

| CURRENT OWNER                                                                                                          |        |             |  | TOPO TYPE                                                                  |      | UTILITY           |             | STREET                                                          |         | LOCATION                     |        | CURRENT ASSESSMENT               |          |            |           |                                                                     |          |                  |                             |                 |          |         |        |      |               |        |            |                |  |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|------|-------------------|-------------|-----------------------------------------------------------------|---------|------------------------------|--------|----------------------------------|----------|------------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|-----------------|----------|---------|--------|------|---------------|--------|------------|----------------|--|
| MCCARRON JOHN F<br>MCCARRON CATHERINE I<br>17 YOUNG AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376141_2853851 |        |             |  |                                                                            |      |                   |             |                                                                 |         |                              |        | Description                      |          | Code       | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |                 |          |         |        |      |               |        |            |                |  |
|                                                                                                                        |        |             |  | TOPO WET                                                                   |      | EASEMENT          |             | TRAFFIC                                                         |         | CORNER                       |        | RESIDNTL.                        |          | 101        | 234100    |                                                                     | 234,100  |                  |                             |                 |          |         |        |      |               |        |            |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |         |                              |        | RES LAND                         |          | 101        | 83900     |                                                                     | 83,900   |                  |                             |                 |          |         |        |      |               |        |            |                |  |
|                                                                                                                        |        |             |  | DRAINAGE                                                                   |      |                   |             | VIEW                                                            |         | COMMUNITY                    |        | RESIDNTL.                        |          | 101        | 500       |                                                                     | 500      |                  |                             |                 |          |         |        |      |               |        |            |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |         |                              |        |                                  |          |            |           |                                                                     |          |                  |                             |                 |          |         |        |      |               |        |            |                |  |
|                                                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |      |                   |             |                                                                 |         |                              |        | Total                            |          | 318,500    |           | 318,500                                                             |          |                  |                             |                 |          |         |        |      |               |        |            |                |  |
|                                                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                              |        |                                  |          |            |           |                                                                     |          |                  |                             |                 |          |         |        |      |               |        |            |                |  |
| RECORD OF OWNERSHIP                                                                                                    |        |             |  | BK-VOL/PAGE                                                                |      | SALE DATE         |             | Q/U                                                             |         | V/I                          |        | SALE PRICE                       |          | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |                 |          |         |        |      |               |        |            |                |  |
| MCCARRON JOHN F<br>MCCARRON JOHN F ,<br>SIANO CHRISTINA B                                                              |        |             |  | 18909                                                                      | 0189 | 09-09-2011        | U           | I                                                               |         |                              | 1      | 1A                               | Year     | Code       | Assessed  | Year                                                                | Code     | Assessed         | Year                        | Code            | Assessed |         |        |      |               |        |            |                |  |
|                                                                                                                        |        |             |  | 07178                                                                      | 0587 | 05-26-1989        | U           | I                                                               | 174,900 |                              | 2021   | 101                              | 189,500  | 2020       | 101       | 182,400                                                             | 2019     | 101              | 177,600                     |                 |          |         |        |      |               |        |            |                |  |
|                                                                                                                        |        |             |  | 05161                                                                      | 0380 | 09-10-1981        | U           | I                                                               | 0       |                              | 101    | 77,600                           | 101      | 77,600     | 101       | 75,300                                                              |          |                  |                             |                 |          |         |        |      |               |        |            |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |         | 101                          | 500    | 101                              | 500      | 101        | 500       |                                                                     |          |                  |                             |                 |          |         |        |      |               |        |            |                |  |
|                                                                                                                        |        |             |  | Total                                                                      |      |                   |             |                                                                 |         |                              |        | Total                            |          | 267,600    |           | Total                                                               |          | 260,500          |                             | Total           |          | 253,400 |        |      |               |        |            |                |  |
| EXEMPTIONS                                                                                                             |        |             |  |                                                                            |      | OTHER ASSESSMENTS |             |                                                                 |         |                              |        |                                  |          |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |                 |          |         |        |      |               |        |            |                |  |
| Year                                                                                                                   | Code   | Description |  | Amount                                                                     |      | Code              | Description |                                                                 | YEAR    |                              | Amount |                                  | Comm Int |            |           |                                                                     |          |                  |                             |                 |          |         |        |      |               |        |            |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |         |                              |        |                                  |          |            |           |                                                                     |          |                  |                             |                 |          |         |        |      |               |        |            |                |  |
| Total                                                                                                                  |        |             |  | 0.00                                                                       |      |                   |             |                                                                 |         |                              |        |                                  |          |            |           |                                                                     |          |                  |                             |                 |          |         |        |      |               |        |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |        |             |  |                                                                            |      |                   |             |                                                                 |         |                              |        |                                  |          |            |           |                                                                     |          |                  |                             |                 |          |         |        |      |               |        |            |                |  |
| Nbhd                                                                                                                   |        | Nbhd Name   |  | B                                                                          |      | Tracing           |             | Batch                                                           |         |                              |        |                                  |          |            |           |                                                                     |          |                  |                             |                 |          |         |        |      |               |        |            |                |  |
| 0001                                                                                                                   |        |             |  |                                                                            |      | 101               |             | MA                                                              |         |                              |        |                                  |          |            |           |                                                                     |          |                  |                             |                 |          |         |        |      |               |        |            |                |  |
| NOTES                                                                                                                  |        |             |  |                                                                            |      |                   |             |                                                                 |         |                              |        |                                  |          |            |           |                                                                     |          |                  |                             |                 |          |         |        |      |               |        |            |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |         |                              |        | Appraised BLDG. Value (Card)     |          |            |           |                                                                     |          |                  |                             |                 |          | 234,100 |        |      |               |        |            |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |         |                              |        | Appraised Xf (B) Value (Bldg)    |          |            |           |                                                                     |          |                  |                             |                 |          | 0       |        |      |               |        |            |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |         |                              |        | Appraised Ob (B) Value (Bldg)    |          |            |           |                                                                     |          |                  |                             |                 |          | 500     |        |      |               |        |            |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |         |                              |        | Appraised Land Value (Bldg)      |          |            |           |                                                                     |          |                  |                             |                 |          | 83,900  |        |      |               |        |            |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |         |                              |        | Special Land Value               |          |            |           |                                                                     |          |                  |                             |                 |          | 0       |        |      |               |        |            |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |         |                              |        | Total Appraised Parcel Value     |          |            |           |                                                                     |          |                  |                             |                 |          | 318,500 |        |      |               |        |            |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |         |                              |        | Valuation Method                 |          |            |           |                                                                     |          |                  |                             |                 |          | C       |        |      |               |        |            |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |         |                              |        | Adjustment                       |          |            |           |                                                                     |          |                  |                             |                 |          |         |        |      |               |        |            |                |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |         |                              |        | Net Total Appraised Parcel Value |          |            |           |                                                                     |          |                  |                             |                 |          | 318,500 |        |      |               |        |            |                |  |
| BUILDING PERMIT RECORD                                                                                                 |        |             |  |                                                                            |      |                   |             |                                                                 |         |                              |        | VISIT / CHANGE HISTORY           |          |            |           |                                                                     |          |                  |                             |                 |          |         |        |      |               |        |            |                |  |
| Permit Id                                                                                                              |        | Issue Date  |  | Type                                                                       |      | Description       |             | Amount                                                          |         | Insp Date                    |        | % Comp                           |          | Date Comp  |           | Comments                                                            |          | Date             |                             | Type            |          | Is      |        | Id   |               | Cd     |            | Purpose/Result |  |
| 202002640                                                                                                              |        | 09-28-2020  |  | 25                                                                         |      | WINDOWS           |             | 25,572                                                          |         | 06-28-2021                   |        | 100                              |          | 06-28-2021 |           | 11 WINDOWS, SIDI                                                    |          | 06-28-2021       |                             |                 |          |         |        | 400  |               | 15     |            | PERMIT VISIT   |  |
| 201601287                                                                                                              |        | 04-14-2016  |  | 25                                                                         |      | WINDOWS           |             | 8,326                                                           |         | 03-16-2017                   |        | 100                              |          | 03-16-2017 |           | NVC                                                                 |          | 03-16-2017       |                             |                 |          |         |        | 317  |               | 15     |            | PERMIT VISIT   |  |
| 201500630                                                                                                              |        | 03-30-2015  |  | 91                                                                         |      | INSULATION        |             | 2,016                                                           |         |                              |        | 0                                |          |            |           |                                                                     |          | 05-03-2004       |                             |                 |          |         |        | 317  |               | 14     |            | INSPECTED      |  |
| 174                                                                                                                    |        | 06-01-1988  |  | MN                                                                         |      | Manual Note       |             | 4,200                                                           |         |                              |        |                                  |          |            |           | ADDITION                                                            |          | 04-07-2004       |                             |                 |          |         |        | 250  |               | 22     |            | MAILER SENT    |  |
| 23                                                                                                                     |        | 07-01-1987  |  | MN                                                                         |      | Manual Note       |             | 105,000                                                         |         |                              |        |                                  |          |            |           | SFR                                                                 |          | 04-06-2004       |                             |                 |          |         |        | 311  |               | 2      |            | MEASURED       |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |         |                              |        |                                  |          |            |           |                                                                     |          | 06-25-1992       |                             |                 |          |         |        | 131  |               | 3      |            | MEAS+INSPCTD   |  |
|                                                                                                                        |        |             |  |                                                                            |      |                   |             |                                                                 |         |                              |        |                                  |          |            |           |                                                                     |          | 09-10-1990       |                             |                 |          |         |        | 131  |               | 2      |            | MEASURED       |  |
| LAND LINE VALUATION SECTION                                                                                            |        |             |  |                                                                            |      |                   |             |                                                                 |         |                              |        |                                  |          |            |           |                                                                     |          |                  |                             |                 |          |         |        |      |               |        |            |                |  |
| B                                                                                                                      | Use Co | Description |  | Zone                                                                       | D    | Fronta            | Depth       | Land Units                                                      |         | Unit Price                   |        | I. Fact                          | S.A.     | Ac Di      | C. Fact   | St. Idx                                                             | Adj      | Notes            |                             | Special Pricing |          |         | Size A |      | Adj Unit Pric |        | Land Value |                |  |
| 1                                                                                                                      | 101    | ONE FAM     |  | RC                                                                         |      |                   |             | 14,000                                                          | SF      | 6.66                         | 1.000  | 5                                | LAND     | 0.90       | MA        | 1.00                                                                | CLOC     |                  |                             | 0               |          |         | 1.000  | 5.99 | 83,900        |        |            |                |  |
| Total Card Land Units                                                                                                  |        |             |  |                                                                            |      |                   |             | 0.32                                                            | AC      | Parcel Total Land Area: 0.32 |        |                                  |          |            |           |                                                                     |          | Total Land Value |                             |                 |          |         |        |      |               | 83,900 |            |                |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 09   | CONTEMPORY    | Basement Floor                  | 4           | CARPET      |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |
| Grade               | C+   | AVG. (+)      | #Heat Sys                       | 1.00        |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 1    | WOOD SHING    | Code                            | Description | Percentage  |
| Exterior Wall 2     | 4    | VINYL         | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 95.12       |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 288,980     |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1987        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 1999        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | GD          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 19          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 81          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 234,100     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 792  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 4    |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 2    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD          |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 7.48       | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,056 |          | 25.15     | 26,557         |
| FFL                               | 1ST FLOOR   | 1,056  | 1,056 |          | 125.86    | 132,911        |
| GAR                               | GARAGE      | 0      | 462   |          | 50.40     | 23,285         |
| OFP                               | OPEN PORCH  | 0      | 42    |          | 11.99     | 503            |
| PAT                               | PATIO       | 0      | 240   |          | 6.29      | 1,510          |
| TQS                               | 3/4 STORY   | 792    | 1,056 |          | 94.40     | 99,683         |
| WDK                               | WOOD DECK   | 0      | 256   |          | 17.70     | 4,531          |
| Ttl Gross Liv / Lease Area        |             | 1,848  | 4,168 | 2,296    |           | 288,980        |

