

State Use 101  
Print Date 11/3/2021 8:27:08 PM

| CURRENT OWNER                                                                            |        |                       |  | TOPO TYPE   |   | UTILITY                                                      |       | STREET                 |    | LOCATION    |         | CURRENT ASSESSMENT           |       |            |         |                                |       |                                                                     |                 | 1006<br>EAST LONGMEADOW          |  |          |               |            |  |       |  |                |  |         |  |        |  |          |  |        |  |
|------------------------------------------------------------------------------------------|--------|-----------------------|--|-------------|---|--------------------------------------------------------------|-------|------------------------|----|-------------|---------|------------------------------|-------|------------|---------|--------------------------------|-------|---------------------------------------------------------------------|-----------------|----------------------------------|--|----------|---------------|------------|--|-------|--|----------------|--|---------|--|--------|--|----------|--|--------|--|
| WALDEN CHRISTIAN S<br>MIORANDI KRISTIN L<br>61 SAUGUS AV<br><br>EAST LONGMEADOW MA 01028 |        |                       |  | TOPO WET    |   | EASEMENT                                                     |       | TRAFFIC                |    | CORNER      |         | Description                  |       | Code       |         | Appraised                      |       | Assessed                                                            |                 |                                  |  |          |               |            |  |       |  |                |  |         |  |        |  |          |  |        |  |
|                                                                                          |        |                       |  | DRAINAGE    |   |                                                              |       | VIEW                   |    | COMMUNITY   |         | RESIDENTL.                   |       | 101        |         | 82000                          |       | 82,000                                                              |                 |                                  |  |          |               |            |  |       |  |                |  |         |  |        |  |          |  |        |  |
|                                                                                          |        |                       |  |             |   |                                                              |       |                        |    |             |         | RES LAND                     |       | 101        |         | 93300                          |       | 93,300                                                              |                 |                                  |  |          |               |            |  |       |  |                |  |         |  |        |  |          |  |        |  |
|                                                                                          |        |                       |  |             |   |                                                              |       |                        |    |             |         | RESIDENTL.                   |       | 101        |         | 200                            |       | 200                                                                 |                 |                                  |  |          |               |            |  |       |  |                |  |         |  |        |  |          |  |        |  |
| GIS ID F_377176_2852552                                                                  |        |                       |  | Mailed      |   | Received NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       |                        |    |             |         | Total                        |       | 175,500    |         | 175,500                        |       |                                                                     |                 |                                  |  |          |               |            |  |       |  |                |  |         |  |        |  |          |  |        |  |
| RECORD OF OWNERSHIP                                                                      |        |                       |  | BK-VOL/PAGE |   | SALE DATE                                                    |       | Q/U                    |    | V/I         |         | SALE PRICE                   |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY) |       |                                                                     |                 |                                  |  |          |               |            |  |       |  |                |  |         |  |        |  |          |  |        |  |
| WALDEN CHRISTIAN S<br>VECCHIARELLI FRANK F                                               |        |                       |  | 24157 03674 |   | 0528 0553                                                    |       | 10-01-2021             |    | Q U         |         | I I                          |       | 225,000 0  |         | 00                             |       | Year                                                                |                 | Code                             |  | Assessed |               | Year       |  | Code  |  | Assessed       |  | Year    |  | Code   |  | Assessed |  |        |  |
|                                                                                          |        |                       |  |             |   |                                                              |       | 03-17-1972             |    |             |         |                              |       |            |         |                                |       |                                                                     |                 | 2021                             |  | 101      |               | 78,700     |  | 2020  |  | 101            |  | 74,700  |  | 2019   |  | 101      |  | 73,100 |  |
|                                                                                          |        |                       |  |             |   |                                                              |       |                        |    |             |         |                              |       |            |         |                                |       |                                                                     |                 | 101                              |  | 86,400   |               | 86,400     |  | 101   |  | 86,400         |  | 101     |  | 83,800 |  |          |  |        |  |
|                                                                                          |        |                       |  |             |   |                                                              |       |                        |    |             |         |                              |       |            |         |                                |       |                                                                     |                 | 101                              |  | 200      |               | 200        |  | 101   |  | 200            |  | 101     |  | 200    |  |          |  |        |  |
|                                                                                          |        |                       |  | Total       |   | 0.00                                                         |       |                        |    |             |         |                              |       |            |         |                                |       | Total                                                               |                 | 165,300                          |  | Total    |               | 161,300    |  | Total |  | 157,100        |  |         |  |        |  |          |  |        |  |
| EXEMPTIONS                                                                               |        |                       |  |             |   | OTHER ASSESSMENTS                                            |       |                        |    |             |         |                              |       |            |         |                                |       | This signature acknowledges a visit by a Data Collector or Assessor |                 |                                  |  |          |               |            |  |       |  |                |  |         |  |        |  |          |  |        |  |
| Year                                                                                     |        | Code                  |  | Description |   | Amount                                                       |       | Code                   |    | Description |         | YEAR                         |       | Amount     |         | Comm Int                       |       |                                                                     |                 |                                  |  |          |               |            |  |       |  |                |  |         |  |        |  |          |  |        |  |
|                                                                                          |        |                       |  |             |   |                                                              |       |                        |    |             |         |                              |       |            |         |                                |       |                                                                     |                 |                                  |  |          |               |            |  |       |  |                |  |         |  |        |  |          |  |        |  |
|                                                                                          |        |                       |  |             |   |                                                              |       |                        |    |             |         |                              |       |            |         |                                |       |                                                                     |                 |                                  |  |          |               |            |  |       |  |                |  |         |  |        |  |          |  |        |  |
|                                                                                          |        |                       |  | Total       |   | 0.00                                                         |       | ASSESSING NEIGHBORHOOD |    |             |         |                              |       |            |         |                                |       |                                                                     |                 | Appraised BLDG. Value (Card)     |  |          |               |            |  |       |  |                |  | 82,000  |  |        |  |          |  |        |  |
| Nbhd                                                                                     |        | Nbhd Name             |  | B           |   | Tracing                                                      |       | Batch                  |    |             |         |                              |       |            |         |                                |       |                                                                     |                 | Appraised Xf (B) Value (Bldg)    |  |          |               |            |  |       |  |                |  | 0       |  |        |  |          |  |        |  |
| 0001                                                                                     |        |                       |  |             |   | 101                                                          |       | MA                     |    |             |         |                              |       |            |         |                                |       |                                                                     |                 | Appraised Ob (B) Value (Bldg)    |  |          |               |            |  |       |  |                |  | 200     |  |        |  |          |  |        |  |
| NOTES                                                                                    |        |                       |  |             |   |                                                              |       |                        |    |             |         |                              |       |            |         |                                |       |                                                                     |                 | Appraised Land Value (Bldg)      |  |          |               |            |  |       |  |                |  | 93,300  |  |        |  |          |  |        |  |
| SUB DIV #756                                                                             |        |                       |  |             |   |                                                              |       |                        |    |             |         |                              |       |            |         |                                |       |                                                                     |                 | Special Land Value               |  |          |               |            |  |       |  |                |  | 0       |  |        |  |          |  |        |  |
|                                                                                          |        |                       |  |             |   |                                                              |       |                        |    |             |         |                              |       |            |         |                                |       |                                                                     |                 | Total Appraised Parcel Value     |  |          |               |            |  |       |  |                |  | 175,500 |  |        |  |          |  |        |  |
|                                                                                          |        |                       |  |             |   |                                                              |       |                        |    |             |         |                              |       |            |         |                                |       |                                                                     |                 | Valuation Method                 |  |          |               |            |  |       |  |                |  | C       |  |        |  |          |  |        |  |
|                                                                                          |        |                       |  |             |   |                                                              |       |                        |    |             |         |                              |       |            |         |                                |       |                                                                     |                 | Adjustment                       |  |          |               |            |  |       |  |                |  |         |  |        |  |          |  |        |  |
|                                                                                          |        |                       |  |             |   |                                                              |       |                        |    |             |         |                              |       |            |         |                                |       |                                                                     |                 | Net Total Appraised Parcel Value |  |          |               |            |  |       |  |                |  | 175,500 |  |        |  |          |  |        |  |
| BUILDING PERMIT RECORD                                                                   |        |                       |  |             |   |                                                              |       |                        |    |             |         |                              |       |            |         | VISIT / CHANGE HISTORY         |       |                                                                     |                 |                                  |  |          |               |            |  |       |  |                |  |         |  |        |  |          |  |        |  |
| Permit Id                                                                                |        | Issue Date            |  | Type        |   | Description                                                  |       | Amount                 |    | Insp Date   |         | % Comp                       |       | Date Comp  |         | Comments                       |       | Date                                                                |                 | Type                             |  | Is       |               | Id         |  | Cd    |  | Purpose/Result |  |         |  |        |  |          |  |        |  |
| 201600113 96                                                                             |        | 01-20-2016 04-14-2008 |  | 91 5        |   | INSULATION DEMOLITION                                        |       | 2,056 1,500            |    |             |         | 0                            |       |            |         | GARAGE                         |       | 05-10-2018                                                          |                 |                                  |  |          |               | 333        |  | 2     |  | MEASURED       |  |         |  |        |  |          |  |        |  |
|                                                                                          |        |                       |  |             |   |                                                              |       |                        |    |             |         |                              |       | 11-21-2008 |         |                                |       |                                                                     |                 |                                  |  |          |               | 317        |  | 15    |  | PERMIT VISIT   |  |         |  |        |  |          |  |        |  |
|                                                                                          |        |                       |  |             |   |                                                              |       |                        |    |             |         |                              |       | 04-16-2004 |         |                                |       |                                                                     |                 |                                  |  |          |               | 317        |  | 14    |  | INSPECTED      |  |         |  |        |  |          |  |        |  |
|                                                                                          |        |                       |  |             |   |                                                              |       |                        |    |             |         |                              |       | 04-06-2004 |         |                                |       |                                                                     |                 |                                  |  |          |               | AO         |  | 22    |  | MAILER SENT    |  |         |  |        |  |          |  |        |  |
|                                                                                          |        |                       |  |             |   |                                                              |       |                        |    |             |         |                              |       | 04-02-2004 |         |                                |       |                                                                     |                 |                                  |  |          |               | 317        |  | 2     |  | MEASURED       |  |         |  |        |  |          |  |        |  |
|                                                                                          |        |                       |  |             |   |                                                              |       |                        |    |             |         |                              |       | 05-28-1992 |         |                                |       |                                                                     |                 |                                  |  |          |               | 131        |  | 14    |  | INSPECTED      |  |         |  |        |  |          |  |        |  |
|                                                                                          |        |                       |  |             |   |                                                              |       |                        |    |             |         |                              |       | 09-04-1990 |         |                                |       |                                                                     |                 |                                  |  |          |               | 131        |  | 2     |  | MEASURED       |  |         |  |        |  |          |  |        |  |
| LAND LINE VALUATION SECTION                                                              |        |                       |  |             |   |                                                              |       |                        |    |             |         |                              |       |            |         |                                |       |                                                                     |                 |                                  |  |          |               |            |  |       |  |                |  |         |  |        |  |          |  |        |  |
| B                                                                                        | Use Co | Description           |  | Zone        | D | Fronta                                                       | Depth | Land Units             |    | Unit Price  | I. Fact | S.A.                         | Ac Di | C. Fact    | St. Idx | Adj                            | Notes |                                                                     | Special Pricing |                                  |  | Size A   | Adj Unit Pric | Land Value |  |       |  |                |  |         |  |        |  |          |  |        |  |
| 1                                                                                        | 101    | ONE FAM               |  | RC          |   |                                                              |       | 14,229                 | SF | 6.56        | 1.000   | 5                            | LAND  | 1.00       | MA      | 1.00                           |       |                                                                     |                 | 0                                |  | 1.000    | 6.56          | 93,300     |  |       |  |                |  |         |  |        |  |          |  |        |  |
| Total Card Land Units                                                                    |        |                       |  |             |   |                                                              |       | 0.33                   |    | AC          |         | Parcel Total Land Area: 0.33 |       |            |         |                                |       | Total Land Value                                                    |                 |                                  |  |          |               |            |  |       |  | 93,300         |  |         |  |        |  |          |  |        |  |

A photograph of a two-story white house with blue shutters and a dormer, located at 61 Saugus Av. The house is surrounded by green grass and trees. A large black text overlay reads "61 SAUGUS AV".

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 635   |          | 24.83     | 15,764         |
| EFP                               | ENCL PORCH  | 0      | 20    |          | 37.24     | 745            |
| FFL                               | 1ST FLOOR   | 635    | 635   |          | 124.13    | 78,822         |
| HST                               | HALF STORY  | 270    | 540   |          | 62.06     | 33,515         |
| PAT                               | PATIO       | 0      | 209   |          | 5.94      | 1,241          |
| Totl Gross Liv / Lease Area       |             | 905    | 2,039 | 1,048    |           | 130,088        |