

| CURRENT OWNER                                                               |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION    |  | CURRENT ASSESSMENT |      |           |           |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
|-----------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------|--|--------------------|------|-----------|-----------|---------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|----------|---------|--------|---------------|------------|----------|--|----------------|------------------|------|----------|--------|--|
| ROSENTHAL DANIEL J<br><br>28 FISHER AV<br><br>EAST LONGMEADOW MA 01028      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  | Description        |      | Code      | Appraised |                                                                     | Assessed                     |                                                                                                                                                                                                                                                                                                                                         | 1006<br><br>EAST LONGMEADOW |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
|                                                                             |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER      |  | RESIDNTL.          |      | 101       | 125100    |                                                                     | 125,100                      |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
|                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  | RES LAND           |      | 101       | 83600     |                                                                     | 83,600                       |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
|                                                                             |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY   |  |                    |      |           |           |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
|                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |           |           |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
|                                                                             |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |             |  |                    |      |           |           |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
|                                                                             |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |  |                    |      |           |           |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
| GIS ID F_378331_2853198                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  | Total              |      | 208,700   |           | 208,700                                                             |                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
| RECORD OF OWNERSHIP                                                         |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I         |  | SALE PRICE         |      | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
| ROSENTHAL DANIEL J<br>GOLDBERG DAVID L<br>MATROW PAUL A + BARBARA J<br>GRAF |        |             |  | 20256                                                                      |   | 0257              |       | 04-23-2014                                                      |    | U           |  | I                  |      | 90,000    |           | 1                                                                   |                              | Year                                                                                                                                                                                                                                                                                                                                    |                             | Code            | Assessed |         | Year   |               | Code       | Assessed |  | Year           |                  | Code | Assessed |        |  |
|                                                                             |        |             |  | 09005                                                                      |   | 0482              |       | 11-30-1994                                                      |    | U           |  | I                  |      | 108,000   |           |                                                                     |                              | 2021                                                                                                                                                                                                                                                                                                                                    |                             | 101             | 120,100  |         | 2020   |               | 101        | 113,900  |  | 2019           |                  | 101  | 111,300  |        |  |
|                                                                             |        |             |  | 07007                                                                      |   | 0074              |       | 10-28-1988                                                      |    | U           |  | I                  |      | 127,000   |           |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                         |                             | 101             | 77,400   |         |        |               | 101        | 77,400   |  |                |                  | 101  | 75,100   |        |  |
|                                                                             |        |             |  | 03484                                                                      |   | 0300              |       | 01-13-1970                                                      |    | U           |  | I                  |      | 0         |           |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
|                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |           |           | Total                                                               |                              | 197,500                                                                                                                                                                                                                                                                                                                                 |                             | Total           |          | 191,300 |        | Total         |            | 186,400  |  |                |                  |      |          |        |  |
| EXEMPTIONS                                                                  |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |             |  |                    |      |           |           | This signature acknowledges a visit by a Data Collector or Assessor |                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
| Year                                                                        |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description |  | YEAR               |      | Amount    |           |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            | Comm Int |  |                |                  |      |          |        |  |
|                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |           |           |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
|                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |           |           |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
|                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |           |           |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
|                                                                             |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |    |             |  |                    |      |           |           |                                                                     |                              | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 125,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 83,600<br>Special Land Value 0<br>Total Appraised Parcel Value 208,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 208,700 |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
| ASSESSING NEIGHBORHOOD                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |           |           |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
| Nbhd                                                                        |        | Nbhd Name   |  | B                                                                          |   | Tracing           |       | Batch                                                           |    |             |  |                    |      |           |           |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
| 0001                                                                        |        |             |  |                                                                            |   | 101               |       | MA                                                              |    |             |  |                    |      |           |           |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
| NOTES                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |           |           |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
| SUB DIV #599                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |           |           |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
| BUILDING PERMIT RECORD                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |           |           | VISIT / CHANGE HISTORY                                              |                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
| Permit Id                                                                   |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date   |  | % Comp             |      | Date Comp |           | Comments                                                            |                              | Date                                                                                                                                                                                                                                                                                                                                    |                             | Type            |          | Is      |        | Id            |            | Cd       |  | Purpose/Result |                  |      |          |        |  |
| 201502127                                                                   |        | 07-07-2015  |  | 9                                                                          |   | ALTERATION        |       | 950                                                             |    | 03-09-2017  |  | 99                 |      |           |           | REMOVE 2 WALLS                                                      |                              | 06-18-2018                                                                                                                                                                                                                                                                                                                              |                             |                 |          |         |        | 333           |            | 15       |  | PERMIT VISIT   |                  |      |          |        |  |
| 325                                                                         |        | 10-14-2008  |  | 12                                                                         |   | REROOF            |       | 4,000                                                           |    |             |  |                    |      |           |           |                                                                     |                              | 03-09-2017                                                                                                                                                                                                                                                                                                                              |                             |                 |          |         |        | 317           |            | 15       |  | PERMIT VISIT   |                  |      |          |        |  |
| 73                                                                          |        | 04-01-1989  |  | MN                                                                         |   | Manual Note       |       | 1,400                                                           |    |             |  |                    |      |           |           | POOL                                                                |                              | 04-15-2016                                                                                                                                                                                                                                                                                                                              |                             |                 |          |         |        | 317           |            | 15       |  | PERMIT VISIT   |                  |      |          |        |  |
|                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |           |           |                                                                     |                              | 03-17-2015                                                                                                                                                                                                                                                                                                                              |                             |                 |          |         |        | 105           |            | 15       |  | PERMIT VISIT   |                  |      |          |        |  |
|                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |           |           |                                                                     |                              | 06-13-2014                                                                                                                                                                                                                                                                                                                              |                             |                 |          |         |        | 317           |            | 3        |  | MEAS+INSPECTD  |                  |      |          |        |  |
|                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |           |           |                                                                     |                              | 12-12-2008                                                                                                                                                                                                                                                                                                                              |                             |                 |          |         |        | 317           |            | 15       |  | PERMIT VISIT   |                  |      |          |        |  |
|                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |           |           |                                                                     |                              | 05-06-2005                                                                                                                                                                                                                                                                                                                              |                             |                 |          |         |        | 311           |            | 11       |  | ENTRY DENIED   |                  |      |          |        |  |
| LAND LINE VALUATION SECTION                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |           |           |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
| B                                                                           | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price  |  | I. Fact            | S.A. | Ac Di     | C. Fact   | St. Idx                                                             | Adj                          | Notes                                                                                                                                                                                                                                                                                                                                   |                             | Special Pricing |          |         | Size A | Adj Unit Pric | Land Value |          |  |                |                  |      |          |        |  |
| 1                                                                           | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 13,206                                                          | SF | 7.03        |  | 1.000              | 5    | LAND      | 0.90      | MA                                                                  | 1.00                         | CLOC                                                                                                                                                                                                                                                                                                                                    |                             |                 | 0        |         |        | 1.000         | 6.33       | 83,600   |  |                |                  |      |          |        |  |
|                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |           |           |                                                                     |                              |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                |                  |      |          |        |  |
| Total Card Land Units 0.30                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |  |                    |      |           |           | AC                                                                  | Parcel Total Land Area: 0.30 |                                                                                                                                                                                                                                                                                                                                         |                             |                 |          |         |        |               |            |          |  |                | Total Land Value |      |          | 83,600 |  |

Diagram illustrating the elevation and floor levels of a building structure. The structure is divided into three main sections: TQS (Top Quarter Section), FFL (Finished Floor Level), and BMT (Bottom Main Section).

**Key Elevation Data:**

- Top Wing (WDK):** Elevation 10 (top), 12 (sides).
- Middle Section (FFL):** Elevation 9 (top left), 10 (top right), 8 (sides), 19 (bottom left), 19 (bottom right).
- Bottom Section (OFP):** Elevation 22 (top), 22 (bottom), 6 (sides).
- Central Section (TQS):** Elevation 5 (top left), 28 (sides), 1 (bottom left), 1 (bottom right).

The diagram shows the relationship between these levels and the overall building footprint.

A photograph of a two-story yellow house with a gabled roof and a front porch. The house has dark shutters on the windows and a small dormer in the attic. A gold car is parked on the street in front of the house. The background is filled with lush green trees under a blue sky with some clouds.