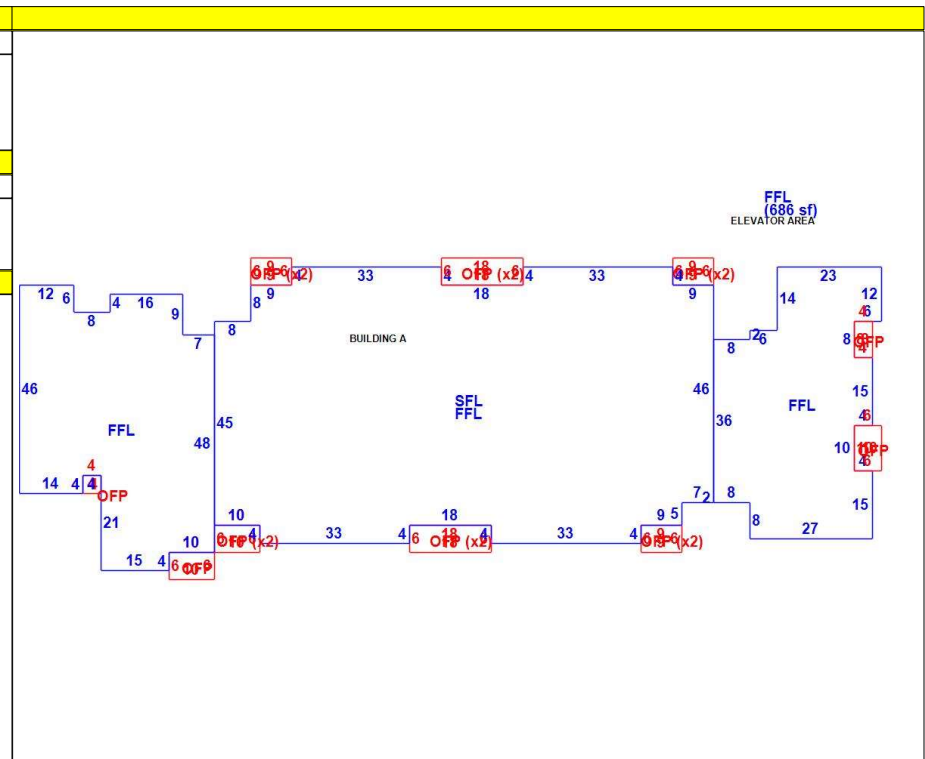


| CURRENT OWNER                                                                                            |        |             |  | TOPO TYPE         |   | UTILITY                               |       | STREET            |            | LOCATION                      |       | CURRENT ASSESSMENT |         |                    |           |                                                                     |                 |                    |                             |                    |        |               |            |          |  |           |  |                |  |
|----------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|---|---------------------------------------|-------|-------------------|------------|-------------------------------|-------|--------------------|---------|--------------------|-----------|---------------------------------------------------------------------|-----------------|--------------------|-----------------------------|--------------------|--------|---------------|------------|----------|--|-----------|--|----------------|--|
| BROWNSTONE GARDENS INC<br>C/O CARR PROPERTY MANAGEMNT<br>24 DEER PARK DR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                   |   |                                       |       |                   |            |                               |       | Description        |         | Code               | Appraised |                                                                     | Assessed        |                    | 1006<br><br>EAST LONGMEADOW |                    |        |               |            |          |  |           |  |                |  |
|                                                                                                          |        |             |  | TOPO WET          |   | EASEMENT                              |       | TRAFFIC           |            | CORNER                        |       | RESIDNTL.          |         | 112                | 4448600   |                                                                     | 4,448,600       |                    |                             |                    |        |               |            |          |  |           |  |                |  |
|                                                                                                          |        |             |  |                   |   |                                       |       |                   |            |                               |       | RES LAND           |         | 112                | 1585600   |                                                                     | 1,585,600       |                    |                             |                    |        |               |            |          |  |           |  |                |  |
|                                                                                                          |        |             |  | DRAINAGE          |   |                                       |       | VIEW              |            | COMMUNITY                     |       | RESIDNTL.          |         | 112                | 66100     |                                                                     | 66,100          |                    |                             |                    |        |               |            |          |  |           |  |                |  |
|                                                                                                          |        |             |  |                   |   |                                       |       |                   |            |                               |       |                    |         |                    |           |                                                                     |                 |                    |                             |                    |        |               |            |          |  |           |  |                |  |
|                                                                                                          |        |             |  | SUPPLEMENTAL DATA |   |                                       |       |                   |            |                               |       | Total              |         | 6,100,300          |           | 6,100,300                                                           |                 |                    |                             |                    |        |               |            |          |  |           |  |                |  |
| GIS ID F_383230_2849636                                                                                  |        |             |  | Mailed            |   |                                       |       | Assoc Pid#        |            |                               |       |                    |         |                    |           |                                                                     |                 |                    |                             |                    |        |               |            |          |  |           |  |                |  |
| RECORD OF OWNERSHIP                                                                                      |        |             |  | BK-VOL/PAGE       |   | SALE DATE                             |       | Q/U               |            | V/I                           |       | SALE PRICE         |         | VC                 |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |                 |                    |                             |                    |        |               |            |          |  |           |  |                |  |
| BROWNSTONE GARDENS INC<br>BROWNSTONE GARDENS INC<br>BROWNSTONE GARDENS I INC<br>HOME LUMBER CO INC       |        |             |  | 23551 0253        |   | 11-23-2020                            |       | U I               |            |                               |       | 688,712 1B         |         |                    |           | Year Code Assessed                                                  |                 | Year Code Assessed |                             | Year Code Assessed |        |               |            |          |  |           |  |                |  |
|                                                                                                          |        |             |  | 23551 0239        |   | 11-23-2020                            |       | U I               |            |                               |       | 2,765,692 1B       |         | 2021 112 3,922,100 |           | 2020 112 3,919,000                                                  |                 | 2019 112 3,086,300 |                             |                    |        |               |            |          |  |           |  |                |  |
|                                                                                                          |        |             |  | 03872 0097        |   | 11-02-1973                            |       | U I               |            |                               |       | 1 1K               |         | 112 1,494,000      |           | 112 1,494,000                                                       |                 | 112 1,111,000      |                             |                    |        |               |            |          |  |           |  |                |  |
|                                                                                                          |        |             |  | 00000 0000        |   |                                       |       | U                 |            |                               |       | 0                  |         | 112 66,100         |           | 112 66,100                                                          |                 | 112 66,100         |                             |                    |        |               |            |          |  |           |  |                |  |
|                                                                                                          |        |             |  |                   |   |                                       |       |                   |            |                               |       | Total              |         | 5,482,200          |           | Total                                                               |                 | 5,479,100          |                             | Total              |        | 4,263,400     |            |          |  |           |  |                |  |
| EXEMPTIONS                                                                                               |        |             |  |                   |   |                                       |       | OTHER ASSESSMENTS |            |                               |       |                    |         |                    |           | This signature acknowledges a visit by a Data Collector or Assessor |                 |                    |                             |                    |        |               |            |          |  |           |  |                |  |
| Year                                                                                                     |        | Code        |  | Description       |   | Amount                                |       | Code              |            | Description                   |       | YEAR               |         | Amount             |           |                                                                     |                 |                    |                             |                    |        |               |            | Comm Int |  |           |  |                |  |
|                                                                                                          |        |             |  |                   |   |                                       |       |                   |            |                               |       |                    |         |                    |           |                                                                     |                 |                    |                             |                    |        |               |            |          |  |           |  |                |  |
|                                                                                                          |        |             |  |                   |   |                                       |       |                   |            |                               |       |                    |         |                    |           |                                                                     |                 |                    |                             |                    |        |               |            |          |  |           |  |                |  |
|                                                                                                          |        |             |  |                   |   |                                       |       |                   |            |                               |       |                    |         |                    |           |                                                                     |                 |                    |                             |                    |        |               |            |          |  |           |  |                |  |
|                                                                                                          |        |             |  | Total             |   | 0.00                                  |       |                   |            |                               |       |                    |         |                    |           |                                                                     |                 |                    |                             |                    |        |               |            |          |  |           |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                   |        |             |  |                   |   |                                       |       |                   |            |                               |       |                    |         |                    |           |                                                                     |                 |                    |                             |                    |        |               |            |          |  |           |  |                |  |
| Nbhd                                                                                                     |        |             |  | Nbhd Name         |   |                                       |       | B                 |            |                               |       | Tracing            |         |                    |           | Batch                                                               |                 |                    |                             |                    |        |               |            |          |  |           |  |                |  |
| 0001                                                                                                     |        |             |  |                   |   |                                       |       |                   |            |                               |       | 990                |         |                    |           | CA                                                                  |                 |                    |                             |                    |        |               |            |          |  |           |  |                |  |
| NOTES                                                                                                    |        |             |  |                   |   |                                       |       |                   |            |                               |       |                    |         |                    |           |                                                                     |                 |                    |                             |                    |        |               |            |          |  |           |  |                |  |
| EL RETIREMENT OF LIVING TO BROWNSTONE                                                                    |        |             |  |                   |   | BUILDING A - 18 - 1 BEDROOM APTS, 2 - |       |                   |            |                               |       |                    |         |                    |           | Appraised BLDG. Value (Card)                                        |                 |                    |                             |                    |        | 615,400       |            |          |  |           |  |                |  |
| FY2020 BROWNSTONE GARDENS 1 & 2 COMBINED                                                                 |        |             |  |                   |   | 2 BEDROOM APTS                        |       |                   |            |                               |       |                    |         |                    |           | Appraised Xf (B) Value (Bldg)                                       |                 |                    |                             |                    |        | 373,600       |            |          |  |           |  |                |  |
| INTO ONE PARCEL. PLAN 385 PG 54 1-23-19                                                                  |        |             |  |                   |   |                                       |       |                   |            |                               |       |                    |         |                    |           | Appraised Ob (B) Value (Bldg)                                       |                 |                    |                             |                    |        | 66,100        |            |          |  |           |  |                |  |
|                                                                                                          |        |             |  |                   |   | PS1163 COMBINED 38-64-A-2 & 38-64-B   |       |                   |            |                               |       |                    |         |                    |           | Appraised Land Value (Bldg)                                         |                 |                    |                             |                    |        | 1,585,600     |            |          |  |           |  |                |  |
| GARDENSSUB DIV #752-A-2 10560SF SOMERS                                                                   |        |             |  |                   |   | RECK 2021 ANTICIPATES AFTER 1-2-21    |       |                   |            |                               |       |                    |         |                    |           | Special Land Value                                                  |                 |                    |                             |                    |        | 0             |            |          |  |           |  |                |  |
| RD PURCH 2-3-94 B8735 P55 FRM TOWN,                                                                      |        |             |  |                   |   |                                       |       |                   |            |                               |       |                    |         |                    |           | Total Appraised Parcel Value                                        |                 |                    |                             |                    |        | 6,100,300     |            |          |  |           |  |                |  |
|                                                                                                          |        |             |  |                   |   |                                       |       |                   |            |                               |       |                    |         |                    |           | Valuation Method                                                    |                 |                    |                             |                    |        | C             |            |          |  |           |  |                |  |
|                                                                                                          |        |             |  |                   |   |                                       |       |                   |            |                               |       |                    |         |                    |           | Adjustment                                                          |                 |                    |                             |                    |        |               |            |          |  |           |  |                |  |
|                                                                                                          |        |             |  |                   |   |                                       |       |                   |            |                               |       |                    |         |                    |           | Net Total Appraised Parcel Value                                    |                 |                    |                             |                    |        | 6,100,300     |            |          |  |           |  |                |  |
| BUILDING PERMIT RECORD                                                                                   |        |             |  |                   |   |                                       |       |                   |            |                               |       |                    |         |                    |           | VISIT / CHANGE HISTORY                                              |                 |                    |                             |                    |        |               |            |          |  |           |  |                |  |
| Permit Id                                                                                                |        | Issue Date  |  | Type              |   | Description                           |       | Amount            |            | Insp Date                     |       | % Comp             |         | Date Comp          |           | Comments                                                            |                 | Date               |                             | Type               |        | Is            |            | Id       |  | Cd        |  | Purpose/Result |  |
| 202101904                                                                                                |        | 05-27-2021  |  | 12                |   | REROOF                                |       | 1,800             |            | 07-16-2021                    |       | 100                |         | 07-16-2021         |           | REPLACE 4 SQ OF                                                     |                 | 06-18-2020         |                             |                    |        |               |            | 400      |  | 15        |  | PERMIT VISIT   |  |
| 202001219                                                                                                |        | 04-17-2020  |  | 9                 |   | ALTERATION                            |       | 671,232           |            | 07-16-2021                    |       | 100                |         | 07-16-2021         |           | BUILDING H - INST                                                   |                 | 07-28-2015         |                             |                    |        |               |            | 105      |  | 2         |  | MEASURED       |  |
| 202001212                                                                                                |        | 04-17-2020  |  | 9                 |   | ALTERATION                            |       | 671,232           |            | 07-16-2021                    |       | 100                |         | 07-16-2021         |           | BUILDING G - INST                                                   |                 | 06-02-2014         |                             |                    |        |               |            | 317      |  | 15        |  | PERMIT VISIT   |  |
| 202001203                                                                                                |        | 04-17-2020  |  | 9                 |   | ALTERATION                            |       | 671,232           |            | 07-16-2021                    |       | 100                |         | 07-16-2021         |           | BUILDING F - INSTA                                                  |                 | 05-02-2014         |                             |                    |        |               |            | 317      |  | 15        |  | PERMIT VISIT   |  |
| 202001197                                                                                                |        | 04-17-2020  |  | 9                 |   | ALTERATION                            |       | 671,232           |            | 07-16-2021                    |       | 100                |         | 07-16-2021         |           | BUILDING E - INST                                                   |                 | 06-12-2004         |                             |                    |        |               |            | 303      |  | 7         |  | INFO FM PLAN   |  |
| 202001190                                                                                                |        | 04-17-2020  |  | 9                 |   | ALTERATION                            |       | 671,232           |            | 07-16-2021                    |       | 100                |         | 07-16-2021         |           | BUILDING D - INST                                                   |                 | 06-12-2004         |                             |                    |        |               |            | 303      |  | 7         |  | INFO FM PLAN   |  |
| 202001177                                                                                                |        | 04-17-2020  |  | 9                 |   | ALTERATION                            |       | 671,232           |            | 07-16-2021                    |       | 100                |         | 07-16-2021         |           | BUILDING C - INST                                                   |                 | 01-18-2001         |                             |                    |        |               |            | 247      |  | 15        |  | PERMIT VISIT   |  |
| LAND LINE VALUATION SECTION                                                                              |        |             |  |                   |   |                                       |       |                   |            |                               |       |                    |         |                    |           |                                                                     |                 |                    |                             |                    |        |               |            |          |  |           |  |                |  |
| B                                                                                                        | Use Co | Description |  | Zone              | D | Fronta                                | Depth | Land Units        | Unit Price | I. Fact                       | S.A.  | Ac Di              | C. Fact | St. Idx            | Adj       | Notes                                                               | Special Pricing |                    |                             |                    | Size A | Adj Unit Pric | Land Value |          |  |           |  |                |  |
| 1                                                                                                        | 112    | APTS >8     |  | ER                |   |                                       |       | 435,948           | SF         | 2.58                          | 1.100 | C                  | LAND    | 1.00               | CA        | 1.00                                                                |                 |                    | 0                           |                    | 1.000  | 2.84          | 1,238,100  |          |  |           |  |                |  |
| 1                                                                                                        | 112    | APTS >8     |  | ER                |   |                                       |       | 13.900            | AC         | 50,000                        | 1.000 | 0                  |         | 0.50               | CA        | 1.00                                                                |                 |                    | 0                           |                    | 1.000  | 25,000        | 347,500    |          |  |           |  |                |  |
| Total Card Land Units                                                                                    |        |             |  |                   |   |                                       |       | 23.91             | AC         | Parcel Total Land Area: 23.91 |       |                    |         | Total Land Value   |           |                                                                     |                 |                    |                             |                    |        |               |            |          |  | 1,585,600 |  |                |  |

| CONSTRUCTION DETAIL |    |              | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|----|--------------|---------------------------------|-------------|-------------|
| Element             | Cd | Description  | Element                         | Cd          | Description |
| Style               | 83 | APRTMNT-GN   | Basement Floor                  |             |             |
| Model               | 03 | MULTI-FAMILY | Bsmt Garage                     |             |             |
| Grade               | C  | AVERAGE      | #Heat Sys                       | 1.00        |             |
| Stories             | 2  | 2            | Units                           | 20          |             |
| Foundation          | 6  | SLAB         | MIXED USE                       |             |             |
| Exterior Wall 1     | 2  | CLAPBOARD    | Code                            | Description |             |
| Exterior Wall 2     |    |              | 112                             | APTS >8     |             |
| Roof Structure      | 1  | GABLE        | Percentage                      |             | 100         |
| Roof Cover          | 1  | ASPHALT SH   |                                 |             | 0           |
| Interior Wall 1     | 1  | DRYWALL      |                                 |             | 0           |
| Interior Wall 2     |    |              | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4  | CARPET       | Adj Base Rate                   | 45.01       |             |
| Interior Floor 2    | 5  | LINO/VINYL   | RCN                             | 992,503     |             |
| Heat Fuel           | 2  | GAS          | Net Other Adj                   |             |             |
| Heat Type           | 3  | FORCED H/W   | Year Built                      | 1975        |             |
| AC Type             | 01 | NONE         | Effective Year Built            | 1980        |             |
| Bedrooms            | 22 |              | Depreciation Code               | AV          |             |
| Full Baths          | 20 |              | Remodel Rating                  |             |             |
| Half Baths          | 0  |              | Year Remodeled                  |             |             |
| Extra Fixtures      |    |              | Depreciation %                  | 38          |             |
| Total Rooms         | 60 |              | Functional Obsol                |             |             |
| Bath Style          | A  | AVERAGE      | External Obsol                  |             |             |
| Half Bath Style     |    |              | Cost Trend Factor               | 1           |             |
| Kitchens            |    |              | Condition                       |             |             |
| Kitchen Style       | A  | AVERAGE      | % Complete                      |             |             |
| Extra Kitchens      | 20 |              | Overall % Condition             | 62          |             |
| Extra Kitchen St    |    |              | RCNLD                           | 615,400     |             |
| FBM Sqft            |    |              | Dep % Ovr                       |             |             |
| FBM Quality         |    |              | Dep Ovr Comment                 |             |             |
| Fireplaces          |    |              | Misc Imp Ovr                    |             |             |
| WS Flues            |    |              | Misc Imp Ovr Comment            |             |             |
| Central Vac         |    |              | Cost to Cure Ovr                |             |             |
| Frame               | 1  | WOOD         | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 85                                                                 | PAVING      |    |           | L   | 50,0  | 1.61       | 1980   | 60 | 0.00 | AV   | A   | 1.00 | 48,300     |
| 83                                                                 | SIGN        |    |           | L   | 36    | 28.75      | 1975   | 60 | 0.00 | AV   | G   | 1.25 | 800        |
| 77                                                                 | LITE-SIN    |    |           | L   | 22    | 690.00     | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 9,100      |
| 83                                                                 | SIGN        |    |           | L   | 12    | 28.75      | 1975   | 60 | 0.00 | AV   | G   | 1.25 | 300        |
| 2                                                                  | GAZEBO      |    |           | L   | 150   | 18.00      | 1994   | 60 | 0.00 | AV   | A   | 1.00 | 1,600      |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 336   | 28.18      | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 5,700      |
| 88                                                                 | FENCE-6     |    |           | L   | 40    | 9.78       | 1975   | 60 | 0.00 | AV   | A   | 1.00 | 200        |
| GEN                                                                | GENERATO    |    |           | B   | 2     | 0.00       | 1981   | 62 | 1.00 | AV   | A   | 1.00 | 0          |
| 86                                                                 | CONC PAV    |    |           | L   | 40    | 2.30       | 2013   | 70 | 0.00 | GD   | A   | 1.00 | 100        |
| ELV                                                                | ELEVATOR-   |    | Extra Fea | B   | 2     | 40000.00   | 2021   | 62 | 1.00 | AV   | A   | 1.00 | 49,600     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |        |          |           |                |
|-----------------------------------|-------------|--------|--------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross  | Eff Area | Unit Cost | Undeprec Value |
| FFL                               | 1ST FLOOR   | 10,911 | 10,911 |          | 57.46     | 626,908        |
| OPF                               | OPEN PORCH  | 0      | 1,044  |          | 5.72      | 5,975          |
| SFL                               | 2ND FLOOR   | 6,259  | 6,259  |          | 57.46     | 359,620        |
| Ttl Gross Liv / Lease Area        |             | 17,170 | 18,214 | 17,274   |           | 992,503        |



State Use 112  
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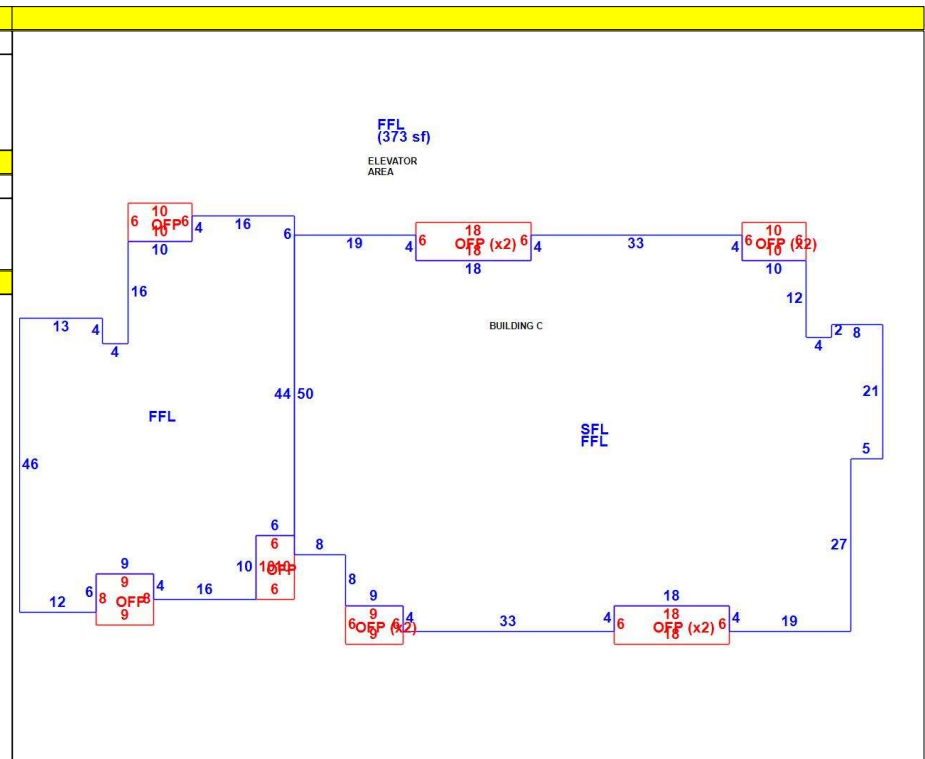


| CURRENT OWNER                                                                                                                                                         |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |           | LOCATION                |        | CURRENT ASSESSMENT |           |                                                                                                                                                                                                                                                                                                                                                           |           |                                                                     |                  |           |                             |                 |    |       |           |                |            |      |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|-----------|-------------------------|--------|--------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|------------------|-----------|-----------------------------|-----------------|----|-------|-----------|----------------|------------|------|-----------|
| BROWNSTONE GARDENS INC<br>C/O CARR PROPERTY MANAGEMNT<br>24 DEER PARK DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383230_2849636                               |        |             |  |                                                                            |             |                   |             |                                                                 |           |                         |        | Description        |           | Code                                                                                                                                                                                                                                                                                                                                                      | Appraised |                                                                     | Assessed         |           | 1006<br><br>EAST LONGMEADOW |                 |    |       |           |                |            |      |           |
|                                                                                                                                                                       |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |           | CORNER                  |        | RESIDNTL.          |           | 112                                                                                                                                                                                                                                                                                                                                                       | 4448600   |                                                                     | 4,448,600        |           |                             |                 |    |       |           |                |            |      |           |
|                                                                                                                                                                       |        |             |  |                                                                            |             |                   |             |                                                                 |           |                         |        | RES LAND           |           | 112                                                                                                                                                                                                                                                                                                                                                       | 1585600   |                                                                     | 1,585,600        |           |                             |                 |    |       |           |                |            |      |           |
|                                                                                                                                                                       |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |           | COMMUNITY               |        | RESIDNTL.          |           | 112                                                                                                                                                                                                                                                                                                                                                       | 66100     |                                                                     | 66,100           |           |                             |                 |    |       |           |                |            |      |           |
|                                                                                                                                                                       |        |             |  |                                                                            |             |                   |             |                                                                 |           |                         |        |                    |           |                                                                                                                                                                                                                                                                                                                                                           |           |                                                                     |                  |           |                             |                 |    |       |           |                |            |      |           |
|                                                                                                                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |           |                         |        |                    |           | Total                                                                                                                                                                                                                                                                                                                                                     |           | 6,100,300                                                           |                  | 6,100,300 |                             |                 |    |       |           |                |            |      |           |
|                                                                                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                         |        |                    |           |                                                                                                                                                                                                                                                                                                                                                           |           |                                                                     |                  |           |                             |                 |    |       |           |                |            |      |           |
| RECORD OF OWNERSHIP                                                                                                                                                   |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |           | V/I                     |        | SALE PRICE         |           | VC                                                                                                                                                                                                                                                                                                                                                        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |                  |           |                             |                 |    |       |           |                |            |      |           |
| BROWNSTONE GARDENS INC<br>BROWNSTONE GARDENS INC<br>BROWNSTONE GARDENS I INC<br>HOME LUMBER CO INC                                                                    |        |             |  | 23551 0253                                                                 |             | 11-23-2020        |             | U                                                               |           | I                       |        | 688,712            |           | 1B                                                                                                                                                                                                                                                                                                                                                        |           | Year                                                                |                  | Code      | Assessed                    | Year            |    | Code  | Assessed  | Year           |            | Code | Assessed  |
|                                                                                                                                                                       |        |             |  | 23551 0239                                                                 |             | 11-23-2020        |             | U                                                               |           | I                       |        | 2,765,692          |           | 1B                                                                                                                                                                                                                                                                                                                                                        |           | 2021                                                                |                  | 112       | 3,922,100                   | 2020            |    | 112   | 3,919,000 | 2019           |            | 112  | 3,086,300 |
|                                                                                                                                                                       |        |             |  | 03872 0097                                                                 |             | 11-02-1973        |             | U                                                               |           | I                       |        | 1                  |           | 1K                                                                                                                                                                                                                                                                                                                                                        |           |                                                                     |                  | 112       | 1,494,000                   |                 |    | 112   | 1,494,000 |                |            | 112  | 1,111,000 |
|                                                                                                                                                                       |        |             |  | 00000 0000                                                                 |             |                   |             | U                                                               |           |                         |        | 0                  |           |                                                                                                                                                                                                                                                                                                                                                           |           |                                                                     |                  | 112       | 66,100                      |                 |    | 112   | 66,100    |                |            | 112  | 66,100    |
|                                                                                                                                                                       |        |             |  | Total                                                                      |             |                   |             |                                                                 |           |                         |        |                    |           | Total                                                                                                                                                                                                                                                                                                                                                     |           | 5,482,200                                                           |                  | Total     |                             | 5,479,100       |    | Total |           | 4,263,400      |            |      |           |
| EXEMPTIONS                                                                                                                                                            |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |           |                         |        |                    |           |                                                                                                                                                                                                                                                                                                                                                           |           | This signature acknowledges a visit by a Data Collector or Assessor |                  |           |                             |                 |    |       |           |                |            |      |           |
| Year                                                                                                                                                                  | Code   | Description |  |                                                                            | Amount      | Code              | Description |                                                                 |           | YEAR                    | Amount | Comm Int           |           |                                                                                                                                                                                                                                                                                                                                                           |           |                                                                     |                  |           |                             |                 |    |       |           |                |            |      |           |
|                                                                                                                                                                       |        |             |  |                                                                            |             |                   |             |                                                                 |           |                         |        |                    |           |                                                                                                                                                                                                                                                                                                                                                           |           |                                                                     |                  |           |                             |                 |    |       |           |                |            |      |           |
|                                                                                                                                                                       |        |             |  | Total                                                                      |             | 0.00              |             |                                                                 |           |                         |        |                    |           |                                                                                                                                                                                                                                                                                                                                                           |           |                                                                     |                  |           |                             |                 |    |       |           |                |            |      |           |
| ASSESSING NEIGHBORHOOD                                                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |                         |        |                    |           | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 460,500<br>Appraised Xf (B) Value (Bldg) 373,600<br>Appraised Ob (B) Value (Bldg) 66,100<br>Appraised Land Value (Bldg) 1,585,600<br>Special Land Value 0<br>Total Appraised Parcel Value 6,100,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 6,100,300 |           |                                                                     |                  |           |                             |                 |    |       |           |                |            |      |           |
| Nbhd                                                                                                                                                                  |        | Nbhd Name   |  |                                                                            | B           |                   |             | Tracing                                                         |           |                         | Batch  |                    |           |                                                                                                                                                                                                                                                                                                                                                           |           |                                                                     |                  |           |                             |                 |    |       |           |                |            |      |           |
| 0001                                                                                                                                                                  |        |             |  |                                                                            |             |                   |             | 990                                                             |           |                         | CA     |                    |           |                                                                                                                                                                                                                                                                                                                                                           |           |                                                                     |                  |           |                             |                 |    |       |           |                |            |      |           |
| NOTES                                                                                                                                                                 |        |             |  |                                                                            |             |                   |             |                                                                 |           |                         |        |                    |           |                                                                                                                                                                                                                                                                                                                                                           |           |                                                                     |                  |           |                             |                 |    |       |           |                |            |      |           |
| RETIREMENT OF LIVING BROWNSTONE<br>GARDENSSUB DIV #752-A-2 10560SF SOMERS<br>RD PURCH 2-3-94 B8735 P55 FRM TOWN<br>BUILDING C-13 1 BDRM & 1 2 BDRMS<br>14 UNITS TOTAL |        |             |  |                                                                            |             |                   |             |                                                                 |           |                         |        |                    |           |                                                                                                                                                                                                                                                                                                                                                           |           |                                                                     |                  |           |                             |                 |    |       |           |                |            |      |           |
| BUILDING PERMIT RECORD                                                                                                                                                |        |             |  |                                                                            |             |                   |             |                                                                 |           |                         |        |                    |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                    |           |                                                                     |                  |           |                             |                 |    |       |           |                |            |      |           |
| Permit Id                                                                                                                                                             |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date |                         | % Comp |                    | Date Comp |                                                                                                                                                                                                                                                                                                                                                           | Comments  |                                                                     | Date             |           | Type                        |                 | Is | Id    | Cd        | Purpose/Result |            |      |           |
|                                                                                                                                                                       |        |             |  |                                                                            |             |                   |             |                                                                 |           |                         |        |                    |           |                                                                                                                                                                                                                                                                                                                                                           |           |                                                                     |                  |           |                             |                 |    |       |           |                |            |      |           |
| LAND LINE VALUATION SECTION                                                                                                                                           |        |             |  |                                                                            |             |                   |             |                                                                 |           |                         |        |                    |           |                                                                                                                                                                                                                                                                                                                                                           |           |                                                                     |                  |           |                             |                 |    |       |           |                |            |      |           |
| B                                                                                                                                                                     | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |           | Unit Price              |        | I. Fact            | S.A.      | Ac Di                                                                                                                                                                                                                                                                                                                                                     | C. Fact   | St. Idx                                                             | Adj              | Notes     |                             | Special Pricing |    |       | Size A    | Adj Unit Pric  | Land Value |      |           |
| 3                                                                                                                                                                     | 112    | APTS >8     |  | ER                                                                         |             |                   |             | 0                                                               | SF        | 0                       | 1.100  | C                  | LAND      | 1.00                                                                                                                                                                                                                                                                                                                                                      | CA        | 1.00                                                                |                  |           |                             |                 | 0  |       | 1.000     | 0              | 0          |      |           |
| Total Card Land Units                                                                                                                                                 |        |             |  |                                                                            |             |                   |             | 0.00                                                            | AC        | Parcel Total Land Area: |        |                    |           | 23.91                                                                                                                                                                                                                                                                                                                                                     |           |                                                                     | Total Land Value |           |                             |                 |    |       |           |                |            |      |           |

| CONSTRUCTION DETAIL |    |              | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|----|--------------|---------------------------------|-------------|-------------|
| Element             | Cd | Description  | Element                         | Cd          | Description |
| Style               | 83 | APRTMNT-GN   | Basement Floor                  |             |             |
| Model               | 03 | MULTI-FAMILY | Bsmt Garage                     |             |             |
| Grade               | C  | AVERAGE      | #Heat Sys                       | 1.00        |             |
| Stories             | 2  | 2            | Units                           | 14          |             |
| Foundation          | 6  | SLAB         | MIXED USE                       |             |             |
| Exterior Wall 1     | 2  | CLAPBOARD    | Code                            | Description |             |
| Exterior Wall 2     |    |              | 112                             | APTS >8     |             |
| Roof Structure      | 1  | GABLE        | Percentage                      |             | 100         |
| Roof Cover          | 1  | ASPHALT SH   |                                 |             | 0           |
| Interior Wall 1     | 1  | DRYWALL      |                                 |             | 0           |
| Interior Wall 2     |    |              | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4  | CARPET       | Adj Base Rate                   | 45.01       |             |
| Interior Floor 2    | 5  | LINO/VINYL   | RCN                             | 742,768     |             |
| Heat Fuel           | 2  | GAS          | Net Other Adj                   |             |             |
| Heat Type           | 3  | FORCED H/W   | Year Built                      | 1975        |             |
| AC Type             | 01 | NONE         | Effective Year Built            | 1980        |             |
| Bedrooms            | 15 |              | Depreciation Code               | AV          |             |
| Full Baths          | 14 |              | Remodel Rating                  |             |             |
| Half Baths          | 0  |              | Year Remodeled                  |             |             |
| Extra Fixtures      |    |              | Depreciation %                  | 38          |             |
| Total Rooms         | 43 |              | Functional Obsol                |             |             |
| Bath Style          | A  | AVERAGE      | External Obsol                  |             |             |
| Half Bath Style     |    |              | Cost Trend Factor               | 1           |             |
| Kitchens            |    |              | Condition                       |             |             |
| Kitchen Style       | A  | AVERAGE      | % Complete                      |             |             |
| Extra Kitchens      | 14 |              | Overall % Condition             | 62          |             |
| Extra Kitchen St    |    |              | RCNLD                           | 460,500     |             |
| FBM Sqft            |    |              | Dep % Ovr                       |             |             |
| FBM Quality         |    |              | Dep Ovr Comment                 |             |             |
| Fireplaces          |    |              | Misc Imp Ovr                    |             |             |
| WS Flues            |    |              | Misc Imp Ovr Comment            |             |             |
| Central Vac         |    |              | Cost to Cure Ovr                |             |             |
| Frame               | 1  | WOOD         | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| ELV                                                                | ELEVATOR-   |    | Extra Fea | B   | 2     | 40000.00   | 2021   | 62 | 1.00 | AV   | A   | 1.00 | 49,600     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |        |          |           |                |  |
|-----------------------------------|-------------|--------|--------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross  | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 7,630  | 7,630  |          | 58.07     | 443,036        |  |
| OPF                               | OPEN PORCH  | 0      | 852    |          | 5.79      | 4,936          |  |
| SFL                               | 2ND FLOOR   | 5,077  | 5,077  |          | 58.07     | 294,796        |  |
| Ttl Gross Liv / Lease Area        |             | 12,707 | 13,559 | 12,792   |           | 742,768        |  |



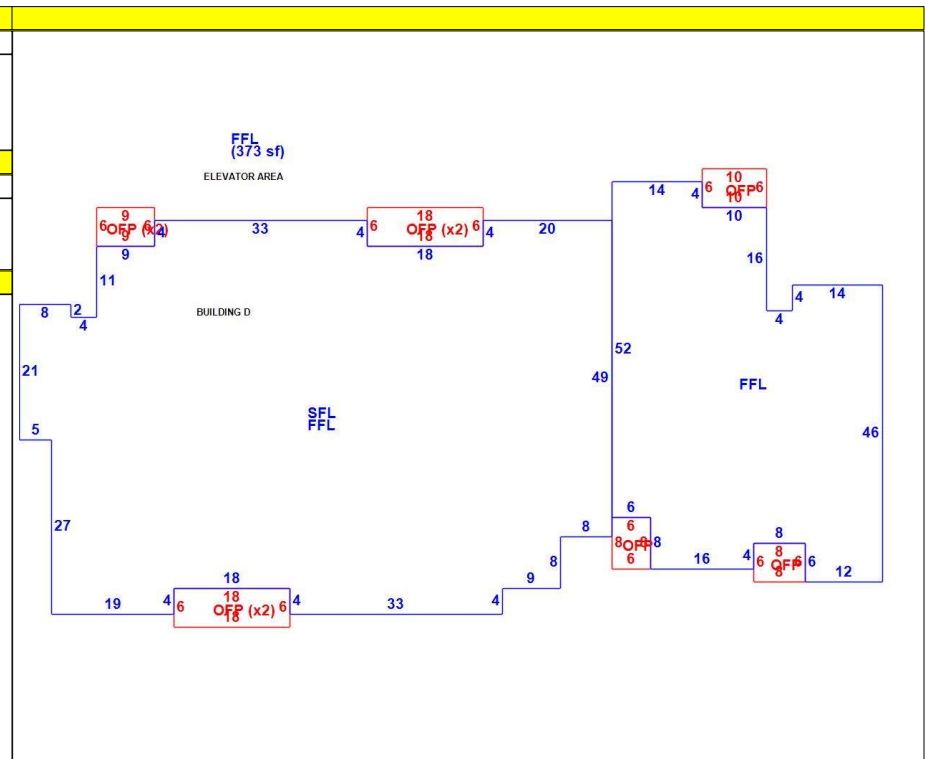
State Use 112  
Print Date 11/3/2021 7:58:30 PM



| CONSTRUCTION DETAIL |    |              | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|----|--------------|---------------------------------|-------------|-------------|
| Element             | Cd | Description  | Element                         | Cd          | Description |
| Style               | 83 | APRTMNT-GN   | Basement Floor                  |             |             |
| Model               | 03 | MULTI-FAMILY | Bsmt Garage                     |             |             |
| Grade               | C  | AVERAGE      | #Heat Sys                       | 1.00        |             |
| Stories             | 2  | 2            | Units                           | 14          |             |
| Foundation          | 6  | SLAB         | MIXED USE                       |             |             |
| Exterior Wall 1     | 2  | CLAPBOARD    | Code                            | Description |             |
| Exterior Wall 2     | 1  | WOOD SHING   | 112                             | APTS >8     |             |
| Roof Structure      | 1  | GABLE        |                                 | 100         |             |
| Roof Cover          | 1  | ASPHALT SH   |                                 | 0           |             |
| Interior Wall 1     | 1  | DRYWALL      |                                 | 0           |             |
| Interior Wall 2     |    |              | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4  | CARPET       | Adj Base Rate                   | 45.01       |             |
| Interior Floor 2    | 5  | LINO/VINYL   | RCN                             | 732,551     |             |
| Heat Fuel           | 2  | GAS          | Net Other Adj                   |             |             |
| Heat Type           | 3  | FORCED H/W   | Year Built                      | 1975        |             |
| AC Type             | 01 | NONE         | Effective Year Built            | 1980        |             |
| Bedrooms            | 15 |              | Depreciation Code               | AV          |             |
| Full Baths          | 14 |              | Remodel Rating                  |             |             |
| Half Baths          | 0  |              | Year Remodeled                  |             |             |
| Extra Fixtures      |    |              | Depreciation %                  | 38          |             |
| Total Rooms         | 43 |              | Functional Obsol                |             |             |
| Bath Style          | A  | AVERAGE      | External Obsol                  |             |             |
| Half Bath Style     |    |              | Cost Trend Factor               | 1           |             |
| Kitchens            |    |              | Condition                       |             |             |
| Kitchen Style       | A  | AVERAGE      | % Complete                      |             |             |
| Extra Kitchens      | 14 |              | Overall % Condition             | 62          |             |
| Extra Kitchen St    |    |              | RCNLD                           | 454,200     |             |
| FBM Sqft            |    |              | Dep % Ovr                       |             |             |
| FBM Quality         |    |              | Dep Ovr Comment                 |             |             |
| Fireplaces          |    |              | Misc Imp Ovr                    |             |             |
| WS Flues            |    |              | Misc Imp Ovr Comment            |             |             |
| Central Vac         |    |              | Cost to Cure Ovr                |             |             |
| Frame               | 1  | WOOD         | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| ELV                                                                | ELEVATOR-   |    | Extra Fea | B   | 2     | 40000.00   | 2021   | 62 | 1.00 | AV   | A   | 1.00 | 49,600     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |        |          |           |                |  |
|-----------------------------------|-------------|--------|--------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross  | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 7,494  | 7,494  |          | 58.30     | 436,907        |  |
| OPF                               | OPEN PORCH  | 0      | 696    |          | 5.86      | 4,081          |  |
| SFL                               | 2ND FLOOR   | 5,001  | 5,001  |          | 58.30     | 291,563        |  |
| Ttl Gross Liv / Lease Area        |             | 12,495 | 13,191 | 12,565   |           | 732,551        |  |



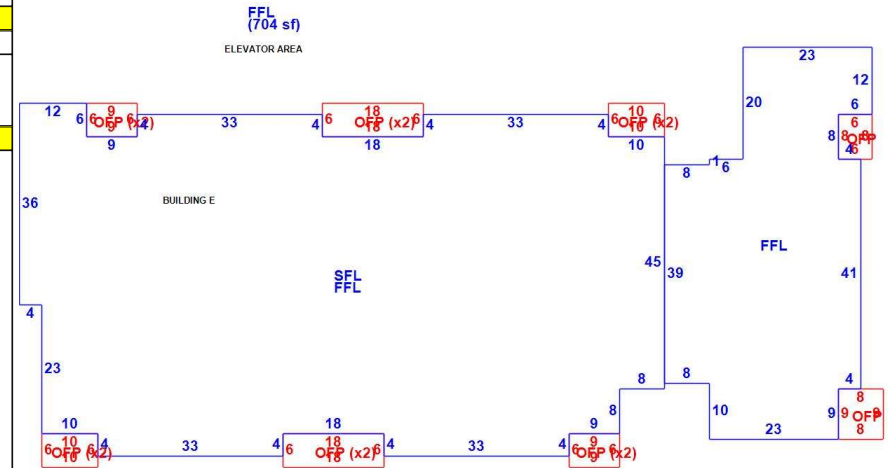


| CURRENT OWNER                                                                                                                                                   |        |             |  | TOPO TYPE                                                                  |  | UTILITY     |        | STREET                                                          |            | LOCATION    |            | CURRENT ASSESSMENT |         |           |           |                                |           |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--|-------------|--------|-----------------------------------------------------------------|------------|-------------|------------|--------------------|---------|-----------|-----------|--------------------------------|-----------|---------------------------------------------------------------------|-----------------------------|-------------------------|-----------------|-----------|-----------|--------|------------------|------------|-----------|----------------|--|--|--|--|--|--|---|--|--|
| BROWNSTONE GARDENS INC<br>C/O CARR PROPERTY MANAGEMNT<br>24 DEER PARK DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383230_2849636                         |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            | Description        |         | Code      | Appraised |                                | Assessed  |                                                                     | 1006<br><br>EAST LONGMEADOW |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
|                                                                                                                                                                 |        |             |  | TOPO WET                                                                   |  | EASEMENT    |        | TRAFFIC                                                         |            | CORNER      |            | RESIDNTL.          |         | 112       | 4448600   |                                | 4,448,600 |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            | RES LAND           |         | 112       | 1585600   |                                | 1,585,600 |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
|                                                                                                                                                                 |        |             |  | DRAINAGE                                                                   |  |             |        | VIEW                                                            |            | COMMUNITY   |            | RESIDNTL.          |         | 112       | 66100     |                                | 66,100    |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                    |         |           |           |                                |           |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
|                                                                                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |  |             |        |                                                                 |            |             |            |                    |         |           |           |                                |           |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
|                                                                                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |             |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |             |            |                    |         |           |           |                                |           |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |  |             |        |                                                                 |            | Total       |            |                    |         |           |           | 6,100,300                      |           | 6,100,300                                                           |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
| RECORD OF OWNERSHIP                                                                                                                                             |        |             |  | BK-VOL/PAGE                                                                |  | SALE DATE   |        | Q/U                                                             |            | V/I         |            | SALE PRICE         |         | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |           |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
| BROWNSTONE GARDENS INC<br>BROWNSTONE GARDENS INC<br>BROWNSTONE GARDENS I INC<br>HOME LUMBER CO INC                                                              |        |             |  | 23551 0253                                                                 |  | 11-23-2020  |        | U                                                               |            | I           |            | 688,712            |         | 1B        |           | Year                           |           | Code                                                                | Assessed                    | Year                    |                 | Code      | Assessed  | Year   |                  | Code       | Assessed  |                |  |  |  |  |  |  |   |  |  |
|                                                                                                                                                                 |        |             |  | 23551 0239                                                                 |  | 11-23-2020  |        | U                                                               |            | I           |            | 2,765,692          |         | 1B        |           | 2021                           |           | 112                                                                 | 3,922,100                   | 2020                    |                 | 112       | 3,919,000 | 2019   |                  | 112        | 3,086,300 |                |  |  |  |  |  |  |   |  |  |
|                                                                                                                                                                 |        |             |  | 03872 0097                                                                 |  | 11-02-1973  |        | U                                                               |            | I           |            | 1                  |         | 1K        |           |                                |           | 112                                                                 | 1,494,000                   |                         |                 | 112       | 1,494,000 |        |                  | 112        | 1,111,000 |                |  |  |  |  |  |  |   |  |  |
|                                                                                                                                                                 |        |             |  | 00000 0000                                                                 |  |             |        | U                                                               |            |             |            | 0                  |         |           |           |                                |           | 112                                                                 | 66,100                      |                         |                 | 112       | 66,100    |        |                  | 112        | 66,100    |                |  |  |  |  |  |  |   |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                    |         |           |           | Total                          |           | 5,482,200                                                           |                             | Total                   |                 | 5,479,100 |           | Total  |                  | 4,263,400  |           |                |  |  |  |  |  |  |   |  |  |
| EXEMPTIONS                                                                                                                                                      |        |             |  |                                                                            |  |             |        | OTHER ASSESSMENTS                                               |            |             |            |                    |         |           |           |                                |           | This signature acknowledges a visit by a Data Collector or Assessor |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
| Year                                                                                                                                                            |        | Code        |  | Description                                                                |  | Amount      |        | Code                                                            |            | Description |            | YEAR               |         | Amount    |           | Comm Int                       |           |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                    |         |           |           |                                |           |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                    |         |           |           |                                |           |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                    |         |           |           |                                |           |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
|                                                                                                                                                                 |        |             |  | Total                                                                      |  | 0.00        |        |                                                                 |            |             |            |                    |         |           |           |                                |           |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                          |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                    |         |           |           |                                |           |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
| Nbhd                                                                                                                                                            |        |             |  | Nbhd Name                                                                  |  |             |        | B                                                               |            |             |            | Tracing            |         |           |           | Batch                          |           |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
| 0001                                                                                                                                                            |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            | 990                |         |           |           | CA                             |           |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
| NOTES                                                                                                                                                           |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                    |         |           |           |                                |           |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
| RETIREMENT OF LIVING BROWNSTONE<br>GARDENSSUB DIV #752-A-2 10560SF SOMERS<br>RD PURCH 2-3-94 B8735 P55 FRM TOWN<br>BUILDING E-15 -1BDRM & 3 2 BDRMS<br>18 UNITS |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                    |         |           |           |                                |           | Appraised BLDG. Value (Card)                                        |                             |                         |                 |           |           |        |                  |            |           | 567,700        |  |  |  |  |  |  |   |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                    |         |           |           |                                |           | Appraised Xf (B) Value (Bldg)                                       |                             |                         |                 |           |           |        |                  |            |           | 373,600        |  |  |  |  |  |  |   |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                    |         |           |           |                                |           | Appraised Ob (B) Value (Bldg)                                       |                             |                         |                 |           |           |        |                  |            |           | 66,100         |  |  |  |  |  |  |   |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                    |         |           |           |                                |           | Appraised Land Value (Bldg)                                         |                             |                         |                 |           |           |        |                  |            |           | 1,585,600      |  |  |  |  |  |  |   |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                    |         |           |           |                                |           | Special Land Value                                                  |                             |                         |                 |           |           |        |                  |            |           | 0              |  |  |  |  |  |  |   |  |  |
| Total Appraised Parcel Value                                                                                                                                    |        |             |  |                                                                            |  |             |        |                                                                 |            | 6,100,300   |            |                    |         |           |           |                                |           |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
| Valuation Method                                                                                                                                                |        |             |  |                                                                            |  |             |        |                                                                 |            | C           |            |                    |         |           |           |                                |           |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
| Adjustment                                                                                                                                                      |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                    |         |           |           |                                |           |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
| Net Total Appraised Parcel Value                                                                                                                                |        |             |  |                                                                            |  |             |        |                                                                 |            | 6,100,300   |            |                    |         |           |           |                                |           |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
| BUILDING PERMIT RECORD                                                                                                                                          |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                    |         |           |           |                                |           | VISIT / CHANGE HISTORY                                              |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
| Permit Id                                                                                                                                                       |        | Issue Date  |  | Type                                                                       |  | Description |        | Amount                                                          |            | Insp Date   |            | % Comp             |         | Date Comp |           | Comments                       |           | Date                                                                |                             | Type                    |                 | Is        |           | Id     |                  | Cd         |           | Purpose/Result |  |  |  |  |  |  |   |  |  |
|                                                                                                                                                                 |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                    |         |           |           |                                |           |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
| LAND LINE VALUATION SECTION                                                                                                                                     |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                    |         |           |           |                                |           |                                                                     |                             |                         |                 |           |           |        |                  |            |           |                |  |  |  |  |  |  |   |  |  |
| B                                                                                                                                                               | Use Co | Description |  | Zone                                                                       |  | D           | Fronta | Depth                                                           | Land Units |             | Unit Price |                    | I. Fact | S.A.      | Ac Di     | C. Fact                        | St. Idx   | Adj                                                                 | Notes                       |                         | Special Pricing |           |           | Size A | Adj Unit Pric    | Land Value |           |                |  |  |  |  |  |  |   |  |  |
| 5                                                                                                                                                               | 112    | APTS >8     |  | ER                                                                         |  |             |        |                                                                 | 0          | SF          | 0          | 1.100              | C       | LAND      | 1.00      | CA                             | 1.00      |                                                                     |                             |                         |                 | 0         |           | 1.000  | 0                | 0          |           |                |  |  |  |  |  |  |   |  |  |
| Total Card Land Units                                                                                                                                           |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                    |         |           |           |                                |           | 0.00                                                                | AC                          | Parcel Total Land Area: |                 | 23.91     |           |        | Total Land Value |            |           |                |  |  |  |  |  |  | 0 |  |  |

| CONSTRUCTION DETAIL |    |              | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|----|--------------|---------------------------------|-------------|-------------|
| Element             | Cd | Description  | Element                         | Cd          | Description |
| Style               | 83 | APRTMNT-GN   | Basement Floor                  |             |             |
| Model               | 03 | MULTI-FAMILY | Bsmt Garage                     |             |             |
| Grade               | C  | AVERAGE      | #Heat Sys                       | 1.00        |             |
| Stories             | 2  | 2            | Units                           | 18          |             |
| Foundation          | 6  | SLAB         | MIXED USE                       |             |             |
| Exterior Wall 1     | 2  | CLAPBOARD    | Code                            | Description |             |
| Exterior Wall 2     |    |              | 112                             | APTS >8     |             |
| Roof Structure      | 1  | GABLE        | Percentage                      |             | 100         |
| Roof Cover          | 1  | ASPHALT SH   |                                 |             | 0           |
| Interior Wall 1     | 1  | DRYWALL      |                                 |             | 0           |
| Interior Wall 2     |    |              | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4  | CARPET       | Adj Base Rate                   | 45.01       |             |
| Interior Floor 2    | 5  | LINO/VINYL   | RCN                             | 915,604     |             |
| Heat Fuel           | 2  | GAS          | Net Other Adj                   |             |             |
| Heat Type           | 3  | FORCED H/W   | Year Built                      | 1975        |             |
| AC Type             | 01 | NONE         | Effective Year Built            | 1980        |             |
| Bedrooms            | 21 |              | Depreciation Code               | AV          |             |
| Full Baths          | 18 |              | Remodel Rating                  |             |             |
| Half Baths          | 0  |              | Year Remodeled                  |             |             |
| Extra Fixtures      |    |              | Depreciation %                  | 38          |             |
| Total Rooms         | 57 |              | Functional Obsol                |             |             |
| Bath Style          | A  | AVERAGE      | External Obsol                  |             |             |
| Half Bath Style     |    |              | Cost Trend Factor               | 1           |             |
| Kitchens            |    |              | Condition                       |             |             |
| Kitchen Style       | A  | AVERAGE      | % Complete                      |             |             |
| Extra Kitchens      | 18 |              | Overall % Condition             | 62          |             |
| Extra Kitchen St    |    |              | RCNLD                           | 567,700     |             |
| FBM Sqft            |    |              | Dep % Ovr                       |             |             |
| FBM Quality         |    |              | Dep Ovr Comment                 |             |             |
| Fireplaces          |    |              | Misc Imp Ovr                    |             |             |
| WS Flues            |    |              | Misc Imp Ovr Comment            |             |             |
| Central Vac         |    |              | Cost to Cure Ovr                |             |             |
| Frame               | 1  | WOOD         | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| ELV                                                                | ELEVATOR-   |    | Extra Fea | B   | 2     | 40000.00   | 2021   | 62 | 1.00 | AV   | A   | 1.00 | 49,600     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |        |          |           |                |  |
|-----------------------------------|-------------|--------|--------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross  | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 9,281  | 9,281  |          | 57.51     | 533,743        |  |
| OPF                               | OPEN PORCH  | 0      | 1,008  |          | 5.76      | 5,808          |  |
| SFL                               | 2ND FLOOR   | 6,539  | 6,539  |          | 57.51     | 376,053        |  |
| Ttl Gross Liv / Lease Area        |             | 15,820 | 16,828 | 15,921   |           | 915,604        |  |



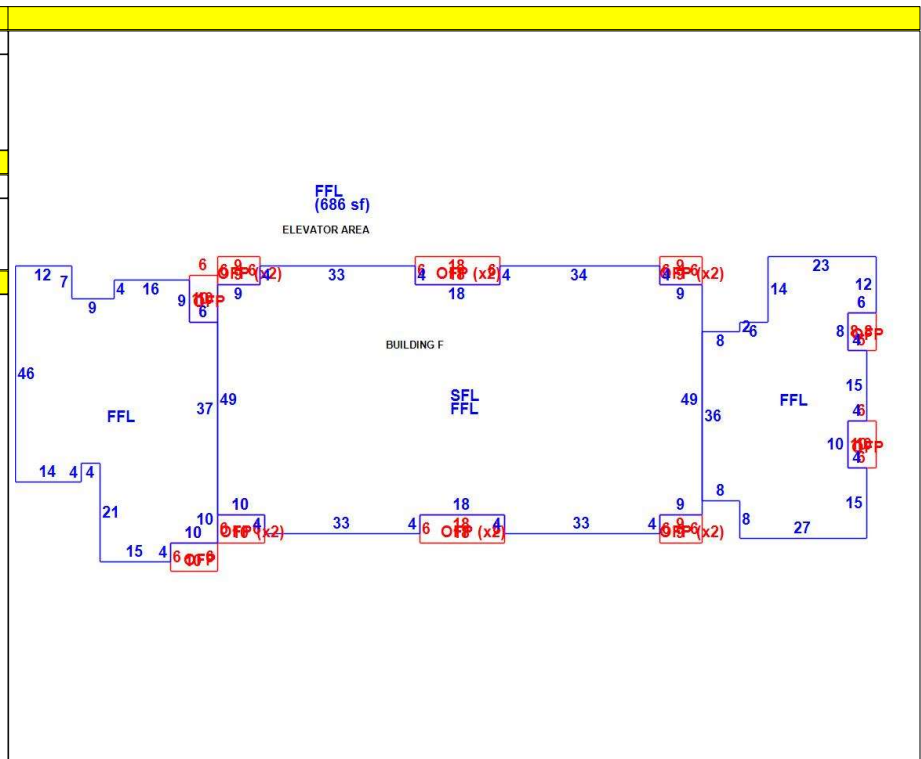
| CURRENT OWNER                                                                                                                                        |        |             |  | TOPO TYPE                                                                  |  | UTILITY     |        | STREET                                                          |  | LOCATION    |   | CURRENT ASSESSMENT |       |           |           |                                |           |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--|-------------|--------|-----------------------------------------------------------------|--|-------------|---|--------------------|-------|-----------|-----------|--------------------------------|-----------|---------------------------------------------------------------------|-----------------------------|-----------|-------------------------|-----------------|-------|-----------|------------------|---------------|------------|----------------|-----------|--|--|--|--|--|---|--|--|
| BROWNSTONE GARDENS INC<br>C/O CARR PROPERTY MANAGEMNT<br>24 DEER PARK DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383230_2849636              |        |             |  |                                                                            |  |             |        |                                                                 |  |             |   | Description        |       | Code      | Appraised |                                | Assessed  |                                                                     | 1006<br><br>EAST LONGMEADOW |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
|                                                                                                                                                      |        |             |  | TOPO WET                                                                   |  | EASEMENT    |        | TRAFFIC                                                         |  | CORNER      |   | RESIDNTL.          |       | 112       | 4448600   |                                | 4,448,600 |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
|                                                                                                                                                      |        |             |  |                                                                            |  |             |        |                                                                 |  |             |   | RES LAND           |       | 112       | 1585600   |                                | 1,585,600 |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
|                                                                                                                                                      |        |             |  | DRAINAGE                                                                   |  |             |        | VIEW                                                            |  | COMMUNITY   |   | RESIDNTL.          |       | 112       | 66100     |                                | 66,100    |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
|                                                                                                                                                      |        |             |  |                                                                            |  |             |        |                                                                 |  |             |   |                    |       |           |           |                                |           |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
|                                                                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |  |             |        |                                                                 |  |             |   |                    |       |           |           |                                |           |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
|                                                                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |             |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |   |                    |       |           |           |                                |           |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
|                                                                                                                                                      |        |             |  | Total                                                                      |  |             |        |                                                                 |  |             |   |                    |       | 6,100,300 |           | 6,100,300                      |           |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
| RECORD OF OWNERSHIP                                                                                                                                  |        |             |  | BK-VOL/PAGE                                                                |  | SALE DATE   |        | Q/U                                                             |  | V/I         |   | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |           |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
| BROWNSTONE GARDENS INC<br>BROWNSTONE GARDENS INC<br>BROWNSTONE GARDENS I INC<br>HOME LUMBER CO INC                                                   |        |             |  | 23551 0253                                                                 |  | 11-23-2020  |        | U                                                               |  | I           |   | 688,712            |       | 1B        |           | Year                           |           | Code                                                                | Assessed                    |           | Year                    |                 | Code  | Assessed  |                  | Year          |            | Code           | Assessed  |  |  |  |  |  |   |  |  |
|                                                                                                                                                      |        |             |  | 23551 0239                                                                 |  | 11-23-2020  |        | U                                                               |  | I           |   | 2,765,692          |       | 1B        |           | 2021                           |           | 112                                                                 | 3,922,100                   |           | 2020                    |                 | 112   | 3,919,000 |                  | 2019          |            | 112            | 3,086,300 |  |  |  |  |  |   |  |  |
|                                                                                                                                                      |        |             |  | 03872 0097                                                                 |  | 11-02-1973  |        | U                                                               |  | I           |   | 1                  |       | 1K        |           |                                |           | 112                                                                 | 1,494,000                   |           |                         |                 | 112   | 1,494,000 |                  |               |            | 112            | 1,111,000 |  |  |  |  |  |   |  |  |
|                                                                                                                                                      |        |             |  | 00000 0000                                                                 |  |             |        | U                                                               |  |             |   | 0                  |       |           |           |                                |           | 112                                                                 | 66,100                      |           |                         |                 | 112   | 66,100    |                  |               |            | 112            | 66,100    |  |  |  |  |  |   |  |  |
|                                                                                                                                                      |        |             |  | Total                                                                      |  |             |        |                                                                 |  |             |   |                    |       | Total     |           | 5,482,200                      |           | Total                                                               |                             | 5,479,100 |                         | Total           |       | 4,263,400 |                  |               |            |                |           |  |  |  |  |  |   |  |  |
| EXEMPTIONS                                                                                                                                           |        |             |  |                                                                            |  |             |        | OTHER ASSESSMENTS                                               |  |             |   |                    |       |           |           |                                |           | This signature acknowledges a visit by a Data Collector or Assessor |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
| Year                                                                                                                                                 |        | Code        |  | Description                                                                |  | Amount      |        | Code                                                            |  | Description |   | YEAR               |       | Amount    |           | Comm Int                       |           |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
|                                                                                                                                                      |        |             |  |                                                                            |  |             |        |                                                                 |  |             |   |                    |       |           |           |                                |           |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
|                                                                                                                                                      |        |             |  |                                                                            |  |             |        |                                                                 |  |             |   |                    |       |           |           |                                |           |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
|                                                                                                                                                      |        |             |  |                                                                            |  |             |        |                                                                 |  |             |   |                    |       |           |           |                                |           |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
|                                                                                                                                                      |        |             |  | Total                                                                      |  | 0.00        |        |                                                                 |  |             |   |                    |       |           |           |                                |           |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                                               |        |             |  |                                                                            |  |             |        |                                                                 |  |             |   |                    |       |           |           |                                |           |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
| Nbhd                                                                                                                                                 |        |             |  | Nbhd Name                                                                  |  |             |        | B                                                               |  |             |   | Tracing            |       |           |           | Batch                          |           |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
| 0001                                                                                                                                                 |        |             |  |                                                                            |  |             |        |                                                                 |  |             |   | 990                |       |           |           | CA                             |           |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
| NOTES                                                                                                                                                |        |             |  |                                                                            |  |             |        |                                                                 |  |             |   |                    |       |           |           |                                |           |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
| RETIREMENT OF LIVING BROWNSTONE<br>GARDENSSUB DIV #752-A-2 10560SF SOMERS<br>RD PURCH 2-3-94 B8735 P55 FRM TOWN<br>BUILDING F-15 -1 BDRM & 2 -2 BDRM |        |             |  |                                                                            |  |             |        |                                                                 |  |             |   |                    |       |           |           |                                |           | Appraised BLDG. Value (Card)                                        |                             |           |                         |                 |       |           |                  |               |            | 576,800        |           |  |  |  |  |  |   |  |  |
|                                                                                                                                                      |        |             |  |                                                                            |  |             |        |                                                                 |  |             |   |                    |       |           |           |                                |           | Appraised Xf (B) Value (Bldg)                                       |                             |           |                         |                 |       |           |                  |               |            | 373,600        |           |  |  |  |  |  |   |  |  |
|                                                                                                                                                      |        |             |  |                                                                            |  |             |        |                                                                 |  |             |   |                    |       |           |           |                                |           | Appraised Ob (B) Value (Bldg)                                       |                             |           |                         |                 |       |           |                  |               |            | 66,100         |           |  |  |  |  |  |   |  |  |
|                                                                                                                                                      |        |             |  |                                                                            |  |             |        |                                                                 |  |             |   |                    |       |           |           |                                |           | Appraised Land Value (Bldg)                                         |                             |           |                         |                 |       |           |                  |               |            | 1,585,600      |           |  |  |  |  |  |   |  |  |
|                                                                                                                                                      |        |             |  |                                                                            |  |             |        |                                                                 |  |             |   |                    |       |           |           |                                |           | Special Land Value                                                  |                             |           |                         |                 |       |           |                  |               |            | 0              |           |  |  |  |  |  |   |  |  |
| Total Appraised Parcel Value                                                                                                                         |        |             |  |                                                                            |  |             |        |                                                                 |  | 6,100,300   |   |                    |       |           |           |                                |           |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
| Valuation Method                                                                                                                                     |        |             |  |                                                                            |  |             |        |                                                                 |  | C           |   |                    |       |           |           |                                |           |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
| Adjustment                                                                                                                                           |        |             |  |                                                                            |  |             |        |                                                                 |  |             |   |                    |       |           |           |                                |           |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
| Net Total Appraised Parcel Value                                                                                                                     |        |             |  |                                                                            |  |             |        |                                                                 |  | 6,100,300   |   |                    |       |           |           |                                |           |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
| BUILDING PERMIT RECORD                                                                                                                               |        |             |  |                                                                            |  |             |        |                                                                 |  |             |   |                    |       |           |           |                                |           | VISIT / CHANGE HISTORY                                              |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
| Permit Id                                                                                                                                            |        | Issue Date  |  | Type                                                                       |  | Description |        | Amount                                                          |  | Insp Date   |   | % Comp             |       | Date Comp |           | Comments                       |           | Date                                                                |                             | Type      |                         | Is              |       | Id        |                  | Cd            |            | Purpose/Result |           |  |  |  |  |  |   |  |  |
|                                                                                                                                                      |        |             |  |                                                                            |  |             |        |                                                                 |  |             |   |                    |       |           |           |                                |           |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
| LAND LINE VALUATION SECTION                                                                                                                          |        |             |  |                                                                            |  |             |        |                                                                 |  |             |   |                    |       |           |           |                                |           |                                                                     |                             |           |                         |                 |       |           |                  |               |            |                |           |  |  |  |  |  |   |  |  |
| B                                                                                                                                                    | Use Co | Description |  | Zone                                                                       |  | D           | Fronta | Depth                                                           |  | Land Units  |   | Unit Price         |       | I. Fact   | S.A.      | Ac Di                          | C. Fact   | St. Idx                                                             | Adj                         | Notes     |                         | Special Pricing |       |           | Size A           | Adj Unit Pric | Land Value |                |           |  |  |  |  |  |   |  |  |
| 6                                                                                                                                                    | 112    | APTS >8     |  | ER                                                                         |  |             |        | 0                                                               |  | SF          | 0 |                    | 1.100 | C         | LAND      | 1.00                           | CA        | 1.00                                                                |                             |           |                         | 0               |       |           | 1.000            | 0             | 0          |                |           |  |  |  |  |  |   |  |  |
| Total Card Land Units                                                                                                                                |        |             |  |                                                                            |  |             |        |                                                                 |  |             |   |                    |       |           |           |                                |           | 0.00                                                                |                             | AC        | Parcel Total Land Area: |                 | 23.91 |           | Total Land Value |               |            |                |           |  |  |  |  |  | 0 |  |  |



| CONSTRUCTION DETAIL |    |              | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|----|--------------|---------------------------------|-------------|-------------|
| Element             | Cd | Description  | Element                         | Cd          | Description |
| Style               | 83 | APRTMNT-GN   | Basement Floor                  |             |             |
| Model               | 03 | MULTI-FAMILY | Bsmt Garage                     |             |             |
| Grade               | C  | AVERAGE      | #Heat Sys                       | 1.00        |             |
| Stories             | 2  | 2            | Units                           | 20          |             |
| Foundation          | 6  | SLAB         | MIXED USE                       |             |             |
| Exterior Wall 1     | 2  | CLAPBOARD    | Code                            | Description |             |
| Exterior Wall 2     |    |              | 112                             | APTS >8     |             |
| Roof Structure      | 1  | GABLE        |                                 | 100         |             |
| Roof Cover          | 1  | ASPHALT SH   |                                 | 0           |             |
| Interior Wall 1     | 1  | DRYWALL      |                                 | 0           |             |
| Interior Wall 2     |    |              | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4  | CARPET       | Adj Base Rate                   | 45.01       |             |
| Interior Floor 2    | 5  | LINO/VINYL   | RCN                             | 930,389     |             |
| Heat Fuel           | 2  | GAS          | Net Other Adj                   |             |             |
| Heat Type           | 3  | FORCED H/W   | Year Built                      | 1975        |             |
| AC Type             | 01 | NONE         | Effective Year Built            | 1980        |             |
| Bedrooms            | 22 |              | Depreciation Code               | AV          |             |
| Full Baths          | 20 |              | Remodel Rating                  |             |             |
| Half Baths          | 0  |              | Year Remodeled                  |             |             |
| Extra Fixtures      |    |              | Depreciation %                  | 38          |             |
| Total Rooms         | 62 |              | Functional Obsol                |             |             |
| Bath Style          | A  | AVERAGE      | External Obsol                  |             |             |
| Half Bath Style     |    |              | Cost Trend Factor               | 1           |             |
| Kitchens            |    |              | Condition                       |             |             |
| Kitchen Style       | A  | AVERAGE      | % Complete                      |             |             |
| Extra Kitchens      | 20 |              | Overall % Condition             | 62          |             |
| Extra Kitchen St    |    |              | RCNLD                           | 576,800     |             |
| FBM Sqft            |    |              | Dep % Ovr                       |             |             |
| FBM Quality         |    |              | Dep Ovr Comment                 |             |             |
| Fireplaces          |    |              | Misc Imp Ovr                    |             |             |
| WS Flues            |    |              | Misc Imp Ovr Comment            |             |             |
| Central Vac         |    |              | Cost to Cure Ovr                |             |             |
| Frame               | 1  | WOOD         | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| ELV                                                                | ELEVATOR-   |    | Extra Fea | B   | 2     | 40000.00   | 2021   | 62 | 1.00 | AV   | A   | 1.00 | 49,600     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |        |          |           |                |  |
|-----------------------------------|-------------|--------|--------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross  | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 10,205 | 10,205 |          | 58.54     | 597,371        |  |
| OPF                               | OPEN PORCH  | 0      | 1,104  |          | 5.83      | 6,439          |  |
| SFL                               | 2ND FLOOR   | 5,579  | 5,579  |          | 58.54     | 326,578        |  |
| Ttl Gross Liv / Lease Area        |             | 15,784 | 16,888 | 15,894   |           | 930,389        |  |



| CURRENT OWNER                                                                                                                                             |            |             |             | TOPO TYPE         |        | UTILITY    |             | STREET            |                         | LOCATION   |        | CURRENT ASSESSMENT               |          |         |                  |                                                                     |                 |           |                             |               |            |           |      |           |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|------------|-------------|-------------------|-------------------------|------------|--------|----------------------------------|----------|---------|------------------|---------------------------------------------------------------------|-----------------|-----------|-----------------------------|---------------|------------|-----------|------|-----------|-----------|
| BROWNSTONE GARDENS INC<br>C/O CARR PROPERTY MANAGEMNT<br>24 DEER PARK DR                                                                                  |            |             |             |                   |        |            |             |                   |                         |            |        | Description                      |          | Code    | Appraised        |                                                                     | Assessed        |           | 1006<br><br>EAST LONGMEADOW |               |            |           |      |           |           |
|                                                                                                                                                           |            |             |             | TOPO WET          |        | EASEMENT   |             | TRAFFIC           |                         | CORNER     |        | RESIDNTL.                        |          | 112     | 4448600          |                                                                     | 4,448,600       |           |                             |               |            |           |      |           |           |
|                                                                                                                                                           |            |             |             |                   |        |            |             |                   |                         |            |        | RES LAND                         |          | 112     | 1585600          |                                                                     | 1,585,600       |           |                             |               |            |           |      |           |           |
|                                                                                                                                                           |            |             |             | DRAINAGE          |        |            |             | VIEW              |                         | COMMUNITY  |        | RESIDNTL.                        |          | 112     | 66100            |                                                                     | 66,100          |           |                             |               |            |           |      |           |           |
|                                                                                                                                                           |            |             |             |                   |        |            |             |                   |                         |            |        |                                  |          |         |                  |                                                                     |                 |           |                             |               |            |           |      |           |           |
| EAST LONGMEADOW MA 01028                                                                                                                                  |            |             |             | SUPPLEMENTAL DATA |        |            |             |                   |                         |            |        |                                  |          |         |                  |                                                                     |                 |           |                             |               |            |           |      |           |           |
|                                                                                                                                                           |            |             |             | Alt Prcl ID       |        |            |             |                   |                         | Received   |        |                                  |          |         |                  |                                                                     |                 |           |                             |               |            |           |      |           |           |
|                                                                                                                                                           |            |             |             | SP Permit         |        |            |             |                   |                         | NIA        |        |                                  |          |         |                  |                                                                     |                 |           |                             |               |            |           |      |           |           |
|                                                                                                                                                           |            |             |             | Chapter Land      |        |            |             |                   |                         | Field 8    |        |                                  |          |         |                  |                                                                     |                 |           |                             |               |            |           |      |           |           |
|                                                                                                                                                           |            |             |             | OC Dates          |        |            |             |                   |                         | Field 9    |        |                                  |          |         |                  |                                                                     |                 |           |                             |               |            |           |      |           |           |
| GIS ID F_383230_2849636                                                                                                                                   |            |             |             | Mailed            |        |            |             |                   |                         | Assoc Pid# |        |                                  |          |         |                  | Total                                                               |                 | 6,100,300 |                             | 6,100,300     |            |           |      |           |           |
|                                                                                                                                                           |            |             |             |                   |        |            |             |                   |                         |            |        |                                  |          |         |                  |                                                                     |                 |           |                             |               |            |           |      |           |           |
| RECORD OF OWNERSHIP                                                                                                                                       |            |             |             | BK-VOL/PAGE       |        | SALE DATE  |             | Q/U               |                         | V/I        |        | SALE PRICE                       |          | VC      |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |                 |           |                             |               |            |           |      |           |           |
| BROWNSTONE GARDENS INC<br>BROWNSTONE GARDENS INC<br>BROWNSTONE GARDENS I INC<br>HOME LUMBER CO INC                                                        |            |             |             | 23551 0253        |        | 11-23-2020 |             | U                 |                         | I          |        | 688,712                          |          | 1B      |                  | Year                                                                |                 | Code      | Assessed                    | Year          | Code       | Assessed  | Year | Code      | Assessed  |
|                                                                                                                                                           |            |             |             | 23551 0239        |        | 11-23-2020 |             | U                 |                         | I          |        | 2,765,692                        |          | 1B      |                  | 2021                                                                |                 | 112       | 3,922,100                   | 2020          | 112        | 3,919,000 | 2019 | 112       | 3,086,300 |
|                                                                                                                                                           |            |             |             | 03872 0097        |        | 11-02-1973 |             | U                 |                         | I          |        | 1                                |          | 1K      |                  |                                                                     |                 | 112       | 1,494,000                   |               | 112        | 1,494,000 |      | 112       | 1,111,000 |
|                                                                                                                                                           |            |             |             | 00000 0000        |        |            |             | U                 |                         |            |        | 0                                |          |         |                  |                                                                     |                 | 112       | 66,100                      |               | 112        | 66,100    |      | 112       | 66,100    |
|                                                                                                                                                           |            |             |             |                   |        |            |             |                   |                         |            |        |                                  |          | Total   |                  | 5,482,200                                                           |                 | Total     |                             | 5,479,100     |            | Total     |      | 4,263,400 |           |
| EXEMPTIONS                                                                                                                                                |            |             |             |                   |        |            |             | OTHER ASSESSMENTS |                         |            |        |                                  |          |         |                  | This signature acknowledges a visit by a Data Collector or Assessor |                 |           |                             |               |            |           |      |           |           |
| Year                                                                                                                                                      | Code       | Description |             | Amount            |        | Code       | Description |                   | YEAR                    |            | Amount |                                  | Comm Int |         |                  |                                                                     |                 |           |                             |               |            |           |      |           |           |
|                                                                                                                                                           |            |             |             |                   |        |            |             |                   |                         |            |        |                                  |          |         |                  |                                                                     |                 |           |                             |               |            |           |      |           |           |
| Total                                                                                                                                                     |            |             |             | 0.00              |        |            |             |                   |                         |            |        |                                  |          |         |                  |                                                                     |                 |           |                             |               |            |           |      |           |           |
| ASSESSING NEIGHBORHOOD                                                                                                                                    |            |             |             |                   |        |            |             |                   |                         |            |        |                                  |          |         |                  |                                                                     |                 |           |                             |               |            |           |      |           |           |
| Nbhd                                                                                                                                                      |            | Nbhd Name   |             | B                 |        | Tracing    |             | Batch             |                         |            |        |                                  |          |         |                  |                                                                     |                 |           |                             |               |            |           |      |           |           |
| 0001                                                                                                                                                      |            |             |             |                   |        | 990        |             | CA                |                         |            |        |                                  |          |         |                  |                                                                     |                 |           |                             |               |            |           |      |           |           |
| NOTES                                                                                                                                                     |            |             |             |                   |        |            |             |                   |                         |            |        |                                  |          |         |                  |                                                                     |                 |           |                             |               |            |           |      |           |           |
| RETIREMENT OF LIVING BROWNSTONE<br>GARDENSSUB DIV #752-A-2 10560SF SOMERS<br>RD PURCH 2-3-94 B8735 P55 FRM TOWN<br>COMMUNITY BUILDING-BROWNSTONE GARDEN I |            |             |             |                   |        |            |             |                   |                         |            |        | Appraised BLDG. Value (Card)     |          |         |                  |                                                                     |                 |           |                             | 131,800       |            |           |      |           |           |
|                                                                                                                                                           |            |             |             |                   |        |            |             |                   |                         |            |        | Appraised Xf (B) Value (Bldg)    |          |         |                  |                                                                     |                 |           |                             | 373,600       |            |           |      |           |           |
|                                                                                                                                                           |            |             |             |                   |        |            |             |                   |                         |            |        | Appraised Ob (B) Value (Bldg)    |          |         |                  |                                                                     |                 |           |                             | 66,100        |            |           |      |           |           |
|                                                                                                                                                           |            |             |             |                   |        |            |             |                   |                         |            |        | Appraised Land Value (Bldg)      |          |         |                  |                                                                     |                 |           |                             | 1,585,600     |            |           |      |           |           |
|                                                                                                                                                           |            |             |             |                   |        |            |             |                   |                         |            |        | Special Land Value               |          |         |                  |                                                                     |                 |           |                             | 0             |            |           |      |           |           |
|                                                                                                                                                           |            |             |             |                   |        |            |             |                   |                         |            |        | Total Appraised Parcel Value     |          |         |                  |                                                                     |                 |           |                             | 6,100,300     |            |           |      |           |           |
|                                                                                                                                                           |            |             |             |                   |        |            |             |                   |                         |            |        | Valuation Method                 |          |         |                  |                                                                     |                 |           |                             | C             |            |           |      |           |           |
|                                                                                                                                                           |            |             |             |                   |        |            |             |                   |                         |            |        | Adjustment                       |          |         |                  |                                                                     |                 |           |                             |               |            |           |      |           |           |
|                                                                                                                                                           |            |             |             |                   |        |            |             |                   |                         |            |        | Net Total Appraised Parcel Value |          |         |                  |                                                                     |                 |           |                             | 6,100,300     |            |           |      |           |           |
| BUILDING PERMIT RECORD                                                                                                                                    |            |             |             |                   |        |            |             |                   |                         |            |        | VISIT / CHANGE HISTORY           |          |         |                  |                                                                     |                 |           |                             |               |            |           |      |           |           |
| Permit Id                                                                                                                                                 | Issue Date | Type        | Description |                   | Amount |            | Insp Date   | % Comp            | Date Comp               | Comments   |        | Date                             | Type     | Is      | Id               | Cd                                                                  | Purpose/Result  |           |                             |               |            |           |      |           |           |
|                                                                                                                                                           |            |             |             |                   |        |            |             |                   |                         |            |        |                                  |          |         |                  |                                                                     |                 |           |                             |               |            |           |      |           |           |
| LAND LINE VALUATION SECTION                                                                                                                               |            |             |             |                   |        |            |             |                   |                         |            |        |                                  |          |         |                  |                                                                     |                 |           |                             |               |            |           |      |           |           |
| B                                                                                                                                                         | Use Co     | Description | Zone        | D                 | Fronta | Depth      | Land Units  |                   | Unit Price              | I. Fact    | S.A.   | Ac Di                            | C. Fact  | St. Idx | Adj              | Notes                                                               | Special Pricing |           | Size A                      | Adj Unit Pric | Land Value |           |      |           |           |
| 7                                                                                                                                                         | 112        | APTS >8     | ER          |                   |        |            | 0           | SF                | 0                       | 1.100      | C      | LAND                             | 1.00     | CA      | 1.00             |                                                                     |                 | 0         |                             | 1.000         | 0          | 0         |      |           |           |
| Total Card Land Units                                                                                                                                     |            |             |             |                   |        |            | 0.00        | AC                | Parcel Total Land Area: |            |        | 23.91                            |          |         | Total Land Value |                                                                     |                 |           |                             |               |            |           |      |           |           |

[illegible]

## BUILDING SUB-AREA SUMMARY SECTION

| CURRENT OWNER                                                                                            |        |             |  | TOPO TYPE                                                                  |  | UTILITY     |        | STREET                                                          |            | LOCATION    |            | CURRENT ASSESSMENT               |         |                         |           |                                                                     |           |                  |                             |           |                 |           |  |          |               |           |            |                |  |
|----------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--|-------------|--------|-----------------------------------------------------------------|------------|-------------|------------|----------------------------------|---------|-------------------------|-----------|---------------------------------------------------------------------|-----------|------------------|-----------------------------|-----------|-----------------|-----------|--|----------|---------------|-----------|------------|----------------|--|
| BROWNSTONE GARDENS INC<br>C/O CARR PROPERTY MANAGEMNT<br>24 DEER PARK DR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            | Description                      |         | Code                    | Appraised |                                                                     | Assessed  |                  | 1006<br><br>EAST LONGMEADOW |           |                 |           |  |          |               |           |            |                |  |
|                                                                                                          |        |             |  | TOPO WET                                                                   |  | EASEMENT    |        | TRAFFIC                                                         |            | CORNER      |            | RESIDNTL.                        |         | 112                     | 4448600   |                                                                     | 4,448,600 |                  |                             |           |                 |           |  |          |               |           |            |                |  |
|                                                                                                          |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            | RES LAND                         |         | 112                     | 1585600   |                                                                     | 1,585,600 |                  |                             |           |                 |           |  |          |               |           |            |                |  |
|                                                                                                          |        |             |  | DRAINAGE                                                                   |  |             |        | VIEW                                                            |            | COMMUNITY   |            | RESIDNTL.                        |         | 112                     | 66100     |                                                                     | 66,100    |                  |                             |           |                 |           |  |          |               |           |            |                |  |
|                                                                                                          |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                                  |         |                         |           |                                                                     |           |                  |                             |           |                 |           |  |          |               |           |            |                |  |
|                                                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |  |             |        |                                                                 |            |             |            | Total                            |         | 6,100,300               |           | 6,100,300                                                           |           |                  |                             |           |                 |           |  |          |               |           |            |                |  |
|                                                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |             |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |             |            |                                  |         |                         |           |                                                                     |           |                  |                             |           |                 |           |  |          |               |           |            |                |  |
| GIS ID F_383230_2849636                                                                                  |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                                  |         |                         |           |                                                                     |           |                  |                             |           |                 |           |  |          |               |           |            |                |  |
| RECORD OF OWNERSHIP                                                                                      |        |             |  | BK-VOL/PAGE                                                                |  | SALE DATE   |        | Q/U                                                             |            | V/I         |            | SALE PRICE                       |         | VC                      |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |           |                  |                             |           |                 |           |  |          |               |           |            |                |  |
| BROWNSTONE GARDENS INC<br>BROWNSTONE GARDENS INC<br>BROWNSTONE GARDENS I INC<br>HOME LUMBER CO INC       |        |             |  | 23551                                                                      |  | 0253        |        | 11-23-2020                                                      |            | U           |            | I                                |         | 688,712                 |           | 1B                                                                  |           | Year             |                             | Code      |                 | Assessed  |  | Year     |               | Code      |            | Assessed       |  |
|                                                                                                          |        |             |  | 23551                                                                      |  | 0239        |        | 11-23-2020                                                      |            | U           |            | I                                |         | 2,765,692               |           | 1B                                                                  |           | 2021             |                             | 112       |                 | 3,922,100 |  | 2020     |               | 112       |            | 3,919,000      |  |
|                                                                                                          |        |             |  | 03872                                                                      |  | 0097        |        | 11-02-1973                                                      |            | U           |            | I                                |         | 1                       |           | 1K                                                                  |           |                  |                             | 112       |                 | 1,494,000 |  |          |               | 112       |            | 1,494,000      |  |
|                                                                                                          |        |             |  | 00000                                                                      |  | 0000        |        |                                                                 |            | U           |            |                                  |         | 0                       |           |                                                                     |           |                  |                             | 112       |                 | 66,100    |  |          |               | 112       |            | 66,100         |  |
|                                                                                                          |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                                  |         |                         |           | Total                                                               |           | 5,482,200        |                             | Total     |                 | 5,479,100 |  | Total    |               | 4,263,400 |            |                |  |
| EXEMPTIONS                                                                                               |        |             |  |                                                                            |  |             |        | OTHER ASSESSMENTS                                               |            |             |            |                                  |         |                         |           | This signature acknowledges a visit by a Data Collector or Assessor |           |                  |                             |           |                 |           |  |          |               |           |            |                |  |
| Year                                                                                                     |        | Code        |  | Description                                                                |  | Amount      |        | Code                                                            |            | Description |            | YEAR                             |         | Amount                  |           |                                                                     |           |                  |                             |           |                 |           |  | Comm Int |               |           |            |                |  |
|                                                                                                          |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                                  |         |                         |           |                                                                     |           |                  |                             |           |                 |           |  |          |               |           |            |                |  |
| Total                                                                                                    |        |             |  | 0.00                                                                       |  |             |        |                                                                 |            |             |            |                                  |         |                         |           |                                                                     |           |                  |                             |           |                 |           |  |          |               |           |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                   |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                                  |         |                         |           |                                                                     |           |                  |                             |           |                 |           |  |          |               |           |            |                |  |
| Nbhd                                                                                                     |        | Nbhd Name   |  | B                                                                          |  | Tracing     |        | Batch                                                           |            |             |            |                                  |         |                         |           |                                                                     |           |                  |                             |           |                 |           |  |          |               |           |            |                |  |
| 0001                                                                                                     |        |             |  |                                                                            |  | 990         |        | CA                                                              |            |             |            |                                  |         |                         |           |                                                                     |           |                  |                             |           |                 |           |  |          |               |           |            |                |  |
| NOTES                                                                                                    |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                                  |         |                         |           |                                                                     |           |                  |                             |           |                 |           |  |          |               |           |            |                |  |
| BLD G-18 APTS<br>SUB DIV #725 & 752<br>EL RETIREMENT OF LIVING TO<br>BROWNSTONE GARDENS                  |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            | Appraised BLDG. Value (Card)     |         |                         |           |                                                                     |           |                  |                             | 436,100   |                 |           |  |          |               |           |            |                |  |
|                                                                                                          |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            | Appraised Xf (B) Value (Bldg)    |         |                         |           |                                                                     |           |                  |                             | 373,600   |                 |           |  |          |               |           |            |                |  |
|                                                                                                          |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            | Appraised Ob (B) Value (Bldg)    |         |                         |           |                                                                     |           |                  |                             | 66,100    |                 |           |  |          |               |           |            |                |  |
|                                                                                                          |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            | Appraised Land Value (Bldg)      |         |                         |           |                                                                     |           |                  |                             | 1,585,600 |                 |           |  |          |               |           |            |                |  |
|                                                                                                          |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            | Special Land Value               |         |                         |           |                                                                     |           |                  |                             | 0         |                 |           |  |          |               |           |            |                |  |
|                                                                                                          |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            | Total Appraised Parcel Value     |         |                         |           |                                                                     |           |                  |                             | 6,100,300 |                 |           |  |          |               |           |            |                |  |
|                                                                                                          |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            | Valuation Method                 |         |                         |           |                                                                     |           |                  |                             | C         |                 |           |  |          |               |           |            |                |  |
|                                                                                                          |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            | Adjustment                       |         |                         |           |                                                                     |           |                  |                             |           |                 |           |  |          |               |           |            |                |  |
|                                                                                                          |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            | Net Total Appraised Parcel Value |         |                         |           |                                                                     |           |                  |                             | 6,100,300 |                 |           |  |          |               |           |            |                |  |
| BUILDING PERMIT RECORD                                                                                   |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            | VISIT / CHANGE HISTORY           |         |                         |           |                                                                     |           |                  |                             |           |                 |           |  |          |               |           |            |                |  |
| Permit Id                                                                                                |        | Issue Date  |  | Type                                                                       |  | Description |        | Amount                                                          |            | Insp Date   |            | % Comp                           |         | Date Comp               |           | Comments                                                            |           | Date             |                             | Type      |                 | Is        |  | Id       |               | Cd        |            | Purpose/Result |  |
| 201500680                                                                                                |        | 04-08-2015  |  | 91                                                                         |  | INSULATION  |        | 19,000                                                          |            |             |            | 0                                |         |                         |           | INCLUDES REPLAC                                                     |           | 06-19-2018       |                             |           |                 |           |  | 333      |               | 2         |            | MEASURED       |  |
| 201500679                                                                                                |        | 04-08-2015  |  | 91                                                                         |  | INSULATION  |        | 16,000                                                          |            |             |            | 0                                |         |                         |           |                                                                     |           | 01-19-2010       |                             |           |                 |           |  | 316      |               | 15        |            | PERMIT VISIT   |  |
| 256                                                                                                      |        | 10-28-2009  |  | 12                                                                         |  | REROOF      |        | 32,000                                                          |            |             |            |                                  |         |                         |           |                                                                     |           | 06-12-2004       |                             |           |                 |           |  | 303      |               | 7         |            | INFO FM PLAN   |  |
| LAND LINE VALUATION SECTION                                                                              |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            |                                  |         |                         |           |                                                                     |           |                  |                             |           |                 |           |  |          |               |           |            |                |  |
| B                                                                                                        | Use Co | Description |  | Zone                                                                       |  | D           | Fronta | Depth                                                           | Land Units |             | Unit Price |                                  | I. Fact | S.A.                    | Ac Di     | C. Fact                                                             | St. Idx   | Adj              | Notes                       |           | Special Pricing |           |  | Size A   | Adj Unit Pric |           | Land Value |                |  |
| 8                                                                                                        | 112    | APTS >8     |  | ER                                                                         |  |             |        |                                                                 | 0          | SF          | 0          | 1.100                            | C       | LAND                    | 1.00      | CA                                                                  | 1.00      |                  |                             |           | 0               |           |  | 1.000    |               |           | 0          |                |  |
| Total Card Land Units                                                                                    |        |             |  |                                                                            |  |             |        |                                                                 |            |             |            | 0.00                             | AC      | Parcel Total Land Area: |           | 23.91                                                               |           | Total Land Value |                             |           |                 |           |  |          |               |           |            |                |  |



[illegible]A photograph of a two-story house with beige siding and a grey roof. The house has a gabled roofline and a chimney. It is surrounded by lush green trees and a blue sky with scattered white clouds. A white spherical outdoor light fixture is visible in the foreground on the left.

**75-79 PLEASANT ST**  
**BUILDING-G**

| CURRENT OWNER                                                                                                                           |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |           |           |         | <div>1006</div> <div>EAST LONGMEADOW</div> |       |                  |           |               |            |   |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|---------|--------------------------------------------|-------|------------------|-----------|---------------|------------|---|
| BROWNSTONE GARDENS INC<br>C/O CARR PROPERTY MANAGEMNT<br>24 DEER PARK DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_383230_2849636 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |           |           |         |                                            |       |                  |           |               |            |   |
|                                                                                                                                         |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 112        | 4448600                                                             | 4,448,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |           |           |         |                                            |       |                  |           |               |            |   |
|                                                                                                                                         |            |                                                                            |                   |            |             | RES LAND                                                        | 112        | 1585600                                                             | 1,585,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |           |           |         |                                            |       |                  |           |               |            |   |
|                                                                                                                                         |            |                                                                            |                   |            |             | RESIDNTL.                                                       | 112        | 66100                                                               | 66,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |           |           |         |                                            |       |                  |           |               |            |   |
|                                                                                                                                         |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |           |           |         |                                            |       |                  |           |               |            |   |
|                                                                                                                                         |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |           |           |         |                                            |       |                  |           |               |            |   |
|                                                                                                                                         |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |           |           |         |                                            |       |                  |           |               |            |   |
|                                                                                                                                         |            |                                                                            |                   |            |             | Total                                                           |            | 6,100,300                                                           | 6,100,300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |           |           |         |                                            |       |                  |           |               |            |   |
| RECORD OF OWNERSHIP                                                                                                                     |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |           |           |         |                                            |       |                  |           |               |            |   |
| BROWNSTONE GARDENS INC<br>BROWNSTONE GARDENS INC<br>BROWNSTONE GARDENS I INC<br>HOME LUMBER CO INC                                      |            | 23551                                                                      | 0253              | 11-23-2020 | U           | I                                                               | 688,712    | 1B                                                                  | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Code  | Assessed  | Year      | Code    | Assessed                                   | Year  | Code             | Assessed  |               |            |   |
|                                                                                                                                         |            | 23551                                                                      | 0239              | 11-23-2020 | U           | I                                                               | 2,765,692  | 1B                                                                  | 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 112   | 3,922,100 | 2020      | 112     | 3,919,000                                  | 2019  | 112              | 3,086,300 |               |            |   |
|                                                                                                                                         |            | 03872                                                                      | 0097              | 11-02-1973 | U           | I                                                               | 1          | 1K                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 112   | 1,494,000 |           | 112     | 1,494,000                                  |       | 112              | 1,111,000 |               |            |   |
|                                                                                                                                         |            | 00000                                                                      | 0000              |            | U           |                                                                 | 0          |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 112   | 66,100    |           | 112     | 66,100                                     |       | 112              | 66,100    |               |            |   |
|                                                                                                                                         |            | Total                                                                      |                   |            |             |                                                                 |            | 5,482,200                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total |           | 5,479,100 |         | Total                                      |       | 4,263,400        |           |               |            |   |
| EXEMPTIONS                                                                                                                              |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |           |           |         |                                            |       |                  |           |               |            |   |
| Year                                                                                                                                    | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |           |           |         |                                            |       |                  |           | Comm Int      |            |   |
|                                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised BLDG. Value (Card)</div> <div>350,200</div> <div>Appraised Xf (B) Value (Bldg)</div> <div>373,600</div> <div>Appraised Ob (B) Value (Bldg)</div> <div>66,100</div> <div>Appraised Land Value (Bldg)</div> <div>1,585,600</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>6,100,300</div> <div>Valuation Method</div> <div>C</div> <div>Adjustment</div> <div></div> <div>Net Total Appraised Parcel Value</div> <div>6,100,300</div> |       |           |           |         |                                            |       |                  |           |               |            |   |
| Total                                                                                                                                   |            | 0.00                                                                       |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |           |           |         |                                            |       |                  |           |               |            |   |
| ASSESSING NEIGHBORHOOD                                                                                                                  |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |           |           |         |                                            |       |                  |           |               |            |   |
| Nbhd                                                                                                                                    |            | Nbhd Name                                                                  |                   | B          |             | Tracing                                                         |            | Batch                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |           |           |         |                                            |       |                  |           |               |            |   |
| 0001                                                                                                                                    |            |                                                                            |                   |            |             | 990                                                             |            | CA                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |           |           |         |                                            |       |                  |           |               |            |   |
| NOTES                                                                                                                                   |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |           |           |         |                                            |       |                  |           |               |            |   |
| BLG H-14 APTS                                                                                                                           |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |           |           |         |                                            |       |                  |           |               |            |   |
| BUILDING PERMIT RECORD                                                                                                                  |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |           |           |         |                                            |       |                  |           |               |            |   |
| Permit Id                                                                                                                               | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Type  | Is        | Id        | Cd      | Purpose/Result                             |       |                  |           |               |            |   |
|                                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |           |           |         |                                            |       |                  |           |               |            |   |
|                                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |           |           |         |                                            |       |                  |           |               |            |   |
| LAND LINE VALUATION SECTION                                                                                                             |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |           |           |         |                                            |       |                  |           |               |            |   |
| B                                                                                                                                       | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S.A.  | Ac Di     | C. Fact   | St. Idx | Adj                                        | Notes | Special Pricing  | Size A    | Adj Unit Pric | Land Value |   |
| 9                                                                                                                                       | 112        | APTS >8                                                                    | ER                |            |             |                                                                 | 0 SF       | 0                                                                   | 1.100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C     | LAND      | 1.00      | CA      | 1.00                                       |       | 0                |           | 1.000         |            | 0 |
|                                                                                                                                         |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |           |           |         |                                            |       |                  |           |               |            |   |
| Total Card Land Units                                                                                                                   |            |                                                                            |                   |            |             |                                                                 | 0.00       | AC                                                                  | Parcel Total Land Area: 23.91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |           |           |         |                                            |       | Total Land Value |           |               |            | 0 |

| CONSTRUCTION DETAIL |    |              | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|----|--------------|---------------------------------|-------------|-------------|
| Element             | Cd | Description  | Element                         | Cd          | Description |
| Style               | 83 | APRTMNT-GN   | Basement Floor                  |             |             |
| Model               | 03 | MULTI-FAMILY | Bsmt Garage                     |             |             |
| Grade               | C  | AVERAGE      | #Heat Sys                       | 1.00        |             |
| Stories             | 2  | 2            | Units                           | 14          |             |
| Foundation          | 6  | SLAB         | MIXED USE                       |             |             |
| Exterior Wall 1     | 2  | CLAPBOARD    | Code                            | Description |             |
| Exterior Wall 2     |    |              | 112                             | APTS >8     |             |
| Roof Structure      | 1  | GABLE        |                                 |             | 0           |
| Roof Cover          | 1  | ASPHALT SH   |                                 |             | 0           |
| Interior Wall 1     | 1  | DRYWALL      | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |    |              | Adj Base Rate                   |             | 45.13       |
| Interior Floor 1    | 4  | CARPET       | RCN                             |             | 714,743     |
| Interior Floor 2    | 5  | LINO/VINYL   | Net Other Adj                   |             |             |
| Heat Fuel           | 2  | GAS          | Year Built                      |             | 1986        |
| Heat Type           | 3  | FORCED H/W   | Effective Year Built            |             | 1989        |
| AC Type             | 01 | NONE         | Depreciation Code               |             | AV          |
| Bedrooms            | 14 |              | Remodel Rating                  |             |             |
| Full Baths          | 14 |              | Year Remodeled                  |             |             |
| Half Baths          | 0  |              | Depreciation %                  |             | 29          |
| Extra Fixtures      | 0  |              | Functional Obsol                |             |             |
| Total Rooms         | 42 |              | External Obsol                  |             | 22          |
| Bath Style          | A  | AVERAGE      | Cost Trend Factor               |             | 1           |
| Half Bath Style     |    |              | Condition                       |             |             |
| Kitchens            |    |              | % Complete                      |             |             |
| Kitchen Style       | A  | AVERAGE      | Overall % Condition             |             | 49          |
| Extra Kitchens      | 14 |              | RCNLD                           |             | 350,200     |
| Extra Kitchen St    | A  | AVERAGE      | Dep % Ovr                       |             |             |
| FBM Sqft            | 0  |              | Dep Ovr Comment                 |             |             |
| FBM Quality         | 0  |              | Misc Imp Ovr                    |             |             |
| Fireplaces          | 0  |              | Misc Imp Ovr Comment            |             |             |
| WS Flues            | 0  |              | Cost to Cure Ovr                |             |             |
| Central Vac         | 0  | NO           | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1  | WOOD         |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |        |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|--------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual   |
| ELV                                                                | ELEVATOR-   |    | Extra Fea | B   | 2     | 40000.00   | 2021   | 49 | 1.00 | AV   | A   | 1.00   |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     | 39,200 |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |        |          |           |                |
|-----------------------------------|-------------|--------|--------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross  | Eff Area | Unit Cost | Undeprec Value |
| FFL                               | 1ST FLOOR   | 7,167  | 7,167  |          | 58.89     | 422,062        |
| OPF                               | OPEN PORCH  | 0      | 1,020  |          | 5.89      | 6,007          |
| SFL                               | 2ND FLOOR   | 4,868  | 4,868  |          | 58.89     | 286,675        |
| Ttl Gross Liv / Lease Area        |             | 12,035 | 13,055 | 12,137   |           | 714,743        |

