

| CURRENT OWNER                                                         |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |           |           |                                                                     |          |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
|-----------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|-----------|-----------|---------------------------------------------------------------------|----------|-------------------------|-----------------------------|-------|------------------|----------|---------------|------------|--------|----------|--|----------------|--|--|--------|
| FORTIN WILLIAM K<br><br>30 DONALD AVE<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | Description        |       | Code      | Appraised |                                                                     | Assessed |                         | 1006<br><br>EAST LONGMEADOW |       |                  |          |               |            |        |          |  |                |  |  |        |
|                                                                       |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER      |         | RESIDENTL.         |       | 101       | 98400     |                                                                     | 98,400   |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
|                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | RES LAND           |       | 101       | 92000     |                                                                     | 92,000   |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
|                                                                       |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY   |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
|                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
|                                                                       |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
|                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
| GIS ID F_376280_2853203                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | Total              |       | 190,400   |           | 190,400                                                             |          |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
| RECORD OF OWNERSHIP                                                   |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
| FORTIN WILLIAM K<br>FORTIN JR ERNEST J,<br>RUDNIK CHARLES V +         |        |             |  | 16287                                                                      |   | 0365              |       | 10-27-2006                                                      |    | U           |         | I                  |       | 1         |           | 1A                                                                  |          | Year                    |                             | Code  |                  | Assessed |               | Year       |        | Code     |  | Assessed       |  |  |        |
|                                                                       |        |             |  | 09406                                                                      |   | 0259              |       | 03-01-1996                                                      |    | U           |         | I                  |       | 89,900    |           |                                                                     |          | 2021                    |                             | 101   |                  | 94,100   |               | 2020       |        | 101      |  | 89,000         |  |  |        |
|                                                                       |        |             |  | 05947                                                                      |   | 0089              |       | 11-19-1985                                                      |    | U           |         | I                  |       | 58,000    |           |                                                                     |          |                         |                             | 101   |                  | 85,100   |               |            |        | 101      |  | 85,100         |  |  |        |
|                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Total                                                               |          | 179,200                 |                             | Total |                  | 174,100  |               | Total      |        | 169,100  |  |                |  |  |        |
| EXEMPTIONS                                                            |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |             |         |                    |       |           |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
| Year                                                                  |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description |         | YEAR               |       | Amount    |           |                                                                     |          |                         |                             |       |                  |          |               |            |        | Comm Int |  |                |  |  |        |
|                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
|                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
| Total                                                                 |        |             |  | 0.00                                                                       |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
| ASSESSING NEIGHBORHOOD                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
| Nbhd                                                                  |        |             |  | Nbhd Name                                                                  |   |                   |       | B                                                               |    |             |         | Tracing            |       |           |           | Batch                                                               |          |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
| 0001                                                                  |        |             |  |                                                                            |   |                   |       | 101                                                             |    |             |         | MA                 |       |           |           |                                                                     |          |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
| NOTES                                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
|                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Appraised BLDG. Value (Card)                                        |          |                         |                             |       |                  |          |               |            |        | 98,400   |  |                |  |  |        |
|                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Appraised Xf (B) Value (Bldg)                                       |          |                         |                             |       |                  |          |               |            |        | 0        |  |                |  |  |        |
|                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Appraised Ob (B) Value (Bldg)                                       |          |                         |                             |       |                  |          |               |            |        | 0        |  |                |  |  |        |
|                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Appraised Land Value (Bldg)                                         |          |                         |                             |       |                  |          |               |            |        | 92,000   |  |                |  |  |        |
|                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Special Land Value                                                  |          |                         |                             |       |                  |          |               |            |        | 0        |  |                |  |  |        |
|                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Total Appraised Parcel Value                                        |          |                         |                             |       |                  |          |               |            |        | 190,400  |  |                |  |  |        |
|                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Valuation Method                                                    |          |                         |                             |       |                  |          |               |            |        | C        |  |                |  |  |        |
|                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Adjustment                                                          |          |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
|                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Net Total Appraised Parcel Value                                    |          |                         |                             |       |                  |          |               |            |        | 190,400  |  |                |  |  |        |
| BUILDING PERMIT RECORD                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | VISIT / CHANGE HISTORY                                              |          |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
| Permit Id                                                             |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp |           | Comments                                                            |          | Date                    |                             | Type  |                  | Is       |               | Id         |        | Cd       |  | Purpose/Result |  |  |        |
| 190                                                                   |        | 07-25-2003  |  | 33                                                                         |   | WCHAIR RAMP       |       | 1,000                                                           |    |             |         |                    |       |           |           | NVC                                                                 |          | 07-08-2019              |                             |       |                  |          |               | 334        |        | 2        |  | MEASURED       |  |  |        |
| 117                                                                   |        | 06-01-1991  |  | MN                                                                         |   | Manual Note       |       | 1,100                                                           |    |             |         |                    |       |           |           | POOL + DK                                                           |          | 05-13-2011              |                             |       |                  |          |               | 317        |        | 2        |  | MEASURED       |  |  |        |
|                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 03-31-2004              |                             |       |                  |          |               | 316        |        | 3        |  | MEAS+INSPCTD   |  |  |        |
|                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 01-28-2004              |                             |       |                  |          |               | 296        |        | 15       |  | PERMIT VISIT   |  |  |        |
|                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 09-06-1990              |                             |       |                  |          |               | 131        |        | 3        |  | MEAS+INSPCTD   |  |  |        |
|                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          | 03-09-1983              |                             |       |                  |          |               | 500        |        | 1        |  | LEFT NOTICE    |  |  |        |
| LAND LINE VALUATION SECTION                                           |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
| B                                                                     | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx   | Adj                                                                 | Notes    |                         | Special Pricing             |       |                  | Size A   | Adj Unit Pric | Land Value |        |          |  |                |  |  |        |
| 1                                                                     | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 11,000                                                          | SF | 8.36        | 1.000   | 5                  | LAND  | 1.00      | MA        | 1.00                                                                |          |                         |                             | 0     |                  |          | 1.000         | 8.36       | 92,000 |          |  |                |  |  |        |
|                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
|                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                                                     |          |                         |                             |       |                  |          |               |            |        |          |  |                |  |  |        |
| Total Card Land Units                                                 |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | 0.25                                                                | AC       | Parcel Total Land Area: |                             | 0.25  | Total Land Value |          |               |            |        |          |  |                |  |  | 92,000 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 05   | CAPE          | Basement Floor                  | 12          | CONCRETE    |            |
| Model               | 01   | RESIDENTIAL   | Bsmt Garage                     |             |             |            |
| Grade               | C    | AVERAGE       | #Heat Sys                       | 1.00        |             |            |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |            |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 118.01      |            |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 172,571     |            |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |            |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1947        |            |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1975        |            |
| AC Type             | 01   | NONE          | Depreciation Code               |             | AV          |            |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |               | Depreciation %                  |             | 43          |            |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |               | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     |      |               | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 98,400      |            |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |            |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |            |
| Fireplaces          | 0    |               | Misc Imp Ovr Comment            |             |             |            |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |            |
| Central Vac         | 0    | NO            | Cost to Cure Ovr Comment        |             |             |            |
| Frame               | 1    | WOOD          |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |   |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|---|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | % | Dep. | Cond | Gra | Qual | Apprais Va |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |   |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 768   |          | 26.00     | 19,967         |  |
| FFL                               | 1ST FLOOR   | 768    | 768   |          | 129.66    | 99,575         |  |
| HST                               | HALF STORY  | 384    | 768   |          | 64.83     | 49,788         |  |
| WDK                               | WOOD DECK   | 0      | 176   |          | 18.42     | 3,241          |  |
| Ttl Gross Liv / Lease Area        |             | 1,152  | 2,480 | 1,331    |           | 172,571        |  |

