

| CURRENT OWNER                                                                                           |            | TOPO TYPE                                                                  | UTILITY              | STREET                   | LOCATION    | CURRENT ASSESSMENT      |                  |                                                                     |                   |                                  |          |                                                                 |         | 1006<br>EAST LONGMEADOW |             |                  |          |        |               |            |       |  |       |
|---------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|----------------------|--------------------------|-------------|-------------------------|------------------|---------------------------------------------------------------------|-------------------|----------------------------------|----------|-----------------------------------------------------------------|---------|-------------------------|-------------|------------------|----------|--------|---------------|------------|-------|--|-------|
| CHESEL LILY<br>MERZEL YELENA<br>20 BUNKER CR<br><br>SPRINGFIELD MA 01108<br><br>GIS ID F_374565_2851422 |            | TOPO WET                                                                   | EASEMENT             | TRAFFIC                  | CORNER      | Description<br>RES LAND | Code<br>130      | Appraised<br>9500                                                   | Assessed<br>9,500 |                                  |          |                                                                 |         |                         |             |                  |          |        |               |            |       |  |       |
|                                                                                                         |            | DRAINAGE                                                                   |                      | VIEW                     | COMMUNITY   |                         |                  |                                                                     |                   |                                  |          |                                                                 |         |                         |             |                  |          |        |               |            |       |  |       |
|                                                                                                         |            | SUPPLEMENTAL DATA                                                          |                      |                          |             |                         |                  |                                                                     |                   |                                  |          |                                                                 |         |                         |             |                  |          |        |               |            |       |  |       |
|                                                                                                         |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                      |                          |             |                         |                  |                                                                     |                   |                                  |          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                         |             |                  |          |        |               |            |       |  |       |
|                                                                                                         |            |                                                                            |                      |                          |             | Total                   |                  | 9,500                                                               | 9,500             |                                  |          |                                                                 |         |                         |             |                  |          |        |               |            |       |  |       |
| RECORD OF OWNERSHIP                                                                                     |            | BK-VOL/PAGE                                                                | SALE DATE            | Q/U                      | V/I         | SALE PRICE              | VC               | PREVIOUS ASSESSMENTS (HISTORY)                                      |                   |                                  |          |                                                                 |         |                         |             |                  |          |        |               |            |       |  |       |
| CHESEL LILY<br>CHESEL LILY,<br>SUFFRITI GARY +                                                          |            | 19980<br>08215<br>00000                                                    | 0572<br>0102<br>0000 | 08-21-2013<br>10-26-1992 | U<br>U<br>U | V<br>V<br>V             | 1<br>40,000<br>0 | 1<br>1                                                              | Year              | Code                             | Assessed | Year                                                            | Code    | Assessed                | Year        | Code             | Assessed |        |               |            |       |  |       |
|                                                                                                         |            |                                                                            |                      |                          |             |                         |                  |                                                                     | 2021              | 130                              | 8,700    | 2020                                                            | 130     | 8,700                   | 2019        | 130              | 8,500    |        |               |            |       |  |       |
|                                                                                                         |            |                                                                            |                      |                          |             |                         |                  |                                                                     | Total             |                                  | 8,700    | Total                                                           |         | 8,700                   | Total       |                  | 8,500    |        |               |            |       |  |       |
| EXEMPTIONS                                                                                              |            |                                                                            | OTHER ASSESSMENTS    |                          |             |                         |                  | This signature acknowledges a visit by a Data Collector or Assessor |                   |                                  |          |                                                                 |         |                         |             |                  |          |        |               |            |       |  |       |
| Year                                                                                                    | Code       | Description                                                                | Amount               | Code                     | Description | YEAR                    | Amount           | Comm Int                                                            |                   |                                  |          |                                                                 |         |                         |             |                  |          |        |               |            |       |  |       |
| Total                                                                                                   |            |                                                                            | 0.00                 |                          |             |                         |                  |                                                                     |                   |                                  |          |                                                                 |         |                         |             |                  |          |        |               |            |       |  |       |
| ASSESSING NEIGHBORHOOD                                                                                  |            |                                                                            |                      |                          |             |                         |                  |                                                                     |                   | APPRAISED VALUE SUMMARY          |          |                                                                 |         |                         |             |                  |          |        |               |            |       |  |       |
| Nbhd                                                                                                    |            | Nbhd Name                                                                  |                      | B                        |             | Tracing                 |                  | Batch                                                               |                   | Appraised BLDG. Value (Card)     |          |                                                                 |         |                         |             |                  |          |        |               |            |       |  |       |
| 0001                                                                                                    |            |                                                                            |                      |                          |             | 130                     |                  | NA                                                                  |                   | Appraised Xf (B) Value (Bldg)    |          |                                                                 |         |                         |             |                  |          |        |               |            |       |  |       |
|                                                                                                         |            |                                                                            |                      |                          |             |                         |                  |                                                                     |                   | Appraised Ob (B) Value (Bldg)    |          |                                                                 |         |                         |             |                  |          |        |               |            |       |  |       |
|                                                                                                         |            |                                                                            |                      |                          |             |                         |                  |                                                                     |                   | Appraised Land Value (Bldg)      |          |                                                                 |         |                         |             |                  |          |        |               |            |       |  |       |
|                                                                                                         |            |                                                                            |                      |                          |             |                         |                  |                                                                     |                   | Special Land Value               |          |                                                                 |         |                         |             |                  |          |        |               |            |       |  |       |
|                                                                                                         |            |                                                                            |                      |                          |             |                         |                  |                                                                     |                   | Total Appraised Parcel Value     |          |                                                                 |         |                         |             |                  |          |        |               |            |       |  |       |
|                                                                                                         |            |                                                                            |                      |                          |             |                         |                  |                                                                     |                   | Valuation Method                 |          |                                                                 |         |                         |             |                  |          |        |               |            |       |  |       |
|                                                                                                         |            |                                                                            |                      |                          |             |                         |                  |                                                                     |                   | Adjustment                       |          |                                                                 |         |                         |             |                  |          |        |               |            |       |  |       |
|                                                                                                         |            |                                                                            |                      |                          |             |                         |                  |                                                                     |                   | Net Total Appraised Parcel Value |          |                                                                 |         |                         |             |                  |          |        |               |            |       |  |       |
| BUILDING PERMIT RECORD                                                                                  |            |                                                                            |                      |                          |             |                         |                  |                                                                     |                   | VISIT / CHANGE HISTORY           |          |                                                                 |         |                         |             |                  |          |        |               |            |       |  |       |
| Permit Id                                                                                               | Issue Date | Type                                                                       | Description          | Amount                   | Insp Date   | % Comp                  | Date Comp        | Comments                                                            | Date              | Type                             | Is       | Id                                                              | Cd      | Purpose/Result          |             |                  |          |        |               |            |       |  |       |
|                                                                                                         |            |                                                                            |                      |                          |             |                         |                  |                                                                     |                   |                                  |          |                                                                 |         |                         |             |                  |          |        |               |            |       |  |       |
| LAND LINE VALUATION SECTION                                                                             |            |                                                                            |                      |                          |             |                         |                  |                                                                     |                   |                                  |          |                                                                 |         |                         |             |                  |          |        |               |            |       |  |       |
| B                                                                                                       | Use Co     | Description                                                                | Zone                 | D                        | Fronta      | Depth                   | Land Units       | Unit Price                                                          | I. Fact           | S.A.                             | Ac Di    | C. Fact                                                         | St. Idx | Adj                     | Notes       | Special Pricing  |          | Size A | Adj Unit Pric | Land Value |       |  |       |
| 1                                                                                                       | 130        | LAND                                                                       | RB                   |                          |             |                         | 8,320 SF         | 10.93                                                               | 1.040             | 6                                | LAND     | 0.10                                                            | NA      | 1.00                    | HOUSE IN OT |                  | 0        |        | 1.000         | 1.14       | 9,500 |  |       |
| Total Card Land Units                                                                                   |            |                                                                            |                      |                          |             |                         | 0.19 AC          | Parcel Total Land Area:                                             |                   |                                  |          |                                                                 |         |                         | 0.19        | Total Land Value |          |        |               |            |       |  | 9,500 |

No Sketch

