

State Use 101  
Print Date 11/3/2021 12:51:57 P

| CURRENT OWNER                                                                                                           |        |             |           | TOPO TYPE         |   | UTILITY           |       | STREET     |         | LOCATION    |                              | CURRENT ASSESSMENT |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------|-------------------|---|-------------------|-------|------------|---------|-------------|------------------------------|--------------------|-------|------------|---------|--------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------|--------|---------------|------------|------|--|----------|--------|----------------|--|------|--|----------|--|
| BERNIER RICHARD P<br>BERNIER KIMBERLY A<br>15 VERANDA AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378773_2852826 |        |             |           |                   |   |                   |       |            |         |             |                              | Description        |       | Code       |         | Appraised                      |       | Assessed                                                                                                                                                                                                                                                                                                                                    |                  | 1006<br><br>EAST LONGMEADOW                                         |        |               |            |      |  |          |        |                |  |      |  |          |  |
|                                                                                                                         |        |             |           | TOPO WET          |   | EASEMENT          |       | TRAFFIC    |         | CORNER      |                              | RESIDNTL.          |       | 101        |         | 240000                         |       | 240,000                                                                                                                                                                                                                                                                                                                                     |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
|                                                                                                                         |        |             |           | DRAINAGE          |   |                   |       | VIEW       |         | COMMUNITY   |                              | RES LAND           |       | 101        |         | 91800                          |       | 91,800                                                                                                                                                                                                                                                                                                                                      |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
|                                                                                                                         |        |             |           |                   |   |                   |       |            |         |             |                              | RESIDNTL.          |       | 101        |         | 3100                           |       | 3,100                                                                                                                                                                                                                                                                                                                                       |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
|                                                                                                                         |        |             |           | SUPPLEMENTAL DATA |   |                   |       |            |         |             |                              |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
| Alt Prcl ID                                                                                                             |        |             |           |                   |   | Received          |       |            |         |             |                              |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
| SP Permit                                                                                                               |        |             |           |                   |   | NIA               |       |            |         |             |                              |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
| Chapter Land                                                                                                            |        |             |           |                   |   | Field 8           |       |            |         |             |                              |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
| OC Dates                                                                                                                |        |             |           |                   |   | Field 9           |       |            |         |             |                              |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
| In+Ex FY                                                                                                                |        |             |           |                   |   | Field 10          |       |            |         |             |                              |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
| Mailed                                                                                                                  |        |             |           |                   |   | Assoc Pid#        |       |            |         |             |                              |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
|                                                                                                                         |        |             |           |                   |   |                   |       |            |         |             |                              | Total              |       | 334,900    |         | 334,900                        |       |                                                                                                                                                                                                                                                                                                                                             |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                                                                     |        |             |           | BK-VOL/PAGE       |   | SALE DATE         |       | Q/U        |         | V/I         |                              | SALE PRICE         |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                                                                                                                                                                                                                                                                                             |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
| BERNIER RICHARD P<br>BERNIER KIMBERLY<br>CHRISTENSON, RON E<br>GOODWIN, CRISTINE M<br>TORCIA, MICHAEL                   |        |             |           | 20661 0025        |   | 04-13-2015        |       | U          |         | I           |                              | 1                  |       | 1A         |         | Year                           |       | Code                                                                                                                                                                                                                                                                                                                                        |                  | Assessed                                                            |        | Year          |            | Code |  | Assessed |        | Year           |  | Code |  | Assessed |  |
|                                                                                                                         |        |             |           | 18092 0445        |   | 11-25-2009        |       | U          |         | I           |                              | 285,000            |       | 1V         |         | 2021                           |       | 101                                                                                                                                                                                                                                                                                                                                         |                  | 230,200                                                             |        | 2020          |            | 101  |  | 220,900  |        | 2019           |  | 101  |  | 215,000  |  |
|                                                                                                                         |        |             |           | 17002 0470        |   | 10-31-2007        |       | U          |         | I           |                              | 287,000            |       | 1          |         |                                |       | 101                                                                                                                                                                                                                                                                                                                                         |                  | 85,100                                                              |        |               |            | 101  |  | 85,100   |        |                |  | 101  |  | 82,500   |  |
|                                                                                                                         |        |             |           | 15160 0436        |   | 07-11-2005        |       | U          |         | V           |                              | 102,000            |       | 1          |         |                                |       | 101                                                                                                                                                                                                                                                                                                                                         |                  | 3,100                                                               |        |               |            | 101  |  | 3,100    |        |                |  | 101  |  | 3,100    |  |
|                                                                                                                         |        |             |           | 14962 0343        |   | 04-22-2005        |       | U          |         | V           |                              | 102,000            |       | 1          |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
|                                                                                                                         |        |             |           |                   |   |                   |       |            |         |             |                              | Total              |       | 318,400    |         | Total                          |       | 309,100                                                                                                                                                                                                                                                                                                                                     |                  | Total                                                               |        | 300,600       |            |      |  |          |        |                |  |      |  |          |  |
| EXEMPTIONS                                                                                                              |        |             |           |                   |   | OTHER ASSESSMENTS |       |            |         |             |                              |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |                  | This signature acknowledges a visit by a Data Collector or Assessor |        |               |            |      |  |          |        |                |  |      |  |          |  |
| Year                                                                                                                    |        | Code        |           | Description       |   | Amount            |       | Code       |         | Description |                              | YEAR               |       | Amount     |         | Comm Int                       |       |                                                                                                                                                                                                                                                                                                                                             |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
|                                                                                                                         |        |             |           |                   |   |                   |       |            |         |             |                              |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
| Total                                                                                                                   |        |             |           | 0.00              |   |                   |       |            |         |             |                              |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |        |             |           |                   |   |                   |       |            |         |             |                              |                    |       |            |         |                                |       | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 240,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 3,100<br>Appraised Land Value (Bldg) 91,800<br>Special Land Value 0<br>Total Appraised Parcel Value 334,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 334,900 |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
| Nbhd                                                                                                                    |        |             | Nbhd Name |                   |   | B                 |       |            | Tracing |             |                              | Batch              |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
| 0001                                                                                                                    |        |             |           |                   |   |                   |       |            | 101     |             |                              | MA                 |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
| NOTES                                                                                                                   |        |             |           |                   |   |                   |       |            |         |             |                              |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
| SUB DIV 1006 06 PERMIT = 30` X 36`<br>COLONIAL MLS# 70963130 SEE OFFICE NOTES                                           |        |             |           |                   |   |                   |       |            |         |             |                              |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                                                                  |        |             |           |                   |   |                   |       |            |         |             |                              |                    |       |            |         |                                |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                      |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
| Permit Id                                                                                                               |        | Issue Date  |           | Type              |   | Description       |       | Amount     |         | Insp Date   |                              | % Comp             |       | Date Comp  |         | Comments                       |       | Date                                                                                                                                                                                                                                                                                                                                        |                  | Type                                                                |        | Is            |            | Id   |  | Cd       |        | Purpose/Result |  |      |  |          |  |
| 201302007                                                                                                               |        | 05-29-2013  |           | 11                |   | POOL              |       | 4,000      |         | 05-23-2014  |                              | 100                |       | 05-23-2014 |         | 18X33 ABV GRND                 |       | 05-23-2014                                                                                                                                                                                                                                                                                                                                  |                  |                                                                     |        |               |            | 317  |  | 15       |        | PERMIT VISIT   |  |      |  |          |  |
| 368                                                                                                                     |        | 11-03-2006  |           | 2                 |   | DWELLING          |       | 100,000    |         |             |                              |                    |       |            |         | OC 8/6/2007                    |       | 05-25-2012                                                                                                                                                                                                                                                                                                                                  |                  |                                                                     |        |               |            | 317  |  | 2        |        | MEASURED       |  |      |  |          |  |
|                                                                                                                         |        |             |           |                   |   |                   |       |            |         |             |                              |                    |       |            |         |                                |       | 05-25-2012                                                                                                                                                                                                                                                                                                                                  |                  |                                                                     |        |               |            | 317  |  | 15       |        | PERMIT VISIT   |  |      |  |          |  |
|                                                                                                                         |        |             |           |                   |   |                   |       |            |         |             |                              |                    |       |            |         |                                |       | 05-02-2012                                                                                                                                                                                                                                                                                                                                  |                  |                                                                     |        |               |            | 400  |  | 16       |        | FIELDREV CHG   |  |      |  |          |  |
|                                                                                                                         |        |             |           |                   |   |                   |       |            |         |             |                              |                    |       |            |         |                                |       | 12-03-2009                                                                                                                                                                                                                                                                                                                                  |                  |                                                                     |        |               |            | 317  |  | 15       |        | PERMIT VISIT   |  |      |  |          |  |
|                                                                                                                         |        |             |           |                   |   |                   |       |            |         |             |                              |                    |       |            |         |                                |       | 02-29-2008                                                                                                                                                                                                                                                                                                                                  |                  |                                                                     |        |               |            | 317  |  | 14       |        | INSPECTED      |  |      |  |          |  |
|                                                                                                                         |        |             |           |                   |   |                   |       |            |         |             |                              |                    |       |            |         |                                |       | 02-15-2008                                                                                                                                                                                                                                                                                                                                  |                  |                                                                     |        |               |            | 317  |  | 2        |        | MEASURED       |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                                                             |        |             |           |                   |   |                   |       |            |         |             |                              |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             |                  |                                                                     |        |               |            |      |  |          |        |                |  |      |  |          |  |
| B                                                                                                                       | Use Co | Description |           | Zone              | D | Fronta            | Depth | Land Units |         | Unit Price  | I. Fact                      | S.A.               | Ac Di | C. Fact    | St. Idx | Adj                            | Notes | Special Pricing                                                                                                                                                                                                                                                                                                                             |                  |                                                                     | Size A | Adj Unit Pric | Land Value |      |  |          |        |                |  |      |  |          |  |
| 1                                                                                                                       | 101    | ONE FAM     |           | RC                |   |                   |       | 10,688     | SF      | 8.59        | 1.000                        | 5                  | LAND  | 1.00       | MA      | 1.00                           |       |                                                                                                                                                                                                                                                                                                                                             | 0                |                                                                     | 1.000  | 8.59          | 91,800     |      |  |          |        |                |  |      |  |          |  |
| Total Card Land Units                                                                                                   |        |             |           |                   |   |                   |       | 0.25       |         | AC          | Parcel Total Land Area: 0.25 |                    |       |            |         |                                |       |                                                                                                                                                                                                                                                                                                                                             | Total Land Value |                                                                     |        |               |            |      |  |          | 91,800 |                |  |      |  |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 96.89       |
| Interior Floor 2    | 4    | CARPET      | RCN                             |             | 260,873     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 2006        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2010        |
| Bedrooms            | 4    |             | Depreciation Code               |             | GD          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  |             | 8           |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 92          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 240,000     |
| FBM Sqft            | 564  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr                    |             |             |
| WS Flues            |      |             | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD        | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 160   | 7.48       | 2009   | 70 | 0.00 | GD   | A   | 1.00 | 800        |
| 08                                                                 | POOLA-O     |    |          | L   | 33    | 69.00      | 2013   | 70 | 0.00 | GD   | A   | 1.00 | 1,600      |
| 22                                                                 | WOOD DK     |    |          | L   | 112   | 9.20       | 2013   | 70 | 0.00 | GD   | A   | 1.00 | 700        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 752   |          | 22.60     | 16,999         |  |
| FFL                               | 1ST FLOOR   | 1,008  | 1,008 |          | 113.32    | 114,231        |  |
| GAR                               | GARAGE      | 0      | 260   |          | 45.33     | 11,786         |  |
| OFP                               | OPEN PORCH  | 0      | 20    |          | 11.33     | 227            |  |
| OSP                               | SCRN PORCH  | 0      | 206   |          | 17.05     | 3,513          |  |
| SFL                               | 2ND FLOOR   | 960    | 960   |          | 113.32    | 108,792        |  |
| WDK                               | WOOD DECK   | 0      | 335   |          | 15.90     | 5,326          |  |
| Ttl Gross Liv / Lease Area        |             | 1,968  | 3,541 | 2,302    |           | 260,873        |  |

