

| CURRENT OWNER                                                                                          |            | TOPO TYPE                                                                  | UTILITY           | STREET  | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                                                                                                                                                                                                                                                                                                                                   |          |       |                                                                 |          | 1006<br>EAST LONGMEADOW |                  |                 |  |        |               |            |
|--------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|---------|-------------|-------------------------|-------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|-----------------------------------------------------------------|----------|-------------------------|------------------|-----------------|--|--------|---------------|------------|
| MARUCA UMBERTO<br><br>637 NORTH MAIN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377281_2853430 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>4600                                                   | Assessed<br>4,600                                                                                                                                                                                                                                                                                                                 |          |       |                                                                 |          |                         |                  |                 |  |        |               |            |
|                                                                                                        |            | DRAINAGE                                                                   |                   | VIEW    | COMMUNITY   |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                   |          |       |                                                                 |          |                         |                  |                 |  |        |               |            |
|                                                                                                        |            | SUPPLEMENTAL DATA                                                          |                   |         |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                   |          |       |                                                                 |          |                         |                  |                 |  |        |               |            |
|                                                                                                        |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |         |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                   |          |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |                         |                  |                 |  |        |               |            |
|                                                                                                        |            |                                                                            |                   |         |             | Total                   | 4,600       | 4,600                                                               |                                                                                                                                                                                                                                                                                                                                   |          |       |                                                                 |          |                         |                  |                 |  |        |               |            |
| RECORD OF OWNERSHIP                                                                                    |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U     | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                                   |          |       |                                                                 |          |                         |                  |                 |  |        |               |            |
| MARUCA UMBERTO                                                                                         |            | 04810 0171                                                                 | 08-08-1979        | U       | I           | 0                       |             | Year                                                                | Code                                                                                                                                                                                                                                                                                                                              | Assessed | Year  | Code                                                            | Assessed | Year                    | Code             | Assessed        |  |        |               |            |
|                                                                                                        |            |                                                                            |                   |         |             |                         |             | 2021                                                                | 132                                                                                                                                                                                                                                                                                                                               | 4,200    | 2020  | 132                                                             | 4,200    | 2019                    | 132              | 4,100           |  |        |               |            |
|                                                                                                        |            |                                                                            |                   |         |             |                         |             | Total                                                               |                                                                                                                                                                                                                                                                                                                                   | 4,200    | Total |                                                                 | 4,200    | Total                   |                  | 4,100           |  |        |               |            |
| EXEMPTIONS                                                                                             |            |                                                                            | OTHER ASSESSMENTS |         |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                                   |          |       |                                                                 |          |                         |                  |                 |  |        |               |            |
| Year                                                                                                   | Code       | Description                                                                | Amount            | Code    | Description | YEAR                    | Amount      |                                                                     |                                                                                                                                                                                                                                                                                                                                   |          |       |                                                                 |          |                         |                  | Comm Int        |  |        |               |            |
|                                                                                                        |            |                                                                            |                   |         |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                   |          |       |                                                                 |          |                         |                  |                 |  |        |               |            |
| Total                                                                                                  |            |                                                                            | 0.00              |         |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                   |          |       |                                                                 |          |                         |                  |                 |  |        |               |            |
| ASSESSING NEIGHBORHOOD                                                                                 |            |                                                                            |                   |         |             |                         |             |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 4,600<br>Special Land Value 0<br>Total Appraised Parcel Value 4,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 4,600 |          |       |                                                                 |          |                         |                  |                 |  |        |               |            |
| Nbhd                                                                                                   | Nbhd Name  |                                                                            | B                 | Tracing |             | Batch                   |             |                                                                     |                                                                                                                                                                                                                                                                                                                                   |          |       |                                                                 |          |                         |                  |                 |  |        |               |            |
| 0001                                                                                                   |            |                                                                            |                   | 132     |             | MA                      |             |                                                                     |                                                                                                                                                                                                                                                                                                                                   |          |       |                                                                 |          |                         |                  |                 |  |        |               |            |
| NOTES                                                                                                  |            |                                                                            |                   |         |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                   |          |       |                                                                 |          |                         |                  |                 |  |        |               |            |
| PAPER STREET SUB DIV 932 FRONTAGE ON PAPER STREET                                                      |            |                                                                            |                   |         |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                   |          |       |                                                                 |          |                         |                  |                 |  |        |               |            |
| BUILDING PERMIT RECORD                                                                                 |            |                                                                            |                   |         |             |                         |             |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                            |          |       |                                                                 |          |                         |                  |                 |  |        |               |            |
| Permit Id                                                                                              | Issue Date | Type                                                                       | Description       | Amount  | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                              | Type     | Is    | Id                                                              | Cd       | Purpose/Result          |                  |                 |  |        |               |            |
|                                                                                                        |            |                                                                            |                   |         |             |                         |             |                                                                     | 06-27-1980                                                                                                                                                                                                                                                                                                                        |          |       | 500                                                             | 14       | INSPECTED               |                  |                 |  |        |               |            |
| LAND LINE VALUATION SECTION                                                                            |            |                                                                            |                   |         |             |                         |             |                                                                     |                                                                                                                                                                                                                                                                                                                                   |          |       |                                                                 |          |                         |                  |                 |  |        |               |            |
| B                                                                                                      | Use Co     | Description                                                                | Zone              | D       | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                                           | S.A.     | Ac Di | C. Fact                                                         | St. Idx  | Adj                     | Notes            | Special Pricing |  | Size A | Adj Unit Pric | Land Value |
| 1                                                                                                      | 132        | UNDEV                                                                      | RC                |         |             |                         | 10,790 SF   | 8.52                                                                | 1.000                                                                                                                                                                                                                                                                                                                             | 5        | LAND  | 0.05                                                            | MA       | 1.00                    |                  | 0               |  | 1.000  | 0.43          | 4,600      |
| Total Card Land Units                                                                                  |            |                                                                            |                   |         |             |                         | 0.25 AC     | Parcel Total Land Area: 0.25                                        |                                                                                                                                                                                                                                                                                                                                   |          |       |                                                                 |          |                         | Total Land Value |                 |  |        |               | 4,600      |

| CONSTRUCTION DETAIL                                                |             |             |                          |             |             | CONSTRUCTION DETAIL (CONTINUED) |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|-------------|--------------------------|-------------|-------------|---------------------------------|--------|----------|-----------|----------------|-----|------|------------|--|--|--|--|--|--|--|--|--|
| Element                                                            | Cd          | Description | Element                  | Cd          | Description |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Style                                                              | 99          | VACANT      | Basement Floor           |             |             | No Sketch                       |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Model                                                              | 00          | VACANT      | Bsmt Garage              |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |             | #Heat Sys                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |             | Units                    |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |             | MIXED USE                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |             | Code                     | Description | Percentage  |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |             | 132                      | UNDEV       | 100         |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |             |                          |             | 0           |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |             |                          |             | 0           |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |             | COST / MARKET VALUATION  |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |             | Adj Base Rate            |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |             | RCN                      |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |             | Net Other Adj            |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |             | Year Built               |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |             | Effective Year Built     |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |             | Depreciation Code        |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |             | Remodel Rating           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |             | Year Remodeled           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |             | Depreciation %           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |             | Functional Obsol         |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |             | External Obsol           |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |             | Cost Trend Factor        |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |             | Condition                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |             | % Complete               |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |             | Overall % Condition      |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |             | RCNLD                    |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |             | Dep % Ovr                |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |             | Dep Ovr Comment          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |             | Misc Imp Ovr             |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |             | Misc Imp Ovr Comment     |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |             | Cost to Cure Ovr         |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Central Vac                                                        |             |             | Cost to Cure Ovr Comment |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Frame                                                              |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su          | Sub Type                 | Lan         | Units       | Unit Price                      | Yr Blt | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |             |                          |             |             | Living                          | Gross  | Eff Area | Unit Cost | Undeprec Value |     |      |            |  |  |  |  |  |  |  |  |  |
|                                                                    |             |             |                          |             |             |                                 |        |          |           |                |     |      |            |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |             |                          |             |             | 0                               | 0      | 0        |           |                |     |      |            |  |  |  |  |  |  |  |  |  |