

| CURRENT OWNER                                                                                                 |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |             | STREET                                                          |      | LOCATION                     |        | CURRENT ASSESSMENT |          |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |                 |      |          |        |               |          |            |  |                |  |
|---------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------------|-----------------------------------------------------------------|------|------------------------------|--------|--------------------|----------|-----------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|------|----------|--------|---------------|----------|------------|--|----------------|--|
| BIANCHI TINA MARIE<br><br>9 WATERMAN AV<br><br>EAST LONGMEADOW MA 01028                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        | Description        |          | Code      | Appraised |                                                                                                                                                                                                                                                                                                                                            | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |      |          |        |               |          |            |  |                |  |
|                                                                                                               |        |             |  | TOPO WET                                                                   |   | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                       |        | RESIDNTL.          |          | 101       | 80400     |                                                                                                                                                                                                                                                                                                                                            | 80,400   |                  |                             |                 |      |          |        |               |          |            |  |                |  |
|                                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        | RES LAND           |          | 101       | 90100     |                                                                                                                                                                                                                                                                                                                                            | 90,100   |                  |                             |                 |      |          |        |               |          |            |  |                |  |
|                                                                                                               |        |             |  | DRAINAGE                                                                   |   |                   |             | VIEW                                                            |      | COMMUNITY                    |        | RESIDNTL.          |          | 101       | 1700      |                                                                                                                                                                                                                                                                                                                                            | 1,700    |                  |                             |                 |      |          |        |               |          |            |  |                |  |
|                                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |                 |      |          |        |               |          |            |  |                |  |
|                                                                                                               |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |             |                                                                 |      |                              |        |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |                 |      |          |        |               |          |            |  |                |  |
|                                                                                                               |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |        |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |                 |      |          |        |               |          |            |  |                |  |
| GIS ID F_378441_2852948                                                                                       |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        | Total              |          | 172,200   |           | 172,200                                                                                                                                                                                                                                                                                                                                    |          |                  |                             |                 |      |          |        |               |          |            |  |                |  |
| RECORD OF OWNERSHIP                                                                                           |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |             | Q/U                                                             |      | V/I                          |        | SALE PRICE         |          | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                             |          |                  |                             |                 |      |          |        |               |          |            |  |                |  |
| BIANCHI TINA MARIE<br>CARTER CRYSTAL L<br>MAKOWIEC SHARI ANN<br>KENYON ROBIN A,<br>AUGUSTO WAYNE D + HEIDI J, |        |             |  | 23366 0067                                                                 |   | 08-14-2020        |             | Q                                                               |      | I                            |        | 180,000            |          | 00        |           | Year                                                                                                                                                                                                                                                                                                                                       |          | Code             | Assessed                    | Year            | Code | Assessed | Year   | Code          | Assessed |            |  |                |  |
|                                                                                                               |        |             |  | 20406 0002                                                                 |   | 08-28-2014        |             | Q                                                               |      | I                            |        | 121,250            |          | 00        |           | 2021                                                                                                                                                                                                                                                                                                                                       |          | 101              | 77,000                      | 2020            | 101  | 72,800   | 2019   | 101           | 71,100   |            |  |                |  |
|                                                                                                               |        |             |  | 14701 0598                                                                 |   | 12-15-2004        |             | U                                                               |      | I                            |        | 135,000            |          |           |           |                                                                                                                                                                                                                                                                                                                                            |          | 101              | 83,300                      |                 | 101  | 83,300   |        | 101           | 80,900   |            |  |                |  |
|                                                                                                               |        |             |  | 11192 0168                                                                 |   | 05-12-2000        |             | U                                                               |      | I                            |        | 94,000             |          |           |           |                                                                                                                                                                                                                                                                                                                                            |          | 101              | 1,700                       |                 | 101  | 1,700    |        | 101           | 1,700    |            |  |                |  |
|                                                                                                               |        |             |  | 07303 0091                                                                 |   | 10-26-1989        |             | U                                                               |      | I                            |        | 95,000             |          |           |           | Total                                                                                                                                                                                                                                                                                                                                      |          | 162,000          |                             | Total           |      | 157,800  |        | Total 153,700 |          |            |  |                |  |
| EXEMPTIONS                                                                                                    |        |             |  |                                                                            |   | OTHER ASSESSMENTS |             |                                                                 |      |                              |        |                    |          |           |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |          |                  |                             |                 |      |          |        |               |          |            |  |                |  |
| Year                                                                                                          | Code   | Description |  | Amount                                                                     |   | Code              | Description |                                                                 | YEAR |                              | Amount |                    | Comm Int |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |                 |      |          |        |               |          |            |  |                |  |
|                                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |                 |      |          |        |               |          |            |  |                |  |
| Total                                                                                                         |        |             |  | 0.00                                                                       |   |                   |             |                                                                 |      |                              |        |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |                 |      |          |        |               |          |            |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |          |           |           | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 80,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,700<br>Appraised Land Value (Bldg) 90,100<br>Special Land Value 0<br>Total Appraised Parcel Value 172,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 172,200 |          |                  |                             |                 |      |          |        |               |          |            |  |                |  |
| Nbhd                                                                                                          |        | Nbhd Name   |  | B                                                                          |   | Tracing           |             | Batch                                                           |      |                              |        |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |                 |      |          |        |               |          |            |  |                |  |
| 0001                                                                                                          |        |             |  |                                                                            |   | 101               |             | MA                                                              |      |                              |        |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |                 |      |          |        |               |          |            |  |                |  |
| NOTES                                                                                                         |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |                 |      |          |        |               |          |            |  |                |  |
| LB                                                                                                            |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |                 |      |          |        |               |          |            |  |                |  |
| BUILDING PERMIT RECORD                                                                                        |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |          |           |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |          |                  |                             |                 |      |          |        |               |          |            |  |                |  |
| Permit Id                                                                                                     |        | Issue Date  |  | Type                                                                       |   | Description       |             | Amount                                                          |      | Insp Date                    |        | % Comp             |          | Date Comp |           | Comments                                                                                                                                                                                                                                                                                                                                   |          | Date             |                             | Type            |      | Is       |        | Id            |          | Cd         |  | Purpose/Result |  |
| 201502876                                                                                                     |        | 11-30-2015  |  | 91                                                                         |   | INSULATION        |             | 2,233                                                           |      |                              |        | 0                  |          |           |           |                                                                                                                                                                                                                                                                                                                                            |          | 06-12-2015       |                             |                 |      |          |        | 317           |          | 16         |  | FIELDREV CHG   |  |
|                                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                            |          | 09-12-2014       |                             |                 |      |          |        | 317           |          | 3          |  | MEAS+INSPCTD   |  |
|                                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                            |          | 05-14-2005       |                             |                 |      |          |        | 311           |          | 14         |  | INSPECTED      |  |
|                                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                            |          | 05-05-2005       |                             |                 |      |          |        | 311           |          | 2          |  | MEASURED       |  |
|                                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                            |          | 04-22-1992       |                             |                 |      |          |        | 131           |          | 4          |  | INFO AT DOOR   |  |
|                                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                            |          | 04-01-1992       |                             |                 |      |          |        | 107           |          | 22         |  | MAILER SENT    |  |
|                                                                                                               |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                            |          | 10-11-1990       |                             |                 |      |          |        | 131           |          | 2          |  | MEASURED       |  |
| LAND LINE VALUATION SECTION                                                                                   |        |             |  |                                                                            |   |                   |             |                                                                 |      |                              |        |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                            |          |                  |                             |                 |      |          |        |               |          |            |  |                |  |
| B                                                                                                             | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth       | Land Units                                                      |      | Unit Price                   |        | I. Fact            | S.A.     | Ac Di     | C. Fact   | St. Idx                                                                                                                                                                                                                                                                                                                                    | Adj      | Notes            |                             | Special Pricing |      |          | Size A | Adj Unit Pric |          | Land Value |  |                |  |
| 1                                                                                                             | 101    | ONE FAM     |  | RC                                                                         |   |                   |             | 6,000                                                           | SF   | 15.01                        |        | 1.000              | 5        | LAND      | 1.00      | MA                                                                                                                                                                                                                                                                                                                                         | 1.00     |                  |                             | 0               |      |          | 1.000  | 15.01         |          | 90,100     |  |                |  |
| Total Card Land Units                                                                                         |        |             |  |                                                                            |   |                   |             | 0.14                                                            | AC   | Parcel Total Land Area: 0.14 |        |                    |          |           |           |                                                                                                                                                                                                                                                                                                                                            |          | Total Land Value |                             |                 |      |          |        |               |          |            |  | 90,100         |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 96.02       |             |
| Interior Floor 2    |      |               | RCN                             | 127,555     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1920        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1981        |             |
| Bedrooms            | 1    |               | Depreciation Code               | AG          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 4    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 80,400      |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| Fireplaces          | 0    |               | Misc Imp Ovr                    |             |             |
| WS Flues            |      |               | Misc Imp Ovr Comment            |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr                |             |             |
| Frame               | 1    | WOOD          | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 64    | 7.48       | 2002   | 50 | 0.00 | FR   | F   | 0.90 | 200        |
| 02                                                                 | SHED/FR     |    |          | L   | 288   | 7.48       | 2013   | 70 | 0.00 | GD   | A   | 1.00 | 1,500      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 576   |          | 21.82     | 12,570         |  |
| FFL                               | 1ST FLOOR   | 734    | 734   |          | 109.30    | 80,227         |  |
| HST                               | HALF STORY  | 288    | 576   |          | 54.65     | 31,479         |  |
| OPF                               | OPEN PORCH  | 0      | 33    |          | 9.94      | 328            |  |
| WDK                               | WOOD DECK   | 0      | 192   |          | 15.37     | 2,951          |  |
| Ttl Gross Liv / Lease Area        |             | 1,022  | 2,111 | 1,167    |           | 127,555        |  |

