INSPCTD   |  |                    |  |                               |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      | 11-30-2012                    |  |                                                                     |   |              |        | 317                |               | 1                             |            | LEFT NOTICE    |  |                    |  |                               |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      | 11-22-2002                    |  |                                                                     |   |              |        | 250                |               | 22                            |            | MAILER SENT    |  |                    |  |                               |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      | 11-19-2002                    |  |                                                                     |   |              |        | 274                |               | 2                             |            | MEASURED       |  |                    |  |                               |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      | 02-21-2002                    |  |                                                                     |   |              |        | 274                |               | 3                             |            | MEAS+INSPCTD   |  |                    |  |                               |  |
|                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      | 01-29-2001                    |  |                                                                     |   |              |        | 247                |               | 15                            |            | PERMIT VISIT   |  |                    |  |                               |  |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |  |                                      |                              |                    |      |                              |                  |                                |      |                               |  |                                                                     |   |              |        |                    |               |                               |            |                |  |                    |  |                               |  |
| B                                                                                                                   | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |  | Unit Price                           |                              | I. Fact            | S.A. | Ac Di                        | C. Fact          | St. Idx                        | Adj  | Notes                         |  | Special Pricing                                                     |   |              |        | Size A             | Adj Unit Pric |                               | Land Value |                |  |                    |  |                               |  |
| 1                                                                                                                   | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 13,945 SF                                                       |  | 6.68                                 |                              | 1.000              | 5    | LAND                         | 1.00             | MA                             | 1.00 |                               |  |                                                                     | 0 |              |        | 1.000              | 6.68          |                               | 93,200     |                |  |                    |  |                               |  |
| Total Card Land Units                                                                                               |        |             |  |                                                                            |   |                   |       | 0.32                                                            |  | AC                                   | Parcel Total Land Area: 0.32 |                    |      |                              | Total Land Value |                                |      |                               |  |                                                                     |   |              | 93,200 |                    |               |                               |            |                |  |                    |  |                               |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Basement Floor                  |             |             |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     | 1           |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 101.39      |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 232,066     |
| Interior Floor 2    | 3    | HARDWOOD      | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1950        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1988        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 30          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 162,400     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 23.20     | 21,160         |  |
| FFL                               | 1ST FLOOR   | 1,012  | 1,012 |          | 116.27    | 117,661        |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 87.20     | 79,526         |  |
| WDK                               | WOOD DECK   | 0      | 846   |          | 16.22     | 13,719         |  |
| Ttl Gross Liv / Lease Area        |             | 1,696  | 3,682 | 1,996    |           | 232,066        |  |

