

| CURRENT OWNER                                                                                |        |             |  | TOPO TYPE                                                        |   | UTILITY     |       | STREET                                            |    | LOCATION                |         | CURRENT ASSESSMENT |       |            |           |                                                                     |          |                         |                             |       |   |          |        |               |            |         |                  |                |  |  |         |
|----------------------------------------------------------------------------------------------|--------|-------------|--|------------------------------------------------------------------|---|-------------|-------|---------------------------------------------------|----|-------------------------|---------|--------------------|-------|------------|-----------|---------------------------------------------------------------------|----------|-------------------------|-----------------------------|-------|---|----------|--------|---------------|------------|---------|------------------|----------------|--|--|---------|
| DINNIE CRAIG C<br>DINNIE HOLLY M<br>72 FRANCONIA CR<br><br>EAST LONGMEADOW MA 01028          |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         | Description        |       | Code       | Appraised |                                                                     | Assessed |                         | 1006<br><br>EAST LONGMEADOW |       |   |          |        |               |            |         |                  |                |  |  |         |
|                                                                                              |        |             |  | TOPO WET                                                         |   | EASEMENT    |       | TRAFFIC                                           |    | CORNER                  |         | RESIDNTL.          |       | 101        | 196400    |                                                                     | 196,400  |                         |                             |       |   |          |        |               |            |         |                  |                |  |  |         |
|                                                                                              |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         | RES LAND           |       | 101        | 100400    |                                                                     | 100,400  |                         |                             |       |   |          |        |               |            |         |                  |                |  |  |         |
|                                                                                              |        |             |  | DRAINAGE                                                         |   |             |       | VIEW                                              |    | COMMUNITY               |         | RESIDNTL.          |       | 101        | 3500      |                                                                     | 3,500    |                         |                             |       |   |          |        |               |            |         |                  |                |  |  |         |
|                                                                                              |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         |                    |       |            |           |                                                                     |          |                         |                             |       |   |          |        |               |            |         |                  |                |  |  |         |
| EAST LONGMEADOW MA 01028                                                                     |        |             |  | SUPPLEMENTAL DATA                                                |   |             |       |                                                   |    |                         |         |                    |       |            |           |                                                                     |          |                         |                             |       |   |          |        |               |            |         |                  |                |  |  |         |
|                                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |    |                         |         |                    |       |            |           |                                                                     |          |                         |                             |       |   |          |        |               |            |         |                  |                |  |  |         |
| GIS ID F_375038_2851009                                                                      |        |             |  | Mailed                                                           |   |             |       | Assoc Pid#                                        |    |                         |         | Total              |       | 300,300    |           | 300,300                                                             |          |                         |                             |       |   |          |        |               |            |         |                  |                |  |  |         |
| RECORD OF OWNERSHIP                                                                          |        |             |  | BK-VOL/PAGE                                                      |   | SALE DATE   |       | Q/U                                               |    | V/I                     |         | SALE PRICE         |       | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                         |                             |       |   |          |        |               |            |         |                  |                |  |  |         |
| DINNIE CRAIG C<br>SIEGEL DAVID M + MIRIAM J,<br>BOUDREAU JEANNE M<br>SMITH JAMES M + DORIS M |        |             |  | 11888                                                            |   | 0357        |       | 09-28-2001                                        |    | U                       |         | I                  |       | 215,000    |           |                                                                     |          | Year                    |                             | Code  |   | Assessed |        | Year          |            | Code    |                  | Assessed       |  |  |         |
|                                                                                              |        |             |  | 09201                                                            |   | 0085        |       | 07-26-1995                                        |    | U                       |         | I                  |       | 148,000    |           |                                                                     |          | 2021                    |                             | 101   |   | 188,300  |        | 2020          |            | 101     |                  | 178,500        |  |  |         |
|                                                                                              |        |             |  | 08153                                                            |   | 0191        |       | 08-28-1992                                        |    | U                       |         | I                  |       | 157,000    |           |                                                                     |          |                         |                             | 101   |   | 93,100   |        |               |            | 101     |                  | 90,100         |  |  |         |
|                                                                                              |        |             |  | 04227                                                            |   | 0330        |       | 01-29-1976                                        |    | U                       |         | I                  |       | 0          |           |                                                                     |          |                         |                             | 101   |   | 3,500    |        |               |            | 101     |                  | 3,500          |  |  |         |
|                                                                                              |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         |                    |       |            |           | Total                                                               |          | 284,900                 |                             | Total |   | 275,100  |        | Total         |            | 266,300 |                  |                |  |  |         |
| EXEMPTIONS                                                                                   |        |             |  |                                                                  |   |             |       | OTHER ASSESSMENTS                                 |    |                         |         |                    |       |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                         |                             |       |   |          |        |               |            |         |                  |                |  |  |         |
| Year                                                                                         |        | Code        |  | Description                                                      |   | Amount      |       | Code                                              |    | Description             |         | YEAR               |       | Amount     |           |                                                                     |          |                         |                             |       |   |          |        | Comm Int      |            |         |                  |                |  |  |         |
|                                                                                              |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         |                    |       |            |           |                                                                     |          |                         |                             |       |   |          |        |               |            |         |                  |                |  |  |         |
|                                                                                              |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         |                    |       |            |           |                                                                     |          |                         |                             |       |   |          |        |               |            |         |                  |                |  |  |         |
|                                                                                              |        |             |  | Total                                                            |   | 0.00        |       |                                                   |    |                         |         |                    |       |            |           |                                                                     |          | APPRAISED VALUE SUMMARY |                             |       |   |          |        |               |            |         |                  |                |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                       |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         |                    |       |            |           |                                                                     |          |                         |                             |       |   |          |        |               |            |         |                  |                |  |  |         |
| Nbhd                                                                                         |        | Nbhd Name   |  | B                                                                |   | Tracing     |       | Batch                                             |    |                         |         |                    |       |            |           |                                                                     |          |                         |                             |       |   |          |        |               |            |         |                  |                |  |  |         |
| 0001                                                                                         |        |             |  |                                                                  |   | 101         |       | NA                                                |    |                         |         |                    |       |            |           |                                                                     |          |                         |                             |       |   |          |        |               |            |         |                  |                |  |  |         |
| NOTES                                                                                        |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         |                    |       |            |           |                                                                     |          |                         |                             |       |   |          |        |               |            |         |                  |                |  |  |         |
|                                                                                              |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         |                    |       |            |           | Appraised BLDG. Value (Card)                                        |          |                         |                             |       |   |          |        | 196,400       |            |         |                  |                |  |  |         |
|                                                                                              |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         |                    |       |            |           | Appraised Xf (B) Value (Bldg)                                       |          |                         |                             |       |   |          |        | 0             |            |         |                  |                |  |  |         |
|                                                                                              |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         |                    |       |            |           | Appraised Ob (B) Value (Bldg)                                       |          |                         |                             |       |   |          |        | 3,500         |            |         |                  |                |  |  |         |
|                                                                                              |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         |                    |       |            |           | Appraised Land Value (Bldg)                                         |          |                         |                             |       |   |          |        | 100,400       |            |         |                  |                |  |  |         |
|                                                                                              |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         |                    |       |            |           | Special Land Value                                                  |          |                         |                             |       |   |          |        | 0             |            |         |                  |                |  |  |         |
|                                                                                              |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         |                    |       |            |           | Total Appraised Parcel Value                                        |          |                         |                             |       |   |          |        | 300,300       |            |         |                  |                |  |  |         |
|                                                                                              |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         |                    |       |            |           | Valuation Method                                                    |          |                         |                             |       |   |          |        | C             |            |         |                  |                |  |  |         |
|                                                                                              |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         |                    |       |            |           | Adjustment                                                          |          |                         |                             |       |   |          |        |               |            |         |                  |                |  |  |         |
|                                                                                              |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         |                    |       |            |           | Net Total Appraised Parcel Value                                    |          |                         |                             |       |   |          |        | 300,300       |            |         |                  |                |  |  |         |
| BUILDING PERMIT RECORD                                                                       |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         |                    |       |            |           | VISIT / CHANGE HISTORY                                              |          |                         |                             |       |   |          |        |               |            |         |                  |                |  |  |         |
| Permit Id                                                                                    |        | Issue Date  |  | Type                                                             |   | Description |       | Amount                                            |    | Insp Date               |         | % Comp             |       | Date Comp  |           | Comments                                                            |          | Date                    |                             | Type  |   | Is       |        | Id            |            | Cd      |                  | Purpose/Result |  |  |         |
| 202003047                                                                                    |        | 12-01-2020  |  | 14                                                               |   | MIN ALT     |       | 787                                               |    | 06-28-2021              |         | 100                |       | 06-28-2021 |           | ENTRY DOOR                                                          |          | 06-28-2021              |                             |       |   |          |        | 400           |            | 15      |                  | PERMIT VISIT   |  |  |         |
| 201200163                                                                                    |        | 01-20-2012  |  | 91                                                               |   | INSULATION  |       | 1,291                                             |    |                         |         |                    |       |            |           | BLOWN-IN NVC                                                        |          | 03-23-2018              |                             |       |   |          |        | 333           |            | 4       |                  | INFO AT DOOR   |  |  |         |
| 171                                                                                          |        | 05-27-2008  |  | 9                                                                |   | ALTERATION  |       | 6,096                                             |    |                         |         |                    |       |            |           | INSTALL TWO SLIDI                                                   |          | 06-01-2012              |                             |       |   |          |        | 317           |            | 15      |                  | PERMIT VISIT   |  |  |         |
| 183                                                                                          |        | 01-01-1986  |  | MN                                                               |   | Manual Note |       |                                                   |    |                         |         |                    |       |            |           | ADDITION                                                            |          | 11-21-2008              |                             |       |   |          |        | 317           |            | 15      |                  | PERMIT VISIT   |  |  |         |
|                                                                                              |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         |                    |       |            |           |                                                                     |          | 05-03-2004              |                             |       |   |          |        | 319           |            | 14      |                  | INSPECTED      |  |  |         |
|                                                                                              |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         |                    |       |            |           |                                                                     |          | 04-06-2004              |                             |       |   |          |        | 250           |            | 22      |                  | MAILER SENT    |  |  |         |
|                                                                                              |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         |                    |       |            |           |                                                                     |          | 04-01-2004              |                             |       |   |          |        | 311           |            | 2       |                  | MEASURED       |  |  |         |
| LAND LINE VALUATION SECTION                                                                  |        |             |  |                                                                  |   |             |       |                                                   |    |                         |         |                    |       |            |           |                                                                     |          |                         |                             |       |   |          |        |               |            |         |                  |                |  |  |         |
| B                                                                                            | Use Co | Description |  | Zone                                                             | D | Fronta      | Depth | Land Units                                        |    | Unit Price              | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx   | Adj                                                                 | Notes    |                         | Special Pricing             |       |   |          | Size A | Adj Unit Pric | Land Value |         |                  |                |  |  |         |
| 1                                                                                            | 101    | ONE FAM     |  | RB                                                               |   |             |       | 22,764                                            | SF | 4.24                    | 1.040   | 6                  | LAND  | 1.00       | NA        | 1.00                                                                |          |                         |                             |       | 0 |          |        | 1.000         | 4.41       | 100,400 |                  |                |  |  |         |
| Total Card Land Units                                                                        |        |             |  |                                                                  |   |             |       | 0.52                                              | AC | Parcel Total Land Area: |         |                    |       | 0.52       |           |                                                                     |          |                         |                             |       |   |          |        |               |            |         | Total Land Value |                |  |  | 100,400 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Basement Floor                  | 12          | CONCRETE    |
| Model               | 01   | RESIDENTIAL | Bsmt Garage                     |             |             |
| Grade               | C    | AVERAGE     | #Heat Sys                       | 1.00        |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 1    | WOOD SHING  | 101                             | ONE FAM     | 100         |
| Roof Structure      | 3    | GAMBREL     |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 95.57       |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 265,458     |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1975        |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 1992        |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |             | Remodel Rating                  |             |             |
| Full Baths          | 2    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  |             | 26          |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |
| Total Rooms         | 8    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 74          |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 196,400     |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            | 691  |             | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |             | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |             | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |             | Cost to Cure Ovr                |             |             |
| Central Vac         | 0    | NO          | Cost to Cure Ovr Comment        |             |             |
| Frame               | 1    | WOOD        |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 01                                                                 | SHED/MTL    |    |           | L   | 48    | 5.18       | 2000   | 60 | 0.00 | AV   | A   | 1.00 | 100        |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 27    | 69.00      | 1983   | 60 | 0.00 | AV   | A   | 1.00 | 1,100      |
| 22                                                                 | WOOD DK     |    |           | L   | 410   | 9.20       | 1983   | 60 | 0.00 | AV   | A   | 1.00 | 2,300      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 864   |          | 21.98     | 18,993         |  |
| FFL                               | 1ST FLOOR   | 1,134  | 1,134 |          | 109.78    | 124,495        |  |
| GAR                               | GARAGE      | 0      | 624   |          | 43.98     | 27,446         |  |
| OFP                               | OPEN PORCH  | 0      | 60    |          | 10.98     | 659            |  |
| PAT                               | PATIO       | 0      | 408   |          | 5.38      | 2,196          |  |
| SFL                               | 2ND FLOOR   | 778    | 778   |          | 109.78    | 85,412         |  |
| WDK                               | WOOD DECK   | 0      | 408   |          | 15.34     | 6,258          |  |
| Ttl Gross Liv / Lease Area        |             | 1,912  | 4,276 | 2,418    |           | 265,458        |  |

