

State Use 101  
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| CURRENT OWNER                                                                                                                  |            |             |             | TOPO TYPE                                                       |        | UTILITY           |             | STREET                       |            | LOCATION         |       | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                           |              |          |                  |                                |          |         |                             |               |            |                        |          |         |      |          |                |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-----------------------------------------------------------------|--------|-------------------|-------------|------------------------------|------------|------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|------------------|--------------------------------|----------|---------|-----------------------------|---------------|------------|------------------------|----------|---------|------|----------|----------------|--|--|--|--|
| FIMOGNARI JOSEPH P LE<br>FIMOGNARI PAULA A LE<br>33 WATERMAN AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378122_2853163 |            |             |             |                                                                 |        |                   |             |                              |            |                  |       | Description                                                                                                                                                                                                                                                                                                  |              | Code     | Appraised        |                                | Assessed |         | 1006<br><br>EAST LONGMEADOW |               |            |                        |          |         |      |          |                |  |  |  |  |
|                                                                                                                                |            |             |             | TOPO WET                                                        |        | EASEMENT          |             | TRAFFIC                      |            | CORNER           |       | RESIDNTL.                                                                                                                                                                                                                                                                                                    |              | 101      | 125800           |                                | 125,800  |         |                             |               |            |                        |          |         |      |          |                |  |  |  |  |
|                                                                                                                                |            |             |             | DRAINAGE                                                        |        |                   |             | VIEW                         |            | COMMUNITY        |       | RES LAND                                                                                                                                                                                                                                                                                                     |              | 101      | 92800            |                                | 92,800   |         |                             |               |            |                        |          |         |      |          |                |  |  |  |  |
|                                                                                                                                |            |             |             |                                                                 |        |                   |             |                              |            |                  |       | RESIDNTL.                                                                                                                                                                                                                                                                                                    |              | 101      | 1100             |                                | 1,100    |         |                             |               |            |                        |          |         |      |          |                |  |  |  |  |
|                                                                                                                                |            |             |             | SUPPLEMENTAL DATA                                               |        |                   |             |                              |            |                  |       |                                                                                                                                                                                                                                                                                                              |              | Total    |                  | 219,700                        |          | 219,700 |                             |               |            |                        |          |         |      |          |                |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                     |            |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                   |             |                              |            |                  |       |                                                                                                                                                                                                                                                                                                              |              |          |                  |                                |          |         |                             |               |            |                        |          |         |      |          |                |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                            |            |             |             | BK-VOL/PAGE                                                     |        | SALE DATE         |             | Q/U                          |            | V/I              |       | SALE PRICE                                                                                                                                                                                                                                                                                                   |              | VC       |                  | PREVIOUS ASSESSMENTS (HISTORY) |          |         |                             |               |            |                        |          |         |      |          |                |  |  |  |  |
| FIMOGNARI JOSEPH P LE<br>FIMOGNARI JOSEPH P                                                                                    |            |             |             | 23757<br>03104                                                  |        | 0537<br>0387      |             | 03-12-2021<br>04-14-1965     |            | U<br>U           |       | I<br>I                                                                                                                                                                                                                                                                                                       |              | 100<br>0 |                  | 1A                             |          | Year    | Code                        | Assessed      | Year       | Code                   | Assessed | Year    | Code | Assessed |                |  |  |  |  |
|                                                                                                                                |            |             |             |                                                                 |        |                   |             |                              |            |                  |       |                                                                                                                                                                                                                                                                                                              |              |          |                  |                                |          | 2021    | 101                         | 120,600       | 2020       | 101                    | 114,300  | 2019    | 101  | 111,200  |                |  |  |  |  |
|                                                                                                                                |            |             |             |                                                                 |        |                   |             |                              |            |                  |       |                                                                                                                                                                                                                                                                                                              |              |          |                  |                                |          |         | 101                         | 85,900        |            | 101                    | 85,900   |         | 101  | 83,500   |                |  |  |  |  |
|                                                                                                                                |            |             |             |                                                                 |        |                   |             |                              |            |                  |       |                                                                                                                                                                                                                                                                                                              |              |          |                  |                                |          |         | 101                         | 1,100         |            | 101                    | 1,100    |         | 101  | 1,100    |                |  |  |  |  |
|                                                                                                                                |            |             |             | Total                                                           |        | 0.00              |             |                              |            |                  |       |                                                                                                                                                                                                                                                                                                              |              |          |                  |                                |          |         |                             | 207,600       | Total      | 201,300                | Total    | 195,800 |      |          |                |  |  |  |  |
| EXEMPTIONS                                                                                                                     |            |             |             |                                                                 |        | OTHER ASSESSMENTS |             |                              |            |                  |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                          |              |          |                  |                                |          |         |                             |               |            |                        |          |         |      |          |                |  |  |  |  |
| Year                                                                                                                           | Code       | Description |             | Amount                                                          |        | Code              | Description |                              | YEAR       | Amount           |       |                                                                                                                                                                                                                                                                                                              |              |          |                  |                                |          |         |                             |               |            | Comm Int               |          |         |      |          |                |  |  |  |  |
|                                                                                                                                |            |             |             |                                                                 |        |                   |             |                              |            |                  |       |                                                                                                                                                                                                                                                                                                              |              |          |                  |                                |          |         |                             |               |            |                        |          |         |      |          |                |  |  |  |  |
| Total                                                                                                                          |            |             |             | 0.00                                                            |        |                   |             |                              |            |                  |       |                                                                                                                                                                                                                                                                                                              |              |          |                  |                                |          |         |                             |               |            |                        |          |         |      |          |                |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                         |            |             |             |                                                                 |        |                   |             |                              |            |                  |       |                                                                                                                                                                                                                                                                                                              |              |          |                  |                                |          |         |                             |               |            |                        |          |         |      |          |                |  |  |  |  |
| Nbhd                                                                                                                           |            | Nbhd Name   |             | B                                                               |        | Tracing           |             | Batch                        |            |                  |       |                                                                                                                                                                                                                                                                                                              |              |          |                  |                                |          |         |                             |               |            |                        |          |         |      |          |                |  |  |  |  |
| 0001                                                                                                                           |            |             |             |                                                                 |        | 101               |             | MA                           |            |                  |       |                                                                                                                                                                                                                                                                                                              |              |          |                  |                                |          |         |                             |               |            |                        |          |         |      |          |                |  |  |  |  |
| NOTES                                                                                                                          |            |             |             |                                                                 |        |                   |             |                              |            |                  |       | Appraised BLDG. Value (Card) 125,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,100<br>Appraised Land Value (Bldg) 92,800<br>Special Land Value 0<br>Total Appraised Parcel Value 219,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 219,700 |              |          |                  |                                |          |         |                             |               |            |                        |          |         |      |          |                |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                         |            |             |             |                                                                 |        |                   |             |                              |            |                  |       |                                                                                                                                                                                                                                                                                                              |              |          |                  |                                |          |         |                             |               |            | VISIT / CHANGE HISTORY |          |         |      |          |                |  |  |  |  |
| Permit Id                                                                                                                      | Issue Date | Type        | Description |                                                                 | Amount |                   | Insp Date   | % Comp                       | Date Comp  | Comments         |       |                                                                                                                                                                                                                                                                                                              |              |          |                  |                                |          |         |                             |               |            | Date                   | Type     | Is      | Id   | Cd       | Purpose/Result |  |  |  |  |
| 201400010                                                                                                                      | 01-06-2014 | 91          | INSULATION  |                                                                 | 3,400  |                   | 04-25-2014  | 100                          | 04-25-2014 | GUTTING WALLS, E |       |                                                                                                                                                                                                                                                                                                              |              |          |                  |                                |          |         |                             |               |            | 04-25-2014             |          |         | 317  | 15       | PERMIT VISIT   |  |  |  |  |
| 51                                                                                                                             | 03-28-2001 | 9           | ALTERATION  |                                                                 | 6,930  |                   |             |                              |            |                  |       |                                                                                                                                                                                                                                                                                                              |              |          |                  |                                |          |         |                             |               |            | 05-13-2005             |          |         | 311  | 14       | INSPECTED      |  |  |  |  |
| 42                                                                                                                             | 04-07-1998 | 10          | SHED        |                                                                 | 1,500  |                   |             |                              |            |                  |       | 05-05-2005                                                                                                                                                                                                                                                                                                   | 311          | 2        | MEASURED         |                                |          |         |                             |               |            |                        |          |         |      |          |                |  |  |  |  |
|                                                                                                                                |            |             |             |                                                                 |        |                   |             |                              |            |                  |       | 01-09-2003                                                                                                                                                                                                                                                                                                   | 274          | 15       | PERMIT VISIT     |                                |          |         |                             |               |            |                        |          |         |      |          |                |  |  |  |  |
|                                                                                                                                |            |             |             |                                                                 |        |                   |             |                              |            |                  |       | 02-05-2002                                                                                                                                                                                                                                                                                                   | 274          | 15       | PERMIT VISIT     |                                |          |         |                             |               |            |                        |          |         |      |          |                |  |  |  |  |
|                                                                                                                                |            |             |             |                                                                 |        |                   |             |                              |            | 01-22-1999       | 105   | 15                                                                                                                                                                                                                                                                                                           | PERMIT VISIT |          |                  |                                |          |         |                             |               |            |                        |          |         |      |          |                |  |  |  |  |
|                                                                                                                                |            |             |             |                                                                 |        |                   |             |                              |            | 04-18-1992       | 107   | 14                                                                                                                                                                                                                                                                                                           | INSPECTED    |          |                  |                                |          |         |                             |               |            |                        |          |         |      |          |                |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                    |            |             |             |                                                                 |        |                   |             |                              |            |                  |       |                                                                                                                                                                                                                                                                                                              |              |          |                  |                                |          |         |                             |               |            |                        |          |         |      |          |                |  |  |  |  |
| B                                                                                                                              | Use Co     | Description | Zone        | D                                                               | Fronta | Depth             | Land Units  | Unit Price                   | I. Fact    | S.A.             | Ac Di | C. Fact                                                                                                                                                                                                                                                                                                      | St. Idx      | Adj      | Notes            | Special Pricing                |          |         | Size A                      | Adj Unit Pric | Land Value |                        |          |         |      |          |                |  |  |  |  |
| 1                                                                                                                              | 101        | ONE FAM     | RC          |                                                                 |        |                   | 13,000 SF   | 7.14                         | 1.000      | 5                | LAND  | 1.00                                                                                                                                                                                                                                                                                                         | MA           | 1.00     |                  |                                | 0        |         | 1.000                       | 7.14          | 92,800     |                        |          |         |      |          |                |  |  |  |  |
| Total Card Land Units                                                                                                          |            |             |             |                                                                 |        |                   | 0.30 AC     | Parcel Total Land Area: 0.30 |            |                  |       |                                                                                                                                                                                                                                                                                                              |              |          | Total Land Value |                                |          |         |                             |               |            | 92,800                 |          |         |      |          |                |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 19   | RANCH       | Basement Floor                  | 12          |             |            |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.00 | 1 Story     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 104.04      |            |
| Interior Floor 1    | 4    | CARPET      | RCN                             |             | 220,646     |            |
| Interior Floor 2    | 3    | HARDWOOD    | Net Other Adj                   |             |             |            |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1965        |            |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 1975        |            |
| AC Type             | 01   | NONE        | Depreciation Code               |             | AV          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |             | Depreciation %                  |             | 43          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |             | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 57          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 125,800     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 672  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 2    |             | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD        |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 168   | 7.48       | 1998   | 70 | 0.00 | GD   | G   | 1.25 | 1,100      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,344 |          | 23.90     | 32,118         |  |
| EPF                               | ENCL PORCH  | 0      | 150   |          | 35.82     | 5,373          |  |
| FFL                               | 1ST FLOOR   | 1,344  | 1,344 |          | 119.40    | 160,470        |  |
| GAR                               | GARAGE      | 0      | 336   |          | 47.62     | 15,999         |  |
| WDK                               | WOOD DECK   | 0      | 400   |          | 16.72     | 6,686          |  |
| Ttl Gross Liv / Lease Area        |             | 1,344  | 3,574 | 1,848    |           | 220,646        |  |

