

| CURRENT OWNER                                                                                                   |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                     |  | CURRENT ASSESSMENT |      |                                  |           |                                                                     |          |                  |                             |                 |   |       |          |         |               |          |            |                |  |
|-----------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|------------------------------|--|--------------------|------|----------------------------------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|---|-------|----------|---------|---------------|----------|------------|----------------|--|
| MOORE BRUCE<br>MOORE FRANCES<br>76 BIRCHLAND AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382775_2851375 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  | Description        |      | Code                             | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |   |       |          |         |               |          |            |                |  |
|                                                                                                                 |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                       |  | RESIDENTL.         |      | 101                              | 123800    |                                                                     | 123,800  |                  |                             |                 |   |       |          |         |               |          |            |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  | RES LAND           |      | 101                              | 63500     |                                                                     | 63,500   |                  |                             |                 |   |       |          |         |               |          |            |                |  |
|                                                                                                                 |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                    |  |                    |      |                                  |           |                                                                     |          |                  |                             |                 |   |       |          |         |               |          |            |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |                                  |           |                                                                     |          |                  |                             |                 |   |       |          |         |               |          |            |                |  |
|                                                                                                                 |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                              |  |                    |      |                                  |           |                                                                     |          |                  |                             |                 |   |       |          |         |               |          |            |                |  |
|                                                                                                                 |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |  |                    |      |                                  |           |                                                                     |          |                  |                             |                 |   |       |          |         |               |          |            |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  | Total              |      | 187,300                          |           | 187,300                                                             |          |                  |                             |                 |   |       |          |         |               |          |            |                |  |
| RECORD OF OWNERSHIP                                                                                             |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                          |  | SALE PRICE         |      | VC                               |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |                 |   |       |          |         |               |          |            |                |  |
| MOORE BRUCE<br>MOORE,BRUCE<br>STEVENS DONALD A,                                                                 |        |             |  | 16381 0540                                                                 |   | 12-06-2006        |       | U                                                               |    | I                            |  | 100                |      | 1A                               |           | Year                                                                |          | Code             | Assessed                    | Year            |   | Code  | Assessed | Year    |               | Code     | Assessed   |                |  |
|                                                                                                                 |        |             |  | 15419 0284                                                                 |   | 10-06-2005        |       | U                                                               |    | I                            |  | 180,000            |      |                                  |           | 2021                                                                |          | 101              | 96,300                      | 2020            |   | 101   | 90,500   | 2019    |               | 101      | 88,100     |                |  |
|                                                                                                                 |        |             |  | 02441 0293                                                                 |   | 12-30-1955        |       | U                                                               |    | I                            |  | 0                  |      |                                  |           |                                                                     |          | 101              | 58,900                      |                 |   | 101   | 58,900   |         |               | 101      | 57,200     |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      | Total                            |           | 155,200                                                             |          | Total            |                             | 149,400         |   | Total |          | 145,300 |               |          |            |                |  |
| EXEMPTIONS                                                                                                      |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                              |  |                    |      |                                  |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |                 |   |       |          |         |               |          |            |                |  |
| Year                                                                                                            |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                  |  | YEAR               |      | Amount                           |           |                                                                     |          |                  |                             |                 |   |       |          |         |               | Comm Int |            |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |                                  |           |                                                                     |          |                  |                             |                 |   |       |          |         |               |          |            |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |                                  |           |                                                                     |          |                  |                             |                 |   |       |          |         |               |          |            |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |                                  |           |                                                                     |          |                  |                             |                 |   |       |          |         |               |          |            |                |  |
|                                                                                                                 |        |             |  | Total                                                                      |   | 1,387.02          |       |                                                                 |    |                              |  |                    |      |                                  |           |                                                                     |          |                  |                             |                 |   |       |          |         |               |          |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |                                  |           |                                                                     |          |                  |                             |                 |   |       |          |         |               |          |            |                |  |
| Nbhd                                                                                                            |        |             |  | Nbhd Name                                                                  |   |                   |       | B                                                               |    |                              |  | Tracing            |      |                                  |           | Batch                                                               |          |                  |                             |                 |   |       |          |         |               |          |            |                |  |
| 0001                                                                                                            |        |             |  |                                                                            |   |                   |       | 101                                                             |    |                              |  | MA                 |      |                                  |           |                                                                     |          |                  |                             |                 |   |       |          |         |               |          |            |                |  |
| NOTES                                                                                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |                                  |           |                                                                     |          |                  |                             |                 |   |       |          |         |               |          |            |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      | Appraised BLDG. Value (Card)     |           |                                                                     |          |                  |                             |                 |   |       |          | 123,800 |               |          |            |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      | Appraised Xf (B) Value (Bldg)    |           |                                                                     |          |                  |                             |                 |   |       |          | 0       |               |          |            |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      | Appraised Ob (B) Value (Bldg)    |           |                                                                     |          |                  |                             |                 |   |       |          | 0       |               |          |            |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      | Appraised Land Value (Bldg)      |           |                                                                     |          |                  |                             |                 |   |       |          | 63,500  |               |          |            |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      | Special Land Value               |           |                                                                     |          |                  |                             |                 |   |       |          | 0       |               |          |            |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      | Total Appraised Parcel Value     |           |                                                                     |          |                  |                             |                 |   |       |          | 187,300 |               |          |            |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      | Valuation Method                 |           |                                                                     |          |                  |                             |                 |   |       |          | C       |               |          |            |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      | Adjustment                       |           |                                                                     |          |                  |                             |                 |   |       |          |         |               |          |            |                |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      | Net Total Appraised Parcel Value |           |                                                                     |          |                  |                             |                 |   |       |          | 187,300 |               |          |            |                |  |
| BUILDING PERMIT RECORD                                                                                          |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      | VISIT / CHANGE HISTORY           |           |                                                                     |          |                  |                             |                 |   |       |          |         |               |          |            |                |  |
| Permit Id                                                                                                       |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                    |  | % Comp             |      | Date Comp                        |           | Comments                                                            |          | Date             |                             | Type            |   | Is    |          | Id      |               | Cd       |            | Purpose/Result |  |
| 202001809                                                                                                       |        | 06-08-2020  |  | 9                                                                          |   | ALTERATION        |       | 25,000                                                          |    | 07-16-2021                   |  | 100                |      | 07-16-2021                       |           | SIDING, 8X10 DCK-                                                   |          | 07-16-2021       |                             |                 |   |       |          | 334     |               | 15       |            | PERMIT VISIT   |  |
| 201903073                                                                                                       |        | 10-17-2019  |  | 20                                                                         |   | WOOD STOVE        |       | 1,800                                                           |    | 06-01-2020                   |  | 100                |      | 10-28-2019                       |           |                                                                     |          | 06-01-2020       |                             |                 |   |       |          | 400     |               | 15       |            | PERMIT VISIT   |  |
| 57                                                                                                              |        | 04-02-2007  |  | 12                                                                         |   | REROOF            |       | 2,250                                                           |    |                              |  | 0                  |      |                                  |           |                                                                     |          | 07-02-2019       |                             |                 |   |       |          | 334     |               | 2        |            | MEASURED       |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |                                  |           |                                                                     |          | 01-20-2012       |                             |                 |   |       |          | 317     |               | 16       |            | FIELDREV CHG   |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |                                  |           |                                                                     |          | 02-15-2008       |                             |                 |   |       |          | 317     |               | 15       |            | PERMIT VISIT   |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |                                  |           |                                                                     |          | 04-01-2004       |                             |                 |   |       |          | 250     |               | 22       |            | MAILER SENT    |  |
|                                                                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |                                  |           |                                                                     |          | 03-12-2004       |                             |                 |   |       |          | 311     |               | 2        |            | MEASURED       |  |
| LAND LINE VALUATION SECTION                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |  |                    |      |                                  |           |                                                                     |          |                  |                             |                 |   |       |          |         |               |          |            |                |  |
| B                                                                                                               | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                   |  | I. Fact            | S.A. | Ac Di                            | C. Fact   | St. Idx                                                             | Adj      | Notes            |                             | Special Pricing |   |       |          | Size A  | Adj Unit Pric |          | Land Value |                |  |
| 1                                                                                                               | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 8,022                                                           | SF | 11.32                        |  | 1.000              | 5    | LAND                             | 0.70      | MA                                                                  | 1.00     | TOP3             |                             |                 | 0 |       |          | 1.000   | 7.92          |          | 63,500     |                |  |
| Total Card Land Units                                                                                           |        |             |  |                                                                            |   |                   |       | 0.18                                                            | AC | Parcel Total Land Area: 0.18 |  |                    |      |                                  |           |                                                                     |          | Total Land Value |                             |                 |   |       |          |         |               |          |            | 63,500         |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 19   | RANCH         | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 121.89      |             |
| Interior Floor 2    | 5    | LINO/VINYL    | RCN                             | 176,794     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1950        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1988        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 123,800     |             |
| FBM Sqft            | 538  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            | 1    |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| ATC                               | ATTIC       | 96     | 384   |          | 35.79     | 13,743         |  |
| BMT                               | BASEMENT    | 0      | 768   |          | 28.71     | 22,046         |  |
| EFP                               | ENCL PORCH  | 0      | 80    |          | 42.95     | 3,436          |  |
| FFL                               | 1ST FLOOR   | 768    | 768   |          | 143.15    | 109,942        |  |
| GAR                               | GARAGE      | 0      | 240   |          | 57.26     | 13,743         |  |
| PAT                               | PATIO       | 0      | 60    |          | 7.16      | 429            |  |
| UAT                               | UNFIN ATTC  | 0      | 384   |          | 28.71     | 11,023         |  |
| WDK                               | WOOD DECK   | 0      | 120   |          | 20.28     | 2,434          |  |
| Ttl Gross Liv / Lease Area        |             | 864    | 2,804 | 1,235    |           | 176,794        |  |

