

| CURRENT OWNER                                                                |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT      |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|-------------------------|-------|-------------|---------|---------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------|--|--------|--------|---------------|--|------------|--|----------------|--|------|--|----------|--|
| VECCHIARELLI EVELYN C TR<br><br>125 SMITH AV<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | Description<br>RES LAND |       | Code<br>130 |         | Appraised<br>95200                                                  |       | Assessed<br>95,200                                                                                                                                                                                                                                                                                      |                 | 1006<br><br>EAST LONGMEADOW |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER                       |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY                    |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
| GIS ID F_376330_2852785                                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         | Total                   |       | 95,200      |         | 95,200                                                              |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
| RECORD OF OWNERSHIP                                                          |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I                          |         | SALE PRICE              |       | VC          |         | PREVIOUS ASSESSMENTS (HISTORY)                                      |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
| VECCHIARELLI EVELYN C TR<br>ORMSBY DAWN M<br>VECCHIARELLI FRANK F +          |        |             |  | 09125 0382                                                                 |   | 05-09-1995        |       | U                                                               |    | V                            |         | 1                       |       | 1A          |         | Year                                                                |       | Code                                                                                                                                                                                                                                                                                                    |                 | Assessed                    |  | Year   |        | Code          |  | Assessed   |  | Year           |  | Code |  | Assessed |  |
|                                                                              |        |             |  | 09125 0380                                                                 |   | 05-09-1995        |       | U                                                               |    | V                            |         | 1                       |       | 1A          |         | 2021                                                                |       | 130                                                                                                                                                                                                                                                                                                     |                 | 88,200                      |  | 2020   |        | 130           |  | 88,200     |  | 2019           |  | 130  |  | 85,500   |  |
|                                                                              |        |             |  | 02271 0317                                                                 |   | 10-13-1953        |       | U                                                               |    | I                            |         | 0                       |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         | Total                                                               |       | 88,200                                                                                                                                                                                                                                                                                                  |                 | Total                       |  | 88,200 |        | Total         |  | 85,500     |  |                |  |      |  |          |  |
| EXEMPTIONS                                                                   |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |                              |         |                         |       |             |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
| Year                                                                         |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description                  |         | YEAR                    |       | Amount      |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  | Comm Int   |  |                |  |      |  |          |  |
|                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  | Total                                                                      |   | 0.00              |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
| ASSESSING NEIGHBORHOOD                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
| Nbhd                                                                         |        | Nbhd Name   |  | B                                                                          |   | Tracing           |       | Batch                                                           |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
| 0001                                                                         |        |             |  |                                                                            |   | 130               |       | MA                                                              |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
| NOTES                                                                        |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
| BUILDING PERMIT RECORD                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                  |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
| Permit Id                                                                    |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date                    |         | % Comp                  |       | Date Comp   |         | Comments                                                            |       | Date                                                                                                                                                                                                                                                                                                    |                 | Type                        |  | Is     |        | Id            |  | Cd         |  | Purpose/Result |  |      |  |          |  |
|                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       | 06-12-1980                                                                                                                                                                                                                                                                                              |                 |                             |  |        |        | 500           |  | 14         |  | INSPECTED      |  |      |  |          |  |
|                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
| LAND LINE VALUATION SECTION                                                  |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
| B                                                                            | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.                    | Ac Di | C. Fact     | St. Idx | Adj                                                                 | Notes |                                                                                                                                                                                                                                                                                                         | Special Pricing |                             |  |        | Size A | Adj Unit Pric |  | Land Value |  |                |  |      |  |          |  |
| 1                                                                            | 130    | LAND        |  | RC                                                                         |   |                   |       | 19,000                                                          | SF | 5.01                         | 1.000   | 5                       | LAND  | 1.00        | MA      | 1.00                                                                |       |                                                                                                                                                                                                                                                                                                         |                 | 0                           |  |        | 1.000  | 5.01          |  | 95,200     |  |                |  |      |  |          |  |
|                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
|                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |                              |         |                         |       |             |         |                                                                     |       |                                                                                                                                                                                                                                                                                                         |                 |                             |  |        |        |               |  |            |  |                |  |      |  |          |  |
| Total Card Land Units                                                        |        |             |  |                                                                            |   |                   |       | 0.44                                                            | AC | Parcel Total Land Area: 0.44 |         |                         |       |             |         |                                                                     |       | Total Land Value                                                                                                                                                                                                                                                                                        |                 |                             |  |        |        |               |  |            |  | 95,200         |  |      |  |          |  |

Account # 3354

Bldg # 1

Card # 1 of 1

State Use 130  
Print Date 11/3/2021 8:23:31 PM

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|-----|------------|------------|--|-----------|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Basement Floor                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Bsmt Garage                     |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | #Heat Sys                       |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                |     | Percentage |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 130                             | LAND        |           |                |     | 100        |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                | AV  |            |            |  | No Sketch |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                | 1   |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra | Qual       | Apprais Va |  |           |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               | 0           |           |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |